



सत्यमेव जयते



# GOVERNMENT COLLEGE OF ENGINEERING AND CERAMIC TECHNOLOGY

*Established 1941*

Accredited by NAAC with Grade A  
(2015)

*Enrolment percentage*

*73, Abinash Chandra Banerjee Lane  
Kolkata-700010  
West Bengal, India  
E-mail: gcctwb@gmail.com*



सत्यमेव जयते

**Government of West Bengal**  
**GOVERNMENT COLLEGE OF ENGINEERING AND CERAMIC TECHNOLOGY**  
**73, Abinash Chandra Banerjee Lane, Kolkata-700 010**  
**Phone/ Fax- (033) 2363 2072, Website: [www.gcect.ac.in](http://www.gcect.ac.in)**

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### Student Enrollment and Profile

Enrolment percentage: 82.49%

Number of seats filled year wise during last five years (only first year admissions to be considered)

| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|---------|---------|---------|---------|---------|
| 143     | 138     | 121     | 120     | 114     |

Number of sanctioned seats year wise during last five years

| 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|---------|---------|---------|---------|---------|
| 147     | 156     | 156     | 156     | 156     |

#### 2.1.1 Enrolment percentage

##### Year - 1

| Programme name                           | Programme Code | Number of seats sanctioned | Number of Students admitted |
|--|----------------|----------------------------|-----------------------------|
| B.TECH IN CERAMIC TECHNOLOGY             | 1-1464979832   | 40                         | 39                          |
| B.TECH IN INFORMATION TECHNOLOGY         | 1-1464979835   | 40                         | 43                          |
| B.TECH IN COMPUTER SCIENCE & ENGINEERING | 1-1464979837   | 40                         | 42                          |
| M.TECH IN INFORMATION TECHNOLOGY         | 1-1464979841   | 18                         | 12                          |
| M.TECH IN CERAMIC TECHNOLOGY             | 1-1464979839   | 9                          | 7                           |
|  | Total          | 147                        | 143                         |

| <b>Year - 2</b>                          |                |                            |                             |
|--|----------------|----------------------------|-----------------------------|
| Programme name                           | Programme Code | Number of seats sanctioned | Number of Students admitted |
| B.TECH IN CERAMIC TECHNOLOGY             | 1-1464979832   | 40                         | 39                          |
| B.TECH IN INFORMATION TECHNOLOGY         | 1-1464979835   | 40                         | 39                          |
| B.TECH IN COMPUTER SCIENCE & ENGINEERING | 1-1464979837   | 40                         | 40                          |
| M.TECH IN INFORMATION TECHNOLOGY         | 1-1464979841   | 18                         | 14                          |
| M.TECH IN CERAMIC TECHNOLOGY             | 1-1464979839   | 18                         | 6                           |
|  | Total          | 156                        | 138                         |

| <b>Year - 3</b>                          |                |                            |                             |
|--|----------------|----------------------------|-----------------------------|
| Programme name                           | Programme Code | Number of seats sanctioned | Number of Students admitted |
| B.TECH IN CERAMIC TECHNOLOGY             | 1-1464979832   | 40                         | 36                          |
| B.TECH IN INFORMATION TECHNOLOGY         | 1-1464979835   | 40                         | 37                          |
| B.TECH IN COMPUTER SCIENCE & ENGINEERING | 1-1464979837   | 40                         | 36                          |
| M.TECH IN INFORMATION TECHNOLOGY         | 1-1464979841   | 18                         | 12                          |
| M.TECH IN CERAMIC TECHNOLOGY             | 1-1464979839   | 18                         | 0                           |
|  | Total          | 156                        | 121                         |

| <b>Year - 4</b>                          |                |                            |                             |
|--|----------------|----------------------------|-----------------------------|
| Programme name                           | Programme Code | Number of seats sanctioned | Number of Students admitted |
| B.TECH IN CERAMIC TECHNOLOGY             | 1-1464979832   | 40                         | 33                          |
| B.TECH IN INFORMATION TECHNOLOGY         | 1-1464979835   | 40                         | 36                          |
| B.TECH IN COMPUTER SCIENCE & ENGINEERING | 1-1464979837   | 40                         | 38                          |
| M.TECH IN INFORMATION TECHNOLOGY         | 1-1464979841   | 18                         | 11                          |
| M.TECH IN CERAMIC TECHNOLOGY             | 1-1464979839   | 18                         | 2                           |
|  | Total          | 156                        | 120                         |

| <b>Year - 5</b>                          |                |                            |                             |
|--|----------------|----------------------------|-----------------------------|
| Programme name                           | Programme Code | Number of seats sanctioned | Number of Students admitted |
| B.TECH IN CERAMIC TECHNOLOGY             | 1-1464979832   | 40                         | 28                          |
| B.TECH IN INFORMATION TECHNOLOGY         | 1-1464979835   | 40                         | 34                          |
| B.TECH IN COMPUTER SCIENCE & ENGINEERING | 1-1464979837   | 40                         | 38                          |
| M.TECH IN INFORMATION TECHNOLOGY         | 1-1464979841   | 18                         | 11                          |
| M.TECH IN CERAMIC TECHNOLOGY             | 1-1464979839   | 18                         | 3                           |
|  | Total          | 156                        | 114                         |





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# GOVERNMENT COLLEGE OF ENGINEERING AND CERAMIC TECHNOLOGY

*Established 1941*

Accredited by NAAC with Grade A

(2015)

## **2.1.1 Scanned Copy of Admission register for the students of the institute**

*73, Abinash Chandra Banerjee Lane*

*Kolkata-700010*

*West Bengal, India*

*E-mail: [gcectwb@gmail.com](mailto:gcectwb@gmail.com)*

# B. Tech Comm Technology Admission Register

of Pupils for the year 2021-2022

| Father's Name, Occupation and Residence |                   |                                       | Guardian's Name, Occupation and Residence |                   |            | Residence of pupil                                       |                |            | In case of First Admission |   |                                     | In case of Transfer from one School to another                            |   |  |   |   |  |  |                                 |                                      |                                 |                                      |    |    |  |
|---|-------------------|---------------------------------------|---|-------------------|------------|--|----------------|------------|----------------------------|---|-------------------------------------|---|---|--|---|---|--|--|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|----|----|--|
| Sl. No.                                 | Date of Admission | Name of Parents Address               | Name, Region and Caste                    | Name              | Occupation | Residence  | Name           | Occupation | Residence                  | 11  | 12                                  | 13  | 14  | 15                                     | 16  | 17  | 18                                     | 19   | 20                              | 21                                   | 22                              | 23                                   | 24 | 25 |  |
|   |                   |                                       |   |                   |            |  |                |            |                            | (i) Present (ii) Former (iii) In hostel or (iv) In mess in case of boys (v) In mess in case of girls (vi) In mess in case of recognized | Date of Birth (Year, Month and Day) | Age on the day of Admission according to English month (Year, Month, Day) | Whether the pupil has got any certificate of proficiency in English or any other language with it | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of mother (The responsible person in charge of the pupil's education) (Signatures with the signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which the pupil is admitted | No. & Class of Certificate issued to the pupil for reference | Signature of Headmaster/Teacher | No. and Date of Learning Certificate | Signature of Headmaster/Teacher | No. and Date of Learning Certificate |    |    |  |
| 1                                       | 2                 | 3                                     | 4   | 5                 | 6          | 7  | 8              | 9          | 10                         |   |                                     |   |   |  |   |   |  |  |                                 |                                      |                                 |                                      |    |    |  |
| 1                                       | 2021              | NAME OF PARENTS ADDRESS Contact No. 1 | INDIAN                                    | SRINANTH MITRA    | SERVICE    | ANDUL DAKSHIN PATH PO-ANDUL MOURI DIST-HOWRAH PIN-711002 | SRINANTH MITRA | SERVICE    | same as 5                  |   | 27-11-2002                          | 6-60-59   | MALE  | Jyoti Khatun                           | School: PPOD @MAIL.COM  | ASINU INTERNATIONAL                           |  |  |                                 |                                      |                                 |                                      |    |    |  |
| 2                                       | 2021              | NAME OF PARENTS ADDRESS Contact No. 1 | INDIAN                                    | UDAY DALVI        | FARMER     | VILL-KALIKATA P.O.-ADYAPUR DIST-HOWRAH PIN-711401        | UDAY DALVI     | FARMER     | same as                    |   | 02-05-2003                          | 6-66-48   | MALE  | Uday Dalvi                             | jehadul5200@gmail.com   | SHAHAR UDYAN VILVAHVA PURBA MEDITPUR          |  |  |                                 |                                      |                                 |                                      |    |    |  |
| 3                                       | 2021              | NAME OF PARENTS ADDRESS Contact No. 1 | MUSLIM                                    | Md Javiruddin     | Farmer     | Md Javiruddin P.O-Dama Sikanmani Dist-Geda PIN-732205    | Md Javiruddin  | Farmer     | same as                    |   | 01-01-2003                          | 9-53-11   | MALE  | Md Javiruddin                          | mindjalatun 1310@bhatom   | Simulata High Madhyaka                        |  |  |                                 |                                      |                                 |                                      |    |    |  |
| 4                                       | 2021              | NAME OF PARENTS ADDRESS Contact No. 1 | MUSLIM                                    | INTKHAN ALAM KHAN | SERVICE    | GIK Topasia Road P.O-Topasia Dist-Titala PIN-760039      |                |            |                            |   | 16-11-2002                          | 6-49-03   | MALE  | Affah Khan Khan                        | intekhanbom khon26@quadan   | Grace Ling Ling English School                |  |  |                                 |                                      |                                 |                                      |    |    |  |
| 5                                       | 2021              | NAME OF PARENTS ADDRESS Contact No. 1 | INDIAN                                    | Su Abdul Salam    | Business   | Dakshin Gangaram P.O-Kangyemur Dist-Tanoruk PIN-721653   |                |            |                            |   | 02-01-2002                          | 6-39-09   | MALE  | Su Abdul Salam                         | suabdulsalam 24@gmail.com   | CHRISTOPHER HILL SCHOOL                       |  |  |                                 |                                      |                                 |                                      |    |    |  |



# Admission Register

## of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS | Father's Name, Occupation and Residence | Father's Name, Occupation and Residence |                | Guardian's name, Occupation and Residence |                | Residence of pupil | Date of Birth  | Age on the day of admission | Whether the pupil has got any certificate | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another responsible person (The signature with the signature of the guardian) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which the pupil was admitted | No. & Date of certificate issued | Signature of Headmaster | No. and Date of Leaving Certificate | Signature      |                |                |   |                |                |
|---------|-------------------|----------------|---|---|----------------|---|----------------|--------------------|----------------|-----------------------------|---|--|--|---|---|----------------------------------|-------------------------|-------------------------------------|----------------|----------------|----------------|---|----------------|----------------|
|         |                   |                |   | NAME                                    | Occupation     | RESIDENCE                                 | NAME           |                    |                |                             |   |  |  |   |   |                                  |                         |                                     |                | Occupation     | RESIDENCE      | Whether with (1) Parents (2) In House or (3) In mess or (4) In hostel or (5) In other place (6) In other place (7) In other place | Year           | Month          |
| 1       | 2                 | 3              | 4                                       | 5                                       | 6              | 7   | 8              | 9                  | 10             | 11                          | 12  | 13                                     | 14   | 15  | 16                                      | 17                               | 18                      | 19                                  | 20             | 21             | 22             | 23  | 24             | 25             |
| 10      | 08/01/21          | SHYAMAL SARKAR | SHYAMAL SARKAR                          | SHYAMAL SARKAR                          | SHYAMAL SARKAR | SHYAMAL SARKAR                            | SHYAMAL SARKAR | SHYAMAL SARKAR     | SHYAMAL SARKAR | SHYAMAL SARKAR              | SHYAMAL SARKAR                            | SHYAMAL SARKAR                         | SHYAMAL SARKAR   | SHYAMAL SARKAR                                | SHYAMAL SARKAR                          | SHYAMAL SARKAR                   | SHYAMAL SARKAR          | SHYAMAL SARKAR                      | SHYAMAL SARKAR | SHYAMAL SARKAR | SHYAMAL SARKAR | SHYAMAL SARKAR  | SHYAMAL SARKAR | SHYAMAL SARKAR |
| 11      | 08/01/21          | Ajit Paul      | Ajit Paul                               | Ajit Paul                               | Ajit Paul      | Ajit Paul                                 | Ajit Paul      | Ajit Paul          | Ajit Paul      | Ajit Paul                   | Ajit Paul                                 | Ajit Paul                              | Ajit Paul  | Ajit Paul                                     | Ajit Paul                               | Ajit Paul                        | Ajit Paul               | Ajit Paul                           | Ajit Paul      | Ajit Paul      | Ajit Paul      | Ajit Paul   | Ajit Paul      | Ajit Paul      |
| 12      | 08/01/21          | SAROJIT DAS    | SAROJIT DAS                             | SAROJIT DAS                             | SAROJIT DAS    | SAROJIT DAS                               | SAROJIT DAS    | SAROJIT DAS        | SAROJIT DAS    | SAROJIT DAS                 | SAROJIT DAS                               | SAROJIT DAS                            | SAROJIT DAS  | SAROJIT DAS                                   | SAROJIT DAS                             | SAROJIT DAS                      | SAROJIT DAS             | SAROJIT DAS                         | SAROJIT DAS    | SAROJIT DAS    | SAROJIT DAS    | SAROJIT DAS   | SAROJIT DAS    | SAROJIT DAS    |
| 13      | 30/01/21          | KAMAL GAJIN    | KAMAL GAJIN                             | KAMAL GAJIN                             | KAMAL GAJIN    | KAMAL GAJIN                               | KAMAL GAJIN    | KAMAL GAJIN        | KAMAL GAJIN    | KAMAL GAJIN                 | KAMAL GAJIN                               | KAMAL GAJIN                            | KAMAL GAJIN  | KAMAL GAJIN                                   | KAMAL GAJIN                             | KAMAL GAJIN                      | KAMAL GAJIN             | KAMAL GAJIN                         | KAMAL GAJIN    | KAMAL GAJIN    | KAMAL GAJIN    | KAMAL GAJIN   | KAMAL GAJIN    | KAMAL GAJIN    |
| 14      | 29/01/21          | Gurmand        | Gurmand                                 | Gurmand                                 | Gurmand        | Gurmand                                   | Gurmand        | Gurmand            | Gurmand        | Gurmand                     | Gurmand                                   | Gurmand                                | Gurmand  | Gurmand                                       | Gurmand                                 | Gurmand                          | Gurmand                 | Gurmand                             | Gurmand        | Gurmand        | Gurmand        | Gurmand   | Gurmand        | Gurmand        |





# Admission Register

# of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS<br>Addy's<br>Contact No.   | Race<br>Religion<br>and Caste | Father's / Mother's name, Occupation and Residence |                         |  | Guardian's name, Occupation and Residence |                         |  | Residence of pupil<br>(a) Parents<br>(b) Authorized Guardian<br>(c) In Hostel or<br>(d) in case of<br>Sick - must be duly<br>recognized | Date of Birth<br>(Year, Month<br>and day)<br>according to<br>English<br>Calendar | Age on the day of<br>admission (in<br>years, months<br>and days) | Whether the<br>pupil has got<br>any<br>illness<br>or<br>other<br>disease<br>which<br>affects<br>his<br>studies | SIGNATURE OF FATHER/<br>MOTHER OR GUARDIAN | Signature of mother/<br>father/<br>authorized guardian<br>(signatures with the signature<br>of the pupil) | NAME OF THE SCHOOL FROM<br>WHICH THE PUPIL COMES | Class into which<br>pupil was<br>admitted | No. & Date of<br>Transfer card/<br>Transfer certificate<br>(to be submitted for<br>reference) | Class into which<br>pupil was<br>admitted | Signature of<br>Headmaster/<br>Headmistress | No. and<br>Date of<br>Learning<br>Certificate | REMARKS |    |    |              |                 |
|---------|-------------------|---|-------------------------------|--|-------------------------|--|---|-------------------------|--|---|--|--|--|--|---|--|---|---|---|---|---|---------|----|----|--------------|-----------------|
|         |                   |   |                               | NAME   | Occupation              | RESIDENCE  | NAME                                      | Occupation              | RESIDENCE  |   |  |  |  |  |   |  |   |   |   |   |   |         |    |    |              |                 |
| 1       | 2                 | 3   | 4                             | 5  | 6                       | 7  | 8   | 9                       | 10   | 11  | 12   | 13   | 14   | 15   | 16  | 17   | 18  | 19  | 20  | 21  | 22  | 23      | 24 | 25 |              |                 |
| 20      | 01/07             | Prasanna Das<br>Vill - Sankar, P.O. Sankar<br>Dist - Purnia, Bihar<br>Pin - 851144<br>Contact No - 629926114            | Hindu                         | Prasanna Das<br>Ghazipur, Jharkhand                | Teacher                 | Vill - Sankar, P.O. Sankar<br>Dist - Kharagpur, Bihar<br>Pin - 851144<br>Contact No - 629926114      | Prasanna Das<br>Ghazipur, Jharkhand       | Teacher                 | Vill - Sankar, P.O. Sankar<br>Dist - Kharagpur, Bihar<br>Pin - 851144<br>Contact No - 629926114      | Same as 7 no.   | 20/01/2002   | 4  | 02   | Male                                       | Prasanna Das  | Prasanna Das                                     | Sankar Kalipada<br>Vidyalaya              |   |   |   |   |         |    |    | Prasanna Das |                 |
| 21      | 01/07             | Tarun Mahapatra<br>Vill + P.O - Chanchita<br>P.S - Bellabera<br>Dist - Jhargram<br>Pin - 721506<br>Phone No - 709926795 | Hindu                         | Hiralal Mahapatra<br>Domoungi, Mahapatra           | Farmer                  | Vill + P.O - Chanchita<br>P.S - Bellabera<br>Dist - Jhargram<br>Pin - 721506<br>Phone No - 709926795 | Hiralal Mahapatra<br>Contact - 709926795  | Farmer                  | Vill + P.O - Chanchita<br>P.S - Bellabera<br>Dist - Jhargram<br>Pin - 721506<br>Phone No - 709926795 | Same as 7 no.   | 10/08/2002   | 7  | 3  | Male                                       | Hiralal Mahapatra   | Hiralal Mahapatra                                | Sevagram Vidyalaya<br>Jhargram            |   |   |   |   |         |    |    |              | Tarun Mahapatra |
| 22      | 01/07             | Sayantika Verma<br>Vill + P.O - Kharagpur<br>Dist - Kharagpur<br>Pin - 721506<br>Phone No - 709926795                   | ST                            | Suresh Chandra Verma<br>Chandana Verma             | Teacher                 | Vill - Kharagpur<br>Dist - Kharagpur<br>Pin - 721506<br>Phone No - 709926795                         | Suresh Chandra Verma<br>Chandana Verma    | Teacher                 | Vill - Kharagpur<br>Dist - Kharagpur<br>Pin - 721506<br>Phone No - 709926795                         | Same as 7 no.   | 25/11/2001   | 6  | 9  | Female                                     | Suresh Chandra Verma  | Suresh Chandra Verma                             | Sankar Kalipada<br>Vidyalaya              |   |   |   |   |         |    |    |              | Sayantika Verma |
| 23      | 01/07             | Suman Saha<br>Vill - Bachuraha<br>P.S + P.O + Dist - Jhargram<br>Dist - Jhargram<br>Pin - 721507                        | Hindu                         | Gopal Saha<br>Aparajita Saha                       | Daily worker<br>At Shop | Vill - Ghoradaha<br>Dist - Jhargram<br>Pin - 721507  | Gopal Saha                                | Daily worker<br>At Shop | Same as 7 no.  | 29/05/2002  | 6  | 7  | Male   | Gopal Saha                                 | Gopal Saha  | Sevagram Vidyalaya<br>(H.S)                      |   |   |   |   |   |         |    |    |              | Suman Saha      |









# ADMISSION YEAR -

| 1          | 2    | 3   | 4             | 5  | 6   | 7  | 8        | 9  | 10   | 11 |
|------------|------|---|---------------|--|---|--|----------|--|--|----|
| Sl. No.    | Sex  | (a) Name of Student<br>(b) Address<br>(c) Telephone No.<br>(d) Contact No.  | Date of Birth | Proof of Age<br>(a) Birth Certificate<br>(b) Other | Gender<br>(a) Male<br>(b) Female<br>(c) Other | Basic Category<br>(a) SC<br>(b) ST<br>(c) OBC<br>(d) Other | Religion | (a) Father's Name<br>(b) Address<br>(c) Telephone No.<br>(d) Profession No.  | (a) Candidate's Name<br>(b) Address<br>(c) Telephone No.                                       |    |
| 23/08/2024 | Male | SURESH KANNAN<br>STARS Institute Road<br>Bharath - 31101<br>908800694698<br>+91 9285942135<br>+91 9864698310  | 15-02-2003    | YES  | Boy   | (a) General<br>(b) SC<br>(c) ST                            | Hindu    | LATE SUBBIA MAMMA<br>PRANATHI MAMMA<br>6789987, Techipur Road,<br>Vadakkudi, Kerala - 31101<br>+91 9864698310          | PRANATHI MAMMA<br>Same as father (10)  |    |
| 23/08/2024 | Male | KRATIK DAS<br>VU - KEMPA - PO KATTUR<br>P.O. - MADUR YAMAGODI<br>Dist. - NERTH 24 PINGANNI<br>KOLKATA - 70008<br>Kolkata No. - 982417482782<br>Contact No. - 9435518575 | 12-11-2003    | Yes  | Boy   | SC - 793<br>General<br>Kans - 11167                        | Hindu    | (a) Snyamal Kumar Das<br>(b) Jhokra Das<br>(c) Vill - Kempa, PO - Kattur<br>(d) P. No. - 7439318575                    | (a) Snyamal Kumar Das<br>(b) Same as Colouren (10)<br>(c) P. No. - 7439318575,<br>KAT - 700128 |    |
| 23/08/2024 | Male | DEBASIT PARMANIK<br>VILL - MANDANPUR<br>P.O. - MANDANPUR<br>P.S. - CHANDAMA<br>P.O. - 744245<br>P. No. - 980044552<br>P. No. - 980044552                                | 25-04-2003    | Yes  | Boy   | General<br>2985  | Hindu    | (a) Anujit Parmanik<br>Sakti Parmanik<br>Add - Madanpud Nadia<br>P.O. - Madanpur<br>P.S. - Chandama<br>P. No. - 744245 | ANUJIT PARMANIK<br>P. No. - 9800708710   |    |

# REGISTER

## INFORMATION TECHNOLOGY.

| 12   | 13   | 14  | 15                           | 16  | 17  | 18  | 19                                      | 20                               | 21        |
|--|--|---|------------------------------|---|---|---|---|----------------------------------|-----------|
| No. and Date of Transfer Certificate, if any, with the name of the Candidate | No. & Date of Board/University Permission letter in case of student on migration | Course / Branch and class to which admitted | Concession of Subjects taken | Board/University Registration No. with year | (a) Student's Birth AC No.<br>(b) Name of the Birth Branch<br>(c) P.O. Code No. | Examination - Elective<br>MALL T - D -<br>www.sulabo.com<br>col@sgmsd.com | Signature of Father/Responsible Officer | Signature of Head of Institution | Signature |
|  |  | B.TECH<br>I.T.                              |                              | MAKAUT                                      |   |   |   |                                  |           |
|  |  | B.TECH<br>I.T.                              |                              | MAKAUT                                      |   |   |   |                                  |           |
|  |  | B.TECH<br>I.T.                              |                              | MAKAUT                                      |   |   |   |                                  |           |



# ADMISSION YEAR -

| 2                 | 3                       | 4   | 5             | 6                      | 7  | 8  | 9        | 10   | 11   |
|-------------------|-------------------------|---|---------------|------------------------|--|--|----------|--|--|
| Date of Admission | Admission No.<br>Serial | (a) Name of Student<br>(b) Address<br>(c) Author No.<br>Contact No.   | Date of Birth | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No. |
| 24/08/20          | Female                  | Name: Shreyasi Dasgupta<br>Add: 287, Chandrajyoti road,<br>Tachapara, Howrah<br>Author No: 7554 4692 4132<br>Contact No: 9821551468                   | 01/01/2001    | Yes                    | Girl                                       | O.B.C.   | Hindu    | Father's Name: Subash Kumar Dasgupta<br>Mother's Name: Rina Dasgupta<br>Address: 879, Chandrajyoti road<br>Tachapara<br>Phone No: 9821551468                                     | do   |
| 24/08/20          | Male                    | Name: Swami Chaitanya<br>Add: 212, The Apartment,<br>National Housing Estate,<br>Kolkata-700017<br>Author No - 8946 224 003<br>Contact No - 900199810 | 15/07/2002    | Yes                    | Boy  | General  | Sikhs    | Father's Name - Deb Kumar Chatterjee<br>Mother's Name - Joyanti Chatterjee<br>Address - 212, The Apartment<br>National Housing Estate,<br>Kolkata-700017<br>Phone no - 900199810 | do   |
| 24/08/20          | Male                    | Name - Purnott Deb<br>Add - Gangpur, Duttapukur,<br>North 24 Parganas, West Bengal.<br>Pin - 743248<br>Author - 988 0400 2910                         | 22/01/2003    | Yes                    | Boy  | General  | Hindu    | Father's Name - Anurag Deb<br>Mother's Name - Rabi Deb<br>Add - Gangpur, Duttapukur,<br>North 24 Parganas, West Bengal<br>Pin - 743248<br>Ph. No - 9240360793                    | do   |
| 24/08/20          | Male                    | Name - Sourav Shaha<br>Add - Shalbagan, Bishnupur,<br>Ranchi-761012<br>Author no - 9382 5351 0947<br>Contact no - 8509774035                          | 21.05.2001    | Yes                    | Boy  | S.C.   | Hindu    | Shri Gourab Shaha<br>Sudriya Saha Shaha<br>Shalbagan, Bishnupur,<br>Ranchi-761012<br>Pin-761012<br>Contact no - 7008593576   | do   |

# REGISTER 20.....20.....

| 12   | 13   | 14  | 15                            | 16  | 17   | 18                             | 19  | 20                                   | 21                   |
|--|--|---|-------------------------------|---|--|--------------------------------|---|--------------------------------------|----------------------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | STUDENT'S PHOTO                | Signature of Father/Husband/Mother/Guardian | Signature of Head of the Institution | Remarks<br>Signature |
|  |  | B. Tech<br>IT                               |                               | Mackout                                     |  | Mail I.D                       | Saheli Debnath                              |                                      | Shreyasi Debnath     |
|  |  | B. Tech<br>IT                               |                               | Mackout                                     |  | shreyasibhattacharya@gmail.com | Sourab Chatterjee                           |                                      | Swami Chatterjee     |
|  |  | B. Tech<br>IT                               |                               | Mackout                                     |  | anuragdeb@gmail.com            | Anurag Deb                                  |                                      | Purnott Deb          |
|  |  | B. Tech<br>I.T.                             |                               | Mackout                                     |  | shouravshaha25@gmail.com       | Gourab Shaha                                |                                      | Sourav Shaha         |

## ADMISSION YEAR -

| 1                 | 2             | 3   | 4             | 5                       | 6  | 7   | 8        | 9  | 10   | 11 |
|-------------------|---------------|---|---------------|-------------------------|--|---|----------|--|--|----|
| Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Aadhar No.  | Date of Birth | Height of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Special Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's/Usual Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No. |    |
| 25.08.21          | Male          | Name: Anshu Kishu<br>Aam Dulla Road,<br>Pantaburam, P.O. Manjaly, P.<br>Durgam, Bangalore (K), 56-0028<br>9822942392<br>5722 2825 6072    | 25.12.2000    | Yes                     | Boy  | O.B.C.-B  | Hindus   | Kishu Kishu Kishu<br>Sampat Kishu<br>Name: Kishu Kishu, Pantaburam,<br>P.O. Manjaly, P.D. Durgam,<br>24 P.O. (K), Tel: 760128<br>9846823670, 9822928687          | — Po —   |    |
| 30.08.21          | Female        | Name: Nilakshi (Durgam)<br>E-2, Nandankota Co-op Hsg<br>Society, Bengal, North 24<br>Bangalore, KOL-700051<br>812644326<br>2065 6133 0185 | 11.01.2004    | Yes                     | Girl                                       | General   | Hindus   | Nandankota (Durgam)<br>Nilakshi Chakraborty<br>E-2, Nandankota, Co-op Hsg<br>Society, Bengal, North 24<br>Bangalore, Karnataka - 700051<br>902844326, 9330943279 | Nilakshi Chakraborty<br>Same as column no. 10<br>ID      |    |
| 30.08.21          | Male          | Name: Akash Verma<br>D RBC Road (EXTN)<br>Durgam Durgam KOL-700028<br>807522875<br>8245 6074 0104   | 07.04.2003    | Yes                     | Boy  | General   | Hindus   | Mukesh Verma<br>Kamlesh Kumar Verma<br>D RBC Road (EXTN)<br>Durgam Durgam KOL-700028<br>8289483264   | Mukesh Verma<br>same as column no. 10                    |    |
| 30.08.21          | Male          | Name: SUMIT RAJAK<br>115/71 Palash Sarani<br>Bhadrakali. 712232<br>8903613256<br>6983 9015 6412   | 25.12.2002    |                         | Boy  | SC  | Hindus   | KALU RAJAK<br>DURGA RAJAK<br>115/71 Palash Sarani<br>Bhadrakali<br>6289196901  | KALU RAJAK   |    |

## REGISTER 20.....20.....

| 12   | 13   | 14  | 15                             | 16  | 17   | 18                           | 19   | 20                                      | 21                   |
|--|--|---|--------------------------------|---|--|------------------------------|--|---|----------------------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student in migration | Course / Stream and class to which admitted | Consentation of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | STUDENT'S PHOTO<br>Mail I.D. | Signature of Father/<br>Mother/Mother/<br>Guardian | Signature of Head<br>of the Institution | Remarks<br>Signature |
|  |  | B. Tech<br>IT                               |                                | MAKAUT                                      |  | anishu_kishu23@gmail.com     | anishu kishu kishu                                 |   | Anishu Kishu         |
|  |  | B.Tech<br>IT                                |                                | MAKAUT                                      |  | nilakshi2001@gmail.com       | Nilakshi Chakraborty                               |   | Nilakshi Chakraborty |
|  |  | B. Tech<br>I-T                              |                                | MAKAUT                                      |  | akash349009@gmail.com        | Mukesh Verma                                       |   | Akash Verma          |
|  |  | B. Tech<br>I-T                              |                                | MAKAUT                                      |  | sumit_030810@gmail.com       | Sumit Rajak  |   | Sumit Rajak          |



YEAR -

REGISTER  
20.....20.....

| 1<br>Sl. No. | 2<br>Date of Admission | 3<br>Admission No. | 4<br>(a) Name of Student<br>(b) Address<br>(c) Aadhar No.<br>(d) Contact No.   | 5<br>Date of Birth | 6<br>Proof of Age Submitted | 7<br>Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | 8<br>Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | 9<br>Religion | 10<br>(a) Father's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.  | 11<br>(a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No. |
|--------------|------------------------|--------------------|--|--------------------|-----------------------------|---|---|---------------|--|--|
| 21           | 31.08.21               | MALE               | SR ABUL AMAN<br>7A/15/1, AHIRAPUR<br>2ND LANE,<br>KOLKATA - 700019<br>8123-6632-4652<br>(M) 706435989                                      | 23.06.2002         | ADMIT CARD                  | BOY   | GENERAL   | ISLAM         | SR ABUL FAZAL<br>SAMINA AKTARI<br>7A/15/1, AHIRAPUR<br>2ND LANE,<br>KOLKATA - 700019<br>99730312729                        | Same as class 10   |
| 22           | 21.08.21               | FEMALE             | BAKIRAH HASHVAIN<br>B/C PALM AVENUE<br>KOLKATA 700019<br>9488849623<br>46892000748   | 15/11/2002         | BIRTH CERTIFICATE           | GIRL  | OBC - A   | ISLAM         | SURISH MOHAMMAD HUSSAIN<br>SHAKHAT ZAHAN<br>B/C PALM AVENUE<br>KOLKATA 700019<br>9488849623                                | Same as class 10   |
| 23           | 31.08.21               | FEMALE             | AISHITA ROY<br>57/6 J.N BANERJEE ROAD<br>KOLKATA 700150<br>BARRACKPHE<br>3776 5031 1562<br>905184490                                       | 11/05/2002         | ADMIT CARD                  | GIRL  | GENERAL   | HINDU         | TAPAL KUMAR ROY<br>MOUNITA ROY<br>57/2 BANERJEE ROAD,<br>BARRACKPHE KOLKATA-700150<br>905184490                            | Mounita Roy<br>Jagan Chakrabarty                               |
| 24           | 31.08.21               | FEMALE             | SOUNTRIA CHAKRABORTY<br>4-B BANGABANJARAN<br>FR - DHANBARE PSH-700026<br>PS - DEBRA<br>DUL ABINOH MEDICINE<br>9412 7157 7633<br>9655015919 | 05/10/2003         | YES                         | GIRL  | GENERAL   | HINDU         | SOUNTRIA CHAKRABORTY<br>SIVPRIS CHAKRABORTY<br>BANGABANJARAN, DHANBARE<br>DEBRA, PASCHIM MEDINIPUR<br>751122<br>9251182805 | Sountrina Chakrabarty  |

| 12<br>No. and Date of Transfer Certificate, if any, with the name of the institution concerned | 13<br>No. & Date of Board/University permission letter in case of student on migration | 14<br>Course / Stream and class to which admitted | 15<br>Combination of Subjects taken | 16<br>Board/University Registration No. with Year | 17<br>(a) Student's Bank AC No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | 18<br>STUDENT'S PHOTO<br>Name: S. D. | 19<br>Signature of Father/Husband/Mother/Guardian<br>SR ABUL ROYAL | 20<br>Signature of Head of the Institution<br>K. Chakrabarty | 21<br>Remarks<br>Signature<br>SR ABUL AMAN |
|--|--|---|-------------------------------------|---|---|--------------------------------------|--|--|--|
|  |  | B.TECH<br>IT.                                     |                                     | MAKAUT  |   |                                      |  |  |  |
|  |  | B.TECH<br>IT                                      |                                     | MAKAUT  |   |                                      | Shahid<br>Abdullah<br>Bansari                                      | K. Chakrabarty   | Banish<br>Hassan                           |
|  |  | B.TECH<br>IT.                                     |                                     | MAKAUT  |   | Ashika.03@<br>gmail.com              | MOUNITA ROY  | K. Chakrabarty   | Ashika<br>Roy                              |
|  |  | B.TECH<br>IT                                      |                                     | MAKAUT  |   | Sountriyachakra<br>borty@gmail.com   | Sountriyachakra<br>borty   | K. Chakrabarty   | Sountriyachakra<br>borty                   |



## ADMISSION

YEAR -

| 1       | 2                 | 3             | 4  | 5             | 6           | 7      | 8                   | 9        | 10   | 11  |
|---------|-------------------|---------------|--|---------------|-------------|--------|---------------------|----------|--|---|
| Sl. No. | Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Author No.<br>(d) Contact No.  | Date of Birth | Present Age | Gender | Social Category     | Religion | (a) Father's/Husband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No.  |
| 25      | 11/9/2011         | SEX           | SUNIL KARMAKAR<br>WELFARE COLONY, ANANDA<br>AREA, P.O.-ADRA, PIN-9001<br>PIN-713121 DIST-ANANDA<br>STATE-WEST BENGAL<br>MOBILE NO- 9341339129<br>DASH- 3573800514                          | 25/11/2001    | YES         | BOY    | G-5461<br>OBC-B-314 | HINDU    | GANESH KARMAKAR<br>TANTRI KARMAKAR<br>WELFARE COLONY, ANANDA<br>AREA, P.O.-ADRA PIN-9001<br>PIN-713121 DIST-ANANDA<br>STATE-WEST BENGAL<br>MOBILE NO- 9344127194                       | TANTRI KARMAKAR<br>WELFARE COLONY, ANANDA<br>AREA, P.O.-ADRA PIN-9001<br>PIN-713121 DIST-ANANDA<br>STATE-WEST BENGAL<br>MOBILE NO- 8101311604 |
| 26      | 01/09/2011        | FEMALE        | PRANAKIA SARKAR<br>BILER MATH, RAMNAGAR,<br>AISHYALA, P.O.-RAMNAGAR,<br>P.S.-RAMNAGAR, DIST-ANANDA<br>PIN-741201, STATE -<br>WEST BENGAL<br>MOBILE NO.- 9326272129<br>DASH NO.- 9382731303 | 03/11/2002    | YES         | GIRL   | G-5740<br>OBC-B-361 | HINDU    | NIKHIL KUMAR SARKAR<br>PRITI SARKAR<br>BILER MATH, RAMNAGAR,<br>AISHYALA, P.O.-RAMNAGAR,<br>P.S.-RAMNAGAR, DIST-ANANDA,<br>PIN-741201, STATE -<br>WEST BENGAL<br>Phone No - 9382731303 | PRITI SARKAR<br>SAME AS COLUMN<br>NUMBER 10.<br>Phone No. - 9064007765  |
| 27      | 01/09/2011        | MALE          | UTTAM MAHATA<br>VILU-SIKRI, P.O.-CHANDRA<br>P.S.-BURGURIPAL, DIST-<br>PASCHIM MEDINIPUR,<br>PIN-711102, STATE-WEST<br>BENGAL<br>MOBILE NO- 93908711653<br>DASH NO- 3679144057              | 04/09/2009    | YES         | BOY    | G-5804<br>OBC-B-366 | HINDU    | LALCHAND MAHATA<br>TUMPA MAHATA<br>SIRSI, CHANDRA, GURURIPAL,<br>PASCHIM MEDINIPUR,<br>WEST BENGAL, 711102<br>Phone No- 9735535158   | LALCHAND MAHATA<br>SAME AS COLUMN NO.<br>10   |
| 28      | 01/09/11          | MALE          | SUNIL KARMAKAR<br>88, Naya Lankan Takuin Road<br>Bharpura, 24765 (W)<br>West Bengal, Pin: 743123<br>7219 3545 1303<br>No.7003233616  | 30/03/2002    | YES         | BOY    | G-3857<br>General   | HINDU    | SOMENATH KARMAKAR<br>SUADNA KARMAKAR<br>88, Naya Lankan Takuin Road<br>Bharpura 24765 (W),<br>West Bengal, Pin: 743123<br>7143665481 / 8981849036                                      | SOMENATH KARMAKAR<br>- SAME AS COLUMN NO. 10.   |

## REGISTER

20.....20.....

| 12   | 13   | 14  | 15                            | 16  | 17   | 18                            | 19  | 20                                   | 21               |
|--|--|---|-------------------------------|---|--|-------------------------------|---|--------------------------------------|------------------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | WARRANT'S SHEET<br>Mail F.D.  | Signature of Father/Husband/Mother/Guardian | Signature of Head of the Institution | Remarks          |
|  |  | B.TECH<br>I.T                               |                               | MAKUT                                       |  |                               |   |                                      |                  |
|  |  | B.TECH<br>I.T                               |                               | MAKUT                                       |  | Sankaranikhi<br>624@gmail.com | Budhi Sarkar                                |                                      | Pranav<br>Sarkar |
|  |  | B.TECH<br>I.T                               |                               | MAKUT                                       |  | mohatauttam<br>0106@gmail.com | UTTAM MAHATA                                |                                      | Uttam<br>Mahata  |
|  |  | B.TECH<br>I.T                               |                               | MAKUT                                       |  | sunilkar301@gmail.com         | SUNIL KARMAKAR                              |                                      | Sunil<br>Karma   |



**ADMISSION  
YEAR**

| 1   | 2                 | 3    | 4  | 5        | 6   | 7        | 8        | 9  | 10  |   |
|-----|-------------------|------|--|----------|-----|----------|----------|--|---|---|
| No. | Date of Admission | Sex  | Name of Student<br>as on Roll<br>Contact No.   | Religion | Age | Category | Language | Home Address<br>(a) Village<br>(b) P.O.<br>(c) Taluk<br>(d) District | Home Address<br>(a) Village<br>(b) P.O.<br>(c) Taluk<br>(d) District                                    |   |
| 1   | 10/10/21          | MALE | UNILKUTTY PULLA<br>(100-1, ARUNDA, MANNAR<br>KANNI ROAD, MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR | INDIAN   | YES | BOY      | G.C.     | HINDU  | (a) UNILKUTTY PULLA<br>(b) ARUNDA, MANNAR<br>(c) MANNAR, DISTRICT MANNAR<br>(d) MANNAR, DISTRICT MANNAR | (a) UNILKUTTY PULLA<br>(b) ARUNDA, MANNAR<br>(c) MANNAR, DISTRICT MANNAR<br>(d) MANNAR, DISTRICT MANNAR |
| 2   | 10/10/21          | MALE | UNILKUTTY PULLA<br>(100-1, ARUNDA, MANNAR<br>KANNI ROAD, MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR                            | INDIAN   | YES | BOY      | GENERAL  | HINDU  | (a) UNILKUTTY PULLA<br>(b) ARUNDA, MANNAR<br>(c) MANNAR, DISTRICT MANNAR<br>(d) MANNAR, DISTRICT MANNAR | Do  |
| 3   | 10/10/21          | MALE | UNILKUTTY PULLA<br>(100-1, ARUNDA, MANNAR<br>KANNI ROAD, MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR                            | INDIAN   | YES | BOY      | GENERAL  | HINDU  | (a) UNILKUTTY PULLA<br>(b) ARUNDA, MANNAR<br>(c) MANNAR, DISTRICT MANNAR<br>(d) MANNAR, DISTRICT MANNAR | (a) UNILKUTTY PULLA<br>(b) ARUNDA, MANNAR<br>(c) MANNAR, DISTRICT MANNAR<br>(d) MANNAR, DISTRICT MANNAR |
| 4   | 10/10/21          | MALE | UNILKUTTY PULLA<br>(100-1, ARUNDA, MANNAR<br>KANNI ROAD, MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR<br>MANNAR, DISTRICT MANNAR                            | INDIAN   | YES | BOY      | GENERAL  | HINDU  | (a) UNILKUTTY PULLA<br>(b) ARUNDA, MANNAR<br>(c) MANNAR, DISTRICT MANNAR<br>(d) MANNAR, DISTRICT MANNAR | Do  |

**REGISTER  
20 \_\_\_\_\_ 20 \_\_\_\_\_**

| 1   | 2   | 3   | 4  | 5                            | 6                            | 7                            | 8                            | 9                            | 10                           |
|-----|---|---|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| No. | Date of Transfer<br>Certificate, if any, and<br>the name of the<br>institution<br>concerned | No. & Date of<br>Registration<br>Certificate and<br>the name of the<br>institution<br>concerned | Class, Degree<br>and level of study<br>pursued | Character of<br>Registration | Registration<br>No. and Date | Registration<br>No. and Date | Registration<br>No. and Date | Registration<br>No. and Date | Registration<br>No. and Date |
|     |   |   | B. TECH<br>IT                                  | MERIT                        |                              |                              |                              |                              |                              |
|     |   |   | B. TECH<br>IT                                  | MERIT                        |                              |                              |                              |                              |                              |
|     |   |   | B. TECH<br>IT                                  | MERIT                        |                              |                              |                              |                              |                              |
|     |   |   | B. TECH<br>IT                                  | MERIT                        |                              |                              |                              |                              |                              |

## ADMISSION YEAR -

## REGISTER 20.....20.....

| Sl. No. | Date of Admission | Registration No. | Name of Candidate<br>(In English & Native Language)<br>Date of Birth                                     | Sex    | Religion | Category | Nationality | 10  |   | 11                  |
|---------|-------------------|------------------|--|--------|----------|----------|-------------|---|---|---------------------|
|         |                   |                  |  |        |          |          |             | (a) Candidate's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Cell No.  | (a) Candidate's Name<br>(b) Address<br>(c) Phone/Cell No. |                     |
| 55      | 12/12/2012        | MAL              | (a) Babu Babu<br>55/10/12, Rajshahi Road<br>Kolkata - 700012<br>(b) 9830111111<br>(c) 9830111111         | Male   | Hindu    | SC       | India       | (a) Babu Babu<br>(b) 55/10/12, Rajshahi Road<br>Kolkata - 700012<br>(c) 9830111111<br>(d) 9830111111                  | (a) Babu Babu   | (a) Babu Babu       |
| 54      | 20/11/2012        | Female           | (a) Kishore Ghosh<br>(b) Panchajanya<br>West Burdwan<br>713346<br>(c) 9830111111<br>(d) 9830111111       | Female | Hindu    | SC       | India       | (a) Kishore Ghosh<br>(b) Panchajanya<br>(c) Panchajanya<br>West Burdwan<br>713346<br>(d) 9830111111<br>(e) 9830111111 | Do  | (a) Kishore Ghosh   |
| 53      | 11/11/2012        | Female           | (a) Sayoni Roy<br>B-2, No. Bengal Chemical<br>Kolkata<br>(b) 9830111111<br>(c) 9830111111                | Female | Hindu    | SC       | India       | (a) Sayoni Roy<br>(b) B-2, No. Bengal Chemical<br>Kolkata<br>(c) 9830111111<br>(d) 9830111111                         | Do  | (a) Sayoni Roy      |
| 52      | 12/10/2012        | Female           | (a) Anshu Mukherjee<br>(b) 20, Kailashpatil Bldg<br>Kolkata - 700012<br>(c) 9830111111<br>(d) 9830111111 | Female | Hindu    | General  | India       | (a) Anshu Mukherjee<br>(b) 20, Kailashpatil Bldg<br>Kolkata - 700012<br>(c) 9830111111<br>(d) 9830111111              | Do  | (a) Anshu Mukherjee |

| 12   | 13   | 14  | 15                               | 16  | 17   | 18                  | 19                                  | 20                                      | 21              |
|--|--|---|----------------------------------|---|--|---------------------|-------------------------------------|---|-----------------|
| No. and Date of Entrance Certificate, if any, with the name of the institution concerned | No. & Date of Board's University permission letter in case of student on migration | Course / Degree and class to which admitted | Classification of Student's Name | Board/University/Institution for which seat | (a) Student's Board Roll No.<br>(b) Name of Board<br>(c) Name of the Board Branch with P.M.T. Code No. | STUDENT'S PHOTO     | Signature of Father/Mother/Guardian | Signature of student of the institution | Remarks         |
|  |  | B.TECH<br>IT                                |                                  | MAKAUT                                      |  | (a) P. P.           |                                     |   | Signature       |
|  |  | B.TECH<br>IT                                |                                  | MAKAUT                                      |  | (a) Kishore Ghosh   |                                     |   | Kishore Ghosh   |
|  |  | B.TECH<br>IT                                |                                  | MAKAUT                                      |  | (a) Kishore Ghosh   |                                     |   | Kishore Ghosh   |
|  |  | B.TECH<br>IT                                |                                  | MAKAUT                                      |  | (a) Sayoni Roy      |                                     |   | Sayoni Roy      |
|  |  | B.TECH<br>IT                                |                                  | MAKAUT                                      |  | (a) Anshu Mukherjee |                                     |   | Anshu Mukherjee |

**ADMISSION  
YEAR -**

| Sl. No.    | Date of Birth | Sex   | Name of Student<br>(i) Name<br>(ii) Address<br>(iii) Father's Name                              | Date of Birth | Religion | Category | Medium  | 10   |  |  | 11   |  |  |
|------------|---------------|---|---|---------------|----------|----------|---|--|--|--|--|--|--|
|            |               |   |   |               |          |          |   | (i) Father's Name<br>(ii) Address<br>(iii) Phone/Mob. No.  | (i) Name<br>(ii) Address<br>(iii) Phone/Mob. No.   | (i) Name<br>(ii) Address<br>(iii) Phone/Mob. No.   | (i) Name<br>(ii) Address<br>(iii) Phone/Mob. No.   | (i) Name<br>(ii) Address<br>(iii) Phone/Mob. No.   | (i) Name<br>(ii) Address<br>(iii) Phone/Mob. No.   |
| 7          | 12/01/2004    | Male  | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia, Kolkata<br>- 700019<br>• 920018 1157        | 12-01-2004    | Religion | General  | Hindu   | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia,<br>Kolkata - 700019.<br>• 9200181157                             | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia,<br>Kolkata - 700019.<br>• 9200181157                             | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia,<br>Kolkata - 700019.<br>• 9200181157                             | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia,<br>Kolkata - 700019.<br>• 9200181157                             | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia,<br>Kolkata - 700019.<br>• 9200181157                             | • Anil Roy<br>• 333, Panchanangan<br>P.O. Tiffinia,<br>Kolkata - 700019.<br>• 9200181157 |
|            | 12/01/2004    | Male  | ALIPAN DAS<br>75/1, BUN PAK<br>SHYAM ROY ROAD, BELUR<br>KOLKATA - 700014<br>9288912285/92424565 | 22-01-2004    | Hindu    | General  | Hindu   | ANUP KUMAR DAS<br>MOHITA DAS<br>75/1, BUN PAK<br>SHYAM ROY ROAD, BELUR<br>KOLKATA - 700014<br>9288912285/92424565    | - do -   | - do -   | - do -   | - do -   | - do -   |
| 11/01/2001 | Male          | SUBENAND DEV<br>V8, Gopalsagar, Kankarbhata<br>P.O. Harpal, Dist. Hooghly<br>Pin - 712407<br>Ph. no. 925513044<br>Sel. no. 3415 9630 0360 | 08-03-2001  | Religion      | General  | Hindu    | • NARAYAN DEB<br>• SUBENAND DEV<br>V8 - Gopalsagar, Kankarbhata<br>P.O. Harpal, Dist. Hooghly<br>Pin - 712407<br>• 9433127775               | • ASHOK SANTHA<br>• VII, P.O. - Nandpur;<br>P.O. Harifa P.S. - Singur<br>Dist. Hooghly, Pin - 712223<br>• 9434068023 | • ASHOK SANTHA<br>• VII, P.O. - Nandpur;<br>P.O. Harifa P.S. - Singur<br>Dist. Hooghly, Pin - 712223<br>• 9434068023 | • ASHOK SANTHA<br>• VII, P.O. - Nandpur;<br>P.O. Harifa P.S. - Singur<br>Dist. Hooghly, Pin - 712223<br>• 9434068023 | • ASHOK SANTHA<br>• VII, P.O. - Nandpur;<br>P.O. Harifa P.S. - Singur<br>Dist. Hooghly, Pin - 712223<br>• 9434068023 | • ASHOK SANTHA<br>• VII, P.O. - Nandpur;<br>P.O. Harifa P.S. - Singur<br>Dist. Hooghly, Pin - 712223<br>• 9434068023 |  |
| 14/01/2001 | Female        | Alita Mahata<br>Haripur office's complex<br>P.O. Haripur Dist. Burdwan<br>Pin - 713334<br>Ph. no. 944114201<br>Address - 2083 152 4088    | 05/01/2001  | Religion      | General  | Hindu    | A) Alita Mahata<br>B) Alita Mahata<br>C) Haripur office's complex<br>Pin - 713334 P.O. Haripur<br>Dist. Burdwan -<br>A) Ph. no. - 944114201 | → DO -   | → DO -   | → DO -   | → DO -   | → DO -   | → DO -   |

**REGISTER  
20.....20.....**

| 12   | 13  | 14  | 15                             | 16  | 17  | 18                            | 19                               | 20                                      | 21       |
|--|---|---|--------------------------------|---|---|-------------------------------|----------------------------------|---|----------|
| No. and Date of Transfer Certificate, if any, with the name of the institution concerned | No. & Date of Board/University permission letter in case of students on migration | Course / Stream and class to which admitted | Continuation of Subjects taken | Board/University Registration No. with Year | (i) Student's Birth A/C No.<br>(ii) Name of Board<br>(iii) Name of the Exam Branch with AFCC Code No. | STUDENT'S PHOTO<br>Small 3.5" | Signature of Father/<br>Guardian | Signature of Head<br>of the Institution | Remarks  |
|  |   | B. Tech<br>I.T.                             |                                | MAHAUT                                      |   | any valid<br>qualification    | Anil Roy                         |   | Anil Roy |
|  |   | B. TECH<br>IT                               |                                | MAHAUT                                      |   | ajaydas12340@gmail.com        | Anil Roy                         |   | Anil Roy |
|  |   | B. TECH<br>I.T                              |                                | MAHAUT                                      |   | ajaydas12340@gmail.com        | Anil Roy                         |   | Anil Roy |
|  |   | B. TECH<br>I.T                              |                                | MAHAUT                                      |   | ajaydas12340@gmail.com        | Anil Roy                         |   | Anil Roy |
|  |   | B. Tech<br>I.T                              |                                | MAHAUT                                      |   | ajaydas12340@gmail.com        | Anil Roy                         |   | Anil Roy |

## ADMISSION YEAR -

| 1<br>Sl. No. | 2<br>Date of Admission | 3<br>Admission No.<br>Sex. | 4<br>(a) Name of Student<br>(b) Address<br>(c) Author No.<br>Colored ID.   | 5<br>Date of Birth | 6<br>Proof of Age<br>Submitted | 7<br>Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | 8<br>Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | 9<br>Religion | 10<br>(a) Father's/Husband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No. | 11<br>(a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No. |
|--------------|------------------------|----------------------------|--|--------------------|--------------------------------|---|---|---------------|---|--|
| 41           | 20/01/21               | Male                       | ALPESH MAJUMDAR<br>138/A, PATIL RESIDENCY,<br>MADHANSANATHI, SOGANE<br>ROAD, BULKATA, PIN-<br>401202<br>9023454258<br>992871293                        | 05/01/1991         | Yes                            | Boy   | G-1262  | HINDU         | LATE MADHANSANATH MAJUMDAR<br>ALPESH MAJUMDAR<br>SAME AS COLUMN 4<br>992871293              | RUPAKSH MAJUMDAR<br>SAME AS COLUMN 4<br>992871293              |
| 42           | 23/11/21               | Female                     | SHIBANI HANSDA<br>VIL - KURCHIDANGA, P.O -<br>ATWANTI, P.S - GADHIBETA,<br>D.D - PASCHIM MEDINIPUR<br>PIN - 721253<br>A - 9821516453<br>M - 9526842910 | 12/03/2002         | Yes                            | ST<br>Girl                                      | G-60554<br>ST-637   | HINDU         | BADYA NATH HANSDA<br>M-7250744391   | BADYA NATH HANSDA  |
| 43           | 24/11/21               | male                       | SUPAM MONDAL<br>BARISHA PURBA PARA<br>ROAD, VIDYASAGAR PALI,<br>THAKURPOKUR, KOLKATA-<br>700063<br>A-979852377023<br>M-6291455282                      | 20/01/2002         | Yes                            | SC<br>Boy                                       | G-12628<br>SC-926   | HINDU         | LT. SUDEB MONDAL<br>SHIBANI MONDAL  | SHIBANI MONDAL<br>8274931783                                   |
| 44           | 24/01/21               | Male                       | ANUP ROY<br>GOALNAGAR, LAKSARHAPUR,<br>CAYOLE, MIALDA, 732124<br>A-5562152835<br>M-7384713945  | 05/11/2001         | Yes                            | SC<br>Boy                                       | G-13951<br>SC-1038  | HINDU         | LOKESH ROY<br>FALAKNI ROY<br>835828887  | ANUP ROY<br>930065703  |

## REGISTER

20.....20.....

| 12<br>No. and Date of Transfer<br>Certificate, if any, with<br>the name of the<br>Institution<br>Concerned | 13<br>No. & Date of<br>Board/University<br>permission letter<br>in case of student<br>on migration | 14<br>Course / Stream<br>and class to which<br>admitted | 15<br>Combination of<br>Subjects taken | 16<br>Board/University<br>Registration No.<br>with Year | 17<br>(a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch<br>with IFSC Code No. | 18<br>STUDENT'S PHOTO<br>Mail P.D. | 19<br>Signature of Father/<br>Husband/Mother/<br>Guardian | 20<br>Signature of Head<br>of the Institution | 21<br>Remarks        |
|--|--|---|--|---|---|------------------------------------|---|---|----------------------|
|  |  | BTECH/IT  |  | MAKAUT  |   | sojan2000@gmail.com                | Rupaksh Majumdar  |   | Sojan<br>Majumdar    |
|  |  | BTECH/IT  |  | MAKAUT  |   | shibanishan2002@gmail.com          | Shibanishi Hansda   |   | Shibanishi<br>Hansda |
|  |  | BTECH/IT  |  | MAKAUT  |   | mondal.173.Supam@gmail.com         | Supam Mondal  |   | Supam<br>Mondal      |
|  |  | BTECH/IT  |  | MAKAUT  |   | anup111@gmail.com                  | Anup Roy  |   | Anup R               |

LATERAL

YEAR -

REGISTER 2021-2022

| 1       | 2                 | 3    | 4  | 5                           | 6        | 7        | 8      | 9   | 10  | 11 |
|---------|-------------------|------|--|-----------------------------|----------|----------|--------|---|---|----|
| Sl. No. | Date of Admission | Sex  | Name of Candidate<br>As Appeared<br>In Register No.  | Date of Birth<br>(DD/MM/YY) | Religion | Category | Medium | 10 <sup>th</sup> Standard Marks<br>(a) Name of Candidate<br>(b) Roll No.<br>(c) Address<br>(d) Phone No.  | 11 <sup>th</sup> Standard Marks<br>(a) Roll No.<br>(b) Address<br>(c) Phone No.   |    |
| 1       | 24/8/21           | Male | 23222212345<br>TILAK LAL<br>VILLAGE - JALANPURA<br>POST - HANUMANTOLA<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007 | 21/07/2000                  | YCS      | General  | HINDI  | 78%<br>TILAK KUMAR<br>STUD. NO. 12345<br>VILLAGE - JALANPURA<br>POST - HANUMANTOLA<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007                         | 82%<br>TILAK KUMAR<br>STUD. NO. 12345<br>VILLAGE - JALANPURA<br>POST - HANUMANTOLA<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007                         |    |
| 2       | 24/09/21          | Male | Kishore Chakraborty<br>1/2 Kamarghat Colony<br>POST - KAMARGHAT<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007       | 11/08/1998                  | YCS      | General  | HINDI  | 78%<br>Kishore Chakraborty<br>Kalle Ka Chakraborty<br>1/2 Kamarghat Colony<br>POST - KAMARGHAT<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007             | 82%<br>Kishore Chakraborty<br>Kalle Ka Chakraborty<br>1/2 Kamarghat Colony<br>POST - KAMARGHAT<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007             |    |
| 3       | 24/9/21           | Male | Subho Das<br>200 Kamarghat<br>PO - Kamarghat<br>PS - Kamarghat<br>Dist - Bilaspur<br>Pin - 491001<br>9826420007        | 12/10/1999                  | YCS      | General  | HINDI  | 78%<br>Gopal Kanti Das<br>Bikramnagar, PO Kamarghat<br>- Pin - 491001<br>Dist - Bilaspur<br>Kanti Kanti Das<br>9826420007                                   | 82%<br>Gopal Kanti Das<br>Bikramnagar, PO Kamarghat<br>- Pin - 491001<br>Dist - Bilaspur<br>Kanti Kanti Das<br>9826420007                                   |    |
| 4       | 24/9/21           | Male | Subhojit Mishra<br>1/2 Kamarghat Colony<br>POST - KAMARGHAT<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007           | 27/08/2000                  | YCS      | General  | HINDI  | 78%<br>Subhojit Mishra<br>Village - Subhojit Mishra<br>Village - Navita Mishra<br>G. Bidyanagar Surani,<br>Rajchandraapur, Bilaspur,<br>Haryana, 8910852559 | 82%<br>Subhojit Mishra<br>Village - Subhojit Mishra<br>Village - Navita Mishra<br>G. Bidyanagar Surani,<br>Rajchandraapur, Bilaspur,<br>Haryana, 8910852559 |    |

| 12  | 13   | 14  | 15                                 | 16   | 17  | 18  | 19   | 20                                       | 21      |
|---|--|---|------------------------------------|--|---|---|--|--|---------|
| Sl. No. and Date of Transfer<br>(Candidate's name, with<br>the name of the<br>Institution<br>concerned) | No. & Date of<br>Board/University<br>Registration after<br>transfer of student<br>or migration | Course / Degree<br>and class to which<br>admitted | Concentration of<br>Subjects taken | Board/University<br>Registration No.<br>and Year | 10 <sup>th</sup> Standard Marks<br>(a) Name of Candidate<br>(b) Roll No.<br>(c) Name of the Board<br>(d) Date of Exam                                       | 11 <sup>th</sup> Standard Marks<br>(a) Name of Candidate<br>(b) Roll No.<br>(c) Name of the Board<br>(d) Date of Exam                                       | Signature of Father/<br>Responsible Person | Signature of Candidate<br>(if available) | Remarks |
|   |  | B.TECH<br>IT                                      |                                    | MAKUT  | 82%<br>TILAK KUMAR<br>STUD. NO. 12345<br>VILLAGE - JALANPURA<br>POST - HANUMANTOLA<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007                         | 82%<br>TILAK KUMAR<br>STUD. NO. 12345<br>VILLAGE - JALANPURA<br>POST - HANUMANTOLA<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007                         |  |  |         |
|   |  | B.TECH<br>IT                                      |                                    | MAKUT  | 82%<br>Kishore Chakraborty<br>Kalle Ka Chakraborty<br>1/2 Kamarghat Colony<br>POST - KAMARGHAT<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007             | 82%<br>Kishore Chakraborty<br>Kalle Ka Chakraborty<br>1/2 Kamarghat Colony<br>POST - KAMARGHAT<br>DIST - BILASPUR<br>PIN - 491001<br>9826420007             |  |  |         |
|   |  | B.TECH<br>IT                                      |                                    | MAKUT  | 82%<br>Gopal Kanti Das<br>Bikramnagar, PO Kamarghat<br>- Pin - 491001<br>Dist - Bilaspur<br>Kanti Kanti Das<br>9826420007                                   | 82%<br>Gopal Kanti Das<br>Bikramnagar, PO Kamarghat<br>- Pin - 491001<br>Dist - Bilaspur<br>Kanti Kanti Das<br>9826420007                                   |  |  |         |
|   |  | B.TECH<br>IT                                      |                                    | MAKUT  | 82%<br>Subhojit Mishra<br>Village - Subhojit Mishra<br>Village - Navita Mishra<br>G. Bidyanagar Surani,<br>Rajchandraapur, Bilaspur,<br>Haryana, 8910852559 | 82%<br>Subhojit Mishra<br>Village - Subhojit Mishra<br>Village - Navita Mishra<br>G. Bidyanagar Surani,<br>Rajchandraapur, Bilaspur,<br>Haryana, 8910852559 |  |  |         |

## LATERAL

ADMISSION  
YEAR -

| 1       | 2                 | 3             | 4   | 5             | 6                      | 7  | 8  | 9        | 10  | 11  |
|---------|-------------------|---------------|---|---------------|------------------------|--|--|----------|---|---|
| Sl. No. | Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Aadhar No.                            | Date of Birth | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's/Husband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No. | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No.        |
|         | 14/04/2022        | 50X           | Current file  |               |                        |  |  |          |   |   |
| 1       | 14/04/2022        | M             | Soni - B. Suresh<br>AL-129, Sector-2, Sahil Lake<br>99254923 9733<br>992515859  | 18/04/2004    | 30Y                    | Boy  | O.B.C.   | Hindu    | Pinkal B. Soni<br>Mawana's Building<br>AL-129, Sector-2, Sahil Lake<br>99254923 9733  | Pinkal B. Soni<br>AL-129, Sector-2, Sahil Lake<br>99254923 9733 |
| 2       | 25/04/2022        | M             | Aranya Chaitanya<br>26/A B. A. C. R. S. S. S.<br>9463 4741 4732<br>8274 9473 45 | 25/04/2004    | 18Y                    | Boy  | S.C.   | Hindu    | Aranya Chaitanya<br>by Babita Chaitanya<br>Same<br>9903449830                         | Aranya Chaitanya<br>Same<br>9903449830                          |

## REGISTER

20.21.....20.22.....

| 12   | 13   | 14  | 15                             | 16  | 17   | 18                         | 19  | 20                                   | 21                               |
|--|--|---|--------------------------------|---|--|----------------------------|---|--------------------------------------|----------------------------------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Continuation of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | STUDENT'S PHOTO<br>Mail ID | Signature of Father/Husband/Mother/Guardian | Signature of Head of the Institution | Remarks                          |
|  |  | B. Tech.                                    |                                | MAHAT                                       |  |                            | Sanku Soni<br>@soni.com                     | Pinkal Soni                          | Sanku Soni<br>K. Chaitanya       |
|  |  | B. Tech.                                    |                                | MAHAT                                       |  |                            | Aranya Chaitanya<br>magnit.com              | Aranya Chaitanya                     | Aranya Chaitanya<br>K. Chaitanya |

# ADMISSION REGISTER

2020-2021

| 1       | 2                 | 3      | 4  | 5             | 6                    | 7  | 8  | 9        | 10   | 11  |
|---------|-------------------|--------|--|---------------|----------------------|--|--|----------|--|---|
| Sl. No. | Name of Applicant | Gender | (a) Name of Student<br>(b) Address<br>(c) Mobile No.                                       | Date of Birth | Project of Applicant | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Pincode<br>(e) Phone No.      | (a) Guardian's Name<br>(b) Address<br>(c) Pincode, No.  |
| 5       | Shikha Mishra     | Sex    | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493 | 04/10/2005    | YES                  | BOY  | General  | Hindu    | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493 | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493    |
| 6       | Shikha Mishra     |        | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493     | 03/13/2002    | YES                  | BOY  | General  | Hindu    | Lakshmi Kante Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124            | Lakshmi Kante Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>7001363298 |
| 7       | Shikha Mishra     |        | Vandana Chakrabarty<br>Shikha, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493  | 08/10/2005    | YES                  | BOY  | General  | Hindu    | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124                    | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493        |
| 8       | Shikha Mishra     |        | Suman Roy<br>Shikha, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493            | 01/10/2005    | YES                  | BOY  | General  | Hindu    | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124                    | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493        |

# REGISTER

2020-2021

| 12   | 13   | 14  | 15                             | 16                                      | 17  | 18   | 19   | 20   | 21   |
|--|--|---|--------------------------------|---|---|--|--|--|--|
| No. and Date of Transfer Certificate, if any, with the name of the institution concerned | No. & Date of Board/University in case of student on migration | Course / Stream and class to which admitted | Contribution of Subjects taken | Board/University Register No. with Year | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) with IFSC Code No. | Signature of Parent/Guardian   | Signature of Head of the Institution   | Signature of Head of the Institution   | Signature of Head of the Institution   |
|  |  | B.Tech<br>CSE                               |                                | MAKAUT                                  | MAKAUT  | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493 | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493 | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493 | Shikha Mishra<br>Lakshmi Kante, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493 |
|  |  | B.Tech<br>CSE                               |                                | MAKAUT                                  | MAKAUT  | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493     | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493     | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493     | Sovan Ghosh<br>Chakrabarty, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493     |
|  |  | B.Tech<br>CSE                               |                                | MAKAUT                                  | MAKAUT  | Suman Roy<br>Shikha, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493            | Suman Roy<br>Shikha, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493            | Suman Roy<br>Shikha, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493            | Suman Roy<br>Shikha, Shivaji,<br>Pashim Mahirapur,<br>Pin-721124<br>98233886493            |

# ADMISSION

20.....20

# REGISTER

20.....20

| Sl. No. | Date of Admission | Admission Fee | (a) Name of Student<br>(b) Address<br>(c) Address No.<br>Contact No.   | Date of Birth | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's/Husband's Name<br>(b) Address<br>(c) Phone/Mob. No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No.                  |
|---------|-------------------|---------------|--|---------------|------------------------|--|--|----------|---|---|
| 5.      | 23/08/21          | Male          | Shobagath Roy<br>Lakshmi Nandan, Bhatnagar<br>Pin-721101, West Bengal<br>947455 4621<br>928878 86 4693           | 04/10/2003    | YES                    | BOY  | General  | Hindu    | Shobagath Roy<br>Lakshmi Nandan, Bhatnagar,<br>Pin-731101,<br>West Bengal                                       | Shobagath Roy<br>Lakshmi Nandan, Bhatnagar,<br>Pin-731101,<br>West Bengal |
| 6.      | 23/08/21          | Male          | Sovan Ghosh<br>Chakrabarti, Jamjira,<br>Paschim Medinipur,<br>Pin-721124<br>9933953666<br>5331 6970 5154         | 13/12/2002    | YES                    | BOY  | General  | Hindu    | Lakshmi Kanta Ghosh<br>Chakrabarti, Jamjira,<br>Paschim Medinipur,<br>Pin-721124                                | Lakshmi Kanta Ghosh<br>7001363298   |
| 7.      | 23/08/21          | Male          | Kanika Chakrabarti<br>Nanda, Prandargan,<br>Paschim Medinipur,<br>Pin-721124<br>9439901194<br>2035 5658 5972     | 08/04/03      | YES                    | BOY  | General  | Hindu    | Goutam Chakrabarti<br>Nanda, Prandargan,<br>Paschim Medinipur,<br>Pin-721124                                    | Goutam Chakrabarti<br>9433 2881 88  |
| 8.      | 29/09/2020        | Male          | Suman Roy<br>Nalapani, Kalingpur,<br>Belda, Paschim Medinipur,<br>Pin-721951<br>mob-7719171159<br>5389 6885 0572 | 01/10/2008    | yes                    | boy  | OBC  | Hindu    | Sushanta Roy<br>Kantani Roy<br>Nalapani, Kalingpur,<br>Belda, Paschim Medinipur,<br>Pin-721951<br>mob-893659081 | Suman Roy   |

| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | STUDENTS' PHOTO                    | Signature of Father/Husband/Mother/Guardian | Signature of Head of the Institution | Remarks       |
|--|--|---|-------------------------------|---|--|------------------------------------|---|--------------------------------------|---------------|
|  |  | B. Tech<br>CSE                              |                               | MAKARUT                                     |  | delogathkroy<br>33@gmail.com       | delogathkroy<br>20.08.2021                  | K. Chakrabarti                       | Shobagath Roy |
|  |  | B. Tech<br>CSE                              |                               | MAKARUT                                     |  | Sovan Ghosh<br>947534@gmail.com    | Lakshmi Kanta Ghosh                         | K. Chakrabarti                       | Sovan Ghosh   |
|  |  | B. Tech<br>CSE                              |                               | MAKARUT                                     |  | Chakrabarti<br>sangita45@gmail.com | Goutam Chakrabarti                          | K. Chakrabarti                       | Chakrabarti   |



# ADMISSION

YEAR -

| 1       | 2                 | 3             | 4   | 5             | 6                      | 7  | 8  | 9        | 10  | 11   |
|---------|-------------------|---------------|---|---------------|------------------------|--|--|----------|---|--|
| Sl. No. | Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Phone No.<br>(d) Contact No.  | Date of Birth | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone No.  |
| 1       | 24/08/21          | Male          | AMRITVIR - CHANDHURY<br>SUBHASHPALY - WARD<br>4505 7087 4251<br>7001062938  | 11/12/2007    | YES                    | BOY  | SC   | Hindu    | BITAY CHOWDHURY<br>RITA CHOWDHURY<br>SUBHASHPALY - WARD<br>7001062938   | RITA CHOWDHURY<br>SUBHASHPALY - WARD<br>7001062938   |
| 2       | 24/08/21          | Male          | KOUSHAV PAUL<br>FLAT 4-4C, BLOCK 4,<br>55th RESIDENZZA,<br>RIZDROT GATE 3, KOLKATA<br>700081<br>982302072190                                  | 05/02/2002    | YES                    | BOY  | GENERAL  | Hindu    | GAUTAM PAUL<br>SUAMI PA PAUL<br>FLAT 4-4C, BLOCK 4,<br>55th RESIDENZZA, RIZDROT<br>GATE 3, KOLKATA 700081<br>6290676713 | GAUTAM PAUL<br>FLAT 4-4C, BLOCK 4,<br>55th RESIDENZZA, RIZDROT<br>GATE 3, KOLKATA 700081<br>6290676713 |
| 3       | 24/08/21          | Male          | ANURAG MALIK<br>UTTRER QABINDRA<br>PALLY, 7-16 - Koushav<br>Bldg, 7th - 7th Cross<br>2nd - 1st floor<br>Area - 9376647118<br>No. - 1073384582 | 05/09/2001    | YES                    | BOY  | SC   | Hindu    | ANIL MALIK<br>SIBANI MALIK<br>UTTRER QABINDRA<br>PALLY - KANUNDA<br>TOWNS - HOUSLEY<br>36.95.694.07                     | D O  |
| 4       | 24/08/21          | Male          | Souvik Sanyal Das<br>72 Subansri College Road,<br>Kali - Gurusaf.<br>3rd - KANUNDA<br>Gates No - 3811794121076<br>No. - 8777698645            | 24/08/2001    | YES                    | BOY  | GENERAL  | Hindu    | MAHAI Sanyal Das<br>Srinivas Das<br>Vaidyan - Chandra, P-38A<br>BUP - KANUNDA<br>HW - 70448<br>9234326019               | Y O  |

# REGISTER

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| 12  | 13   | 14  | 15                             | 16  | 17  | 18                               | 19   | 20                                   | 21                   |
|---|--|---|--------------------------------|---|---|----------------------------------|--|--------------------------------------|----------------------|
| No. and Date of Transfer Certificate if any, with the name of the Institution Concerned | No. & Date of Board/University permission when in case of student on migration | Course / Stream and class to which admitted | Conformation of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with FSC Code No. | STUDENT'S PHONE No.<br>HALL P.D. | Signature of Father/Mother/Official Guardian | Signature of Head of the Institution | Signature of Student |
|   |  | B.Tech<br>C.S.E                             |                                | MAHAIUT                                     |   | Anurag malik<br>020@gmail.com    | Rishu Choudhury<br>20/09/21                  |                                      | Anurag malik         |
|   |  | B.Tech<br>CSE                               |                                | MAHAIUT                                     |   | houshav malik@gmail.com          | Anil Das<br>28/09/2021                       |                                      | Anurag malik         |
|   |  | B.Tech<br>C.S.E                             |                                | MAHAIUT                                     |   | Souvik Sanyal Das<br>gmail.com   |  |                                      | Souvik Sanyal Das    |

# ADMISSION

YEAR -

| 1       | 2                 | 3             | 4  | 5             | 6                         | 7  | 8  | 9        | 10  | 11  |
|---------|-------------------|---------------|--|---------------|---------------------------|--|--|----------|---|---|
| Sl. No. | Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Address No<br>(d) Contact No.  | Date of Birth | Proof of Age Submitted    | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.                                       | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No.                                    |
| 13      | 28.8.21           | FEMALE        | 9439558082<br>HADHURINHA BHUL<br>51 D B SARANI RISHRA<br>HS COMPLEX MOREPURU<br>HOOGHLY, #12250<br>9439558082      | 14-1-2002     | BIRTH CERTIFICATE         | GIRL                                       | GENERAL  | HINDU    | PRATAP BHUL<br>HOUSUNG GHOSH BHUL<br>51 D B SARANI RISHRA<br>HS COMPLEX MOREPURU<br>HOOGHLY, #12250<br>9439558082 | PRATAP BHUL<br>51 D B SARANI RISHRA<br>HS COMPLEX MOREPURU<br>HOOGHLY, #12250<br>9439558082 |
| 14      | 28.8.21           | MALE          | 7439482920<br>DEBACHO GANGULI<br>HC, KALIGHAT ROAD,<br>BHOWANIPUR - 700025<br>214207933578                         | 14-06-2002    | BIRTH CERTIFICATE         | BOY  | GENERAL  | HINDU    | (a) BOB GANGULI<br>(b) SUSTAIN GANGULI<br>(c) HC, KALIGHAT ROAD,<br>BHOWANIPUR - 700025<br>(d) 9836055593         | (a) BOB GANGULI<br>(b) HC, KALIGHAT ROAD,<br>BHOWANIPUR - 700025<br>(c) 9836055593          |
| 15      | 28.8.21           | FEMALE        | 9163297267<br>ROSHNI MITRA<br>53/2 PURSACHAL MAIN<br>ROAD, UMA APARTMENT<br>FLAT NO. C, KOL-700078<br>545659381350 | 02.12.2002    | CLASS ROOM ADMISSION CARD | GIRL                                       | GENERAL  | HINDU    | DEB KUMAR MITRA<br>SUSMITA MITRA<br>53/2 PURSACHAL MAIN<br>ROAD, UMA APT, FLAT<br>NO. C, KOL-700078<br>9831135346 | DO  |
| 16      | 28.8.21           | FEMALE        | SWEETA RAYAK<br>231, KONA TENTULATA<br>PYARA BAGAN THORAN<br>711114<br>861194419663<br>6391145002                  | 11.06.2004    | CLASS ROOM ADMISSION CARD | GIRL                                       | SC   | HINDU    | BIMAL RAYAK<br>SOVA RAYAK<br>231, KONA TENTULATA<br>PYARA BAGAN THORAN<br>- 711114                                | DO  |

# REGISTER

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| 12  | 13   | 14  | 15                            | 16   | 17  | 18                            | 19                                  | 20                                   | 21      |
|---|--|---|-------------------------------|--|---|-------------------------------|-------------------------------------|--------------------------------------|---------|
| No. and Date of Transfer Certificate, if any with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No with Year | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) Name of the Bank Branch with IFSC Code No. | STUDENT'S PHOTO               | Signature of Father/Mother/Guardian | Signature of Head of the Institution | Remarks |
|   |  | B-TECH<br>CSE                               |                               | MAKAUT                                     |   | Pratap Bhul<br>1907@gmail.com | Pratap Bhul                         |                                      |         |
|   |  | B-TECH<br>CSE                               |                               | MAKAUT                                     |   | shashimilba<br>02@gmail.com   | Shashimilba                         |                                      |         |
|   |  | B-TECH<br>CSE                               |                               | MAKAUT                                     |   | Sweeta Rayak<br>02@gmail.com  | Sweeta Rayak                        |                                      |         |

| Sl No. | Date of Admission | Admission Fee | (a) Name of Student<br>(b) Address<br>(c) Aadar No.<br>Contact No.  | Date of Birth | Period of Age<br>Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C<br>(c) S.T<br>(d) O.B.C. | Religion | (a) Father/Husband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.                                 | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No.                                 |
|--------|-------------------|---------------|---|---------------|----------------------------|--|--|----------|---|--|
| 17     | 29/9/21           | Female        | 99th Sankha Road,<br>67, Bhubaneswar<br>P.O. Bhubaneswar<br>Kolkata-700056<br>360819163268<br>9165718681    | 11/10/2003    | 10 months<br>(7 years)     | Girl                                       | General  | Hindu    | Bhramadab Pradhan<br>Rukma Pradhan<br>67, Bhubaneswar<br>P.O. Bhubaneswar<br>Kolkata-700056<br>7872728357           | Bhramadab Pradhan<br>67, Bhubaneswar<br>P.O. Bhubaneswar<br>Kolkata-700056<br>7001976670 |
| 18     | 29-09-21          | Female        | Mukta Saha,<br>1/4 W.P. Sankhal Road,<br>Pulpana, Kolkata-700054<br>99531064798<br>9835549555               | 29-09-2003    | Yes                        | Girl                                       | General  | Hindu    | Ashim Saha<br>Sankar Saha<br>1/4 W.P. Sankhal Road,<br>Pulpana, Kolkata-700054<br>983814541                         | Ashim Saha,<br>Sankar Saha<br>Same as above<br>ms. 18                                    |
| 19     | 29/09/21          | Male          | Sangram Biswas<br>Baltistan Biswanagar-930309,<br>New Dighin, mtr.<br>Kolkata-711113<br>6290230927          | 03/03/2004    | Yes                        | Boy  | General  | Hindu    | Malay Kanti Biswas<br>Chiranjit Biswas<br>Baltistan Biswanagar,<br>New Dighin, mtr.<br>Kolkata-711113<br>9931403092 | Malay Kanti Biswas<br>Same as above<br>no. 10  |
| 20     | 29-09-21          | Male          | Utsav Kumar<br>59/3 Rajan Road,<br>Raj Office Rajat Estate,<br>Kolkata-700042<br>740109158310<br>8726623113 | 02-01-2003    | Yes                        | Boy  | OBC-B  | Hindu    | Utsav Kumar<br>Sandeep Kumar, P.O.<br>Raj Office Rajat Estate,<br>Kolkata-700042<br>9115332113                      | Utsav Kumar,<br>Same as above no. 10   |

| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No. | Signature of Father/Husband/Mother/Guardian | Signature of Head of the Institution | Signature |                |
|--|--|---|-------------------------------|---|--|--|---|--------------------------------------|-----------|----------------|
|  |  | B.TECH<br>CSE                               |                               | MAKAUT                                      |  |  | Pranab Kumar<br>9931403092                  | Bhramadab Pradhan                    | K. Saha   | Sangram Biswas |
|  |  | B.TECH<br>CSE                               |                               | MAKAUT                                      |  |  | Mukta Saha<br>9931403092                    | P. Saha                              | K. Saha   | Mukta Saha     |
|  |  | B.TECH<br>CSE                               |                               | MAKAUT                                      |  |  | Utsav Kumar<br>9115332113                   | Utsav Kumar                          | K. Saha   | Utsav Kumar    |

| 1       | 2                 | 3                | 4  | 5             | 6                      | 7  | 8  | 9        | 10   | 11  |
|---------|-------------------|------------------|--|---------------|------------------------|--|--|----------|--|---|
| Sl. No. | Date of Admission | Registration No. | (a) Name of Student<br>(b) Address<br>(c) Mobile No.<br>(d) Email No.                            | Date of Birth | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's/Hubband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.                                  | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No.                              |
| 21      | 29/06/2021        | SEX              | MATRONDIPRA PANDIT<br>NEELPURI HJ SANGH PRA<br>6960 4934 3699                                    | 3/11/2001     | Yes                    | BOY  | General  | HINDU    | (a) RISHITH PANDIT<br>(b) MATSURI PANDIT<br>(c) NEELPURI SANGH PRA<br>DUTTAPUR<br>(d) 9870455297                       | (a) MATSURI PANDIT<br>(b) NEELPURI SANGH PRA<br>DUTTAPUR<br>(c) 9420255199            |
| 22      | 30/06/2021        | Male             | Soham Biswas<br>y Rabintranagar, Unnao<br>pin-211302<br>4206 5332 0150<br>6290479393             | 09/01/2002    | yes                    | BOY  | General  | Hindu    | (a) SurPritya Biswas<br>(b) Malati Biswas<br>(c) y Rabintranagar<br>Pawansi, Howrah-71302<br>(d) 9874926795            | (a) Malati Biswas<br>(b) y Rabintranagar<br>PO-Unsani, Howrah-71302<br>(c) 9830408101 |
| 23      | 30/06/2021        | Male             | Sourashis Sarkar<br>2. Ramgopal Sen<br>Street, Southpur,<br>Nadia.<br>998785343922<br>9832289863 | 01/12/2002    | yes                    | BOY  | General  | Hindu    | (a) Sumon Kumar Sarkar<br>(b) Flora Sarkar Das<br>(c) 2. Ramgopal Sen<br>Street, Southpur,<br>Nadia.<br>(d) 9735194404 | → D0  |
| 24      | 30/06/2021        | Female           | HALEY K SHAH<br>128, MCKA ROAD, KANAKA<br>KOLKATA - 700 026<br>7670 8237 6163<br>9432871961      | 14/06/2002    | Yes                    | Girl                                       | General  | HINDU    | (a) KANAKA KUMAR SHAH<br>(b) BANUJA KUMAR SHAH<br>(c) 128, MCKA ROAD, KANAKA<br>KOLKATA - 700 026<br>(d) 9830 51965    | (a) HALEY K. SHAH<br>(b) Same as (a) (c) (d)<br>(c) 91239 09474                       |

| 12   | 13   | 14  | 15                            | 16  | 17  | 18                                   | 19  | 20                                   | 21      |
|--|--|---|-------------------------------|---|---|--------------------------------------|---|--------------------------------------|---------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch with FSC Code No. | (A) P.T.L. T.D<br>(B) SUBJECTS PHOTO | Signature of Father/Hubband/Parent/Guardian | Signature of Head of the Institution | Remarks |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | (A) P.T.L. T.D<br>(B) SUBJECTS PHOTO | Signature of Father/Hubband/Parent/Guardian | Signature of Head of the Institution | Remarks |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | (A) P.T.L. T.D<br>(B) SUBJECTS PHOTO | Signature of Father/Hubband/Parent/Guardian | Signature of Head of the Institution | Remarks |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | (A) P.T.L. T.D<br>(B) SUBJECTS PHOTO | Signature of Father/Hubband/Parent/Guardian | Signature of Head of the Institution | Remarks |

# ADMISSION

YEAR -

| 1       | 2                 | 3      | 4   | 5             | 6            | 7                | 8   | 9        | 10   | 11  |
|---------|-------------------|--------|---|---------------|--------------|------------------|---|----------|--|---|
| Sl. No. | Name              | Gender | (a) Name of State<br>(b) Address<br>(c) Mobile No.<br>(d) Contact No.   | Date of Birth | Parent's Age | Gender of Parent | Social Category<br>(a) General<br>(b) SC<br>(c) ST<br>(d) OBC | Religion | (a) Father's Name<br>(b) Address<br>(c) Phone No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone No.   |
| 23      | Wishwanath Nandhi | Male   | Wishwanath Nandhi<br>Bhandarkar Road<br>Pune-411005<br>9822343102 28<br>9220020025                              | 23/03/2009    | Yes          | Boy              | SC  | Hindu    | Prakash Chandra Nandhi<br>G-14 Ram Mohani<br>12, Netaji Subhas Chandra<br>Bhawan, Sachinpada, Pune<br>411005, Maharashtra<br>9822343102 28 | Jay Sankar<br>Jinapur, Bhandarkar Rd,<br>Pune, Maharashtra<br>411005<br>9822343102 28                     |
| 24      | Yashwanth         | Female | Yashwanth<br>Sachin Kharwad, Bhandarkar<br>Road, Pune-411005<br>9197274211 53<br>9320702279                     | 23/03/2009    | Yes          | Girl             | OBC   | Muslim   | Nazimuddin Havelal<br>Bhandarkar<br>South Kharwad, Bhandarkar<br>Road,<br>9320702279   | Nazimuddin Havelal<br>Bhandarkar<br>South Kharwad, Bhandarkar<br>Road,<br>9320702279                      |
| 25      | Rajesh Kumar      | Male   | Rajesh Kumar<br>Subhasnagar, Bhandarkar Road<br>at Kharwad, West Bengal<br>743225<br>9431011809<br>937502254332 | 31/01/2002    | Yes          | Boy              | S.C   | Hindu    | Ramprishan Sanyal<br>Faty dasan,<br>Subhasnagar, Bhandarkar Road,<br>24 Kharwad, West Bengal<br>906930370                                  | Ramprishan Sanyal<br>Faty dasan,<br>Subhasnagar, Bhandarkar Road,<br>24 Kharwad, West Bengal<br>906930370 |
| 26      | Sapriya Natta     | Female | Sapriya Natta<br>26, Bhandarkar Chaudhary<br>Lane, Kharwad, West Bengal<br>743225<br>9742978245                 | 26/03/2009    | Yes          | Boy              | OBC   | Hindu    | Subrata Natta<br>26, Bhandarkar Chaudhary<br>Lane, Kharwad, West Bengal<br>9735083499  | Subrata Natta<br>Same   |

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| 12   | 13  | 14  | 15                              | 16  | 17   | 18                                 | 19   | 20                                 | 21                |
|--|---|---|---------------------------------|---|--|------------------------------------|--|------------------------------------|-------------------|
| No. and Date of Transfer<br>Certificate, if any, with<br>the name of the<br>Institution<br>Conferred | No. & Date of<br>Board/University<br>Examination with<br>marks obtained<br>in case of failure<br>on re-gain | Course / Stream<br>and class to which<br>admitted | Completion of<br>Subjects taken | Board/University<br>Registration No.<br>with Year | (a) Student's Bank A/C No.<br>(b) Name of Bank<br>(c) Name of the Bank Branch<br>with FSC Code No. | STUDENT'S PHOTO                    | Signature of Father/<br>Mother/Guardian/<br>Guardian | Signature of student/<br>Candidate | Signature         |
|  |   | B.Tech<br>CSE                                     |                                 | MARAUT  |  | Wishwanath 12<br>@ gmail.com       | Wishwanath Nandhi                                    | Wishwanath Nandhi                  | Wishwanath Nandhi |
|  |   | B.Tech<br>CSE                                     |                                 | MARAUT  |  | Yashwanth 122 980<br>@ gmail.com   | Yashwanth  | Yashwanth                          | Yashwanth         |
|  |   | B.Tech<br>CSE                                     |                                 | MARAUT  |  | Prashant Kumar<br>@ gmail.com      | Prashant Kumar                                       | Prashant Kumar                     | Prashant Kumar    |
|  |   | B.Tech<br>CSE                                     |                                 | MARAUT  |  | Sapriya Natta<br>27066 @ gmail.com | Sapriya Natta  | Sapriya Natta                      | Sapriya Natta     |

# ADMISSION YEAR -

# REGISTER

20.....20.....

| 1      | 2                 | 3             | 4   | 5             | 6                      | 7  | 8  | 9        | 10  | 11   |
|--------|-------------------|---------------|---|---------------|------------------------|--|--|----------|---|--|
| Sl. No | Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Aadhar No.<br>Contract No.  | Date of Birth | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion | (a) Father's/Husband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob. No.                                 | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob. No. |
| 29     | 31.08.2021        | Male          | Saudy Sing<br>Address:- Wada Egra<br>Ward no-5 Egra<br>East Midnapore<br>Phone Number:- 247741378<br>Aadhar no:- 70552053<br>2104 | 17.5.2003     | Yes                    | Boy  | S.T  | Hindu    | Keshab Chandra Sing.<br>Wada Egra Ward No-5.<br>East Midnapore<br>Mob. no:- 751407149.                                | Keshab Chandra Sing.<br>Same.                            |
| 30     | 31.08.2021        | Male          | Sonu Kumar Ram<br>Address:- 385 West<br>Chowbaga DE B.R.<br>Ambalder Sonari Kol-105<br>999005060<br>845162825740                  | 03-10-2005    | Yes                    | Boy  | SC   | Hindu    | Manjoy Ram<br>Kiran Devi<br>385, West Chowbaga<br>Kol-100105<br>9875307358/9880205060                                 | Manjoy Ram<br>Same                                       |
| 31     | 1.09.2021         | FEMALE        | PREKSH SHARMA<br>FLAT NO 201, SHRI HANESH<br>APT, BURDIPUR ROAD,<br>ASANSOL-713304<br>562934777657<br>6295134447                  | 13-09-2003    | YES                    | GIRL                                       | GENERAL  | HINDU    | PRVIN KUMAR SHARMA<br>NEELAM SHARMA<br>FLAT NO 201, SHRI HANESH<br>APT, BURDIPUR ROAD<br>ASANSOL-713304<br>6295134447 | PRVIN KUMAR SHARMA<br>SAME                               |
| 32     | 01.09.2021        | Male          | Jayanta Maadi<br>vill-Baraaid,<br>P.S- Habibpur,<br>Maldah<br>235822949292<br>9083655784  | 30.07.2000    | Yes                    | Boy  | ST   | Hindu    | Sudh's Kr. Maadi<br>Kama Bera<br>vill-Baraaid, P.O.Kant<br>42ka<br>Dist-Maldah<br>732122<br>9732784041                | Sudhain Kumar Maadi                                      |

| 12   | 13   | 14  | 15                             | 16  | 17   | 18                                  | 19  | 20                                   | 21             |
|--|--|---|--------------------------------|---|--|-------------------------------------|---|--------------------------------------|----------------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Contribution of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No<br>(b) Name of Bank<br>(c) Name of the Bank Branch with IFSC Code No | STUDENT'S PHOTO                     | Signature of Father/Husband/Mother/Guardian | Signature of Head of the Institution | Remarks        |
|  |  | B. Tech<br>CSE                              |                                | Makaut                                      |  | Saudy Sing<br>gmail.com             | Keshab Chandra Sing                         | K. Chandra Sing                      | Saudy Sing     |
|  |  | B. Tech<br>CSE                              |                                | Makaut                                      |  | Sonu Kumar<br>@gmail.com            | Manjoy Ram                                  | K. Chandra Sing                      | Sonu Kumar Ram |
|  |  | B. Tech<br>CSE                              |                                | Makaut                                      |  | Jayanta Maadi<br>4455<br>@gmail.com | Sudh's Kr. Maadi                            | K. Chandra Sing                      | Jayanta Maadi  |





# ADMISSION

YEAR -

# REGISTER

20.....20.....

| 1     | 2                 | 3            | 4   | 5                                 | 6                      | 7                                | 8  | 9        | 10  | 11  |
|-------|-------------------|--------------|---|-----------------------------------|------------------------|----------------------------------|--|----------|---|---|
| Sl No | Date of Admission | Admission No | (a) Name of Student<br>(b) Address<br>(c) Address No<br>(d) A/c No  | Date of Birth<br>(Month/Day/Year) | Proof of Age Submitted | (a) Boy<br>(b) Girl<br>(c) Other | (a) General<br>(b) S.C<br>(c) S.T<br>(d) O.B.C | Religion | (a) Father's Husband's Name<br>(b) Mother's Name<br>(c) Address<br>(d) Phone/Mob No   | (a) Guardian's Name<br>(b) Address<br>(c) Phone/Mob No  |
| 37    | 31/09/2021        | Male         | Geetam Mishra<br>Bellari B N S Road<br>Rishna Heights<br>Kolkata 700034   | 12th March 2003                   | Yes                    | Boy                              | General  | Hindu    | (a) Ajay Kumar Mishra<br>(b) Kanchan Mishra<br>(c) 51/7 B N S Road Rishna Heights<br>(d) 8420184457                           | (a) Ajay Kumar Mishra<br>(b) 51/7 B N S Road<br>(c) Rishna Heights<br>(d) 8420184457                  |
| 38    | 02/10/2021        | Female       | Aparajita Paul<br>Flat 2D 19, Rankoley<br>Mithael Avenue, Dumra<br>Kolkata - 700034<br>95812828                           | 8th Dec 2002                      | Yes                    | Girl                             | OBC-B  | Hindu    | (a) Nimai Chandra Paul<br>(b) Namita Paul<br>(c) Flat 2D Rankoley,<br>Mithael Avenue Dumra<br>Kolkata-700034<br>(d) 980681167 | (a) Namita Paul<br>(b) Flat 2D 19 Rankoley<br>Mithael Avenue Dumra<br>Kolkata-700034<br>(c) 980681167 |
| 39    | 12/10/2021        | Male         | Abhishek Nayandhar<br>11A 4/1, Jute bazar, Nagera<br>Kolkata - 700051<br>96085115 0165<br>6370156499                      | 28th Feb 2003                     | Yes                    | Boy                              | General  | Hindu    | (a) Nisikar Nayandhar<br>(b) Krishna Nayandhar<br>(c) 11A-4/1, Jute bazar, Nagera, Kolkata-51<br>(d) 9433813146               | Same  |
| 40    | 13/09/2021        | Male         | Basab Saha<br>48 Barisal Nagar<br>Padmapar P.O-Nimita<br>Kolkata - 700049<br>Alkare 3420 8038 6101<br>Mob. no. 9900847934 | 30th Jan 2003                     | Yes                    | Boy                              | SC   | Hindu    | (a) Bishakh Saha<br>(b) Swapna Saha<br>(c) 48 Barisal Nagar<br>Padmapar P.O Nimita<br>KOL 700049<br>(d) 8910606957            | Same  |

| 12   | 13   | 14  | 15                            | 16  | 17  | 18                               | 19  | 20                                   | 21                  |
|--|--|---|-------------------------------|---|---|----------------------------------|---|--------------------------------------|---------------------|
| No. & Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) IFSC Code No | STUDENT'S PHOTO                  | Signature of Father/ Husband/Mother/ Guardian | Signature of Head of the Institution | Remarks             |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | Somnagar form<br>1212@gmail.com  | Rishan Mishra                                 | K. Chakrabarti                       | Same form<br>Mishra |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | apnagarika.doc<br>@gmail.com     | Namita Paul                                   | K. Chakrabarti                       | Aparajita Paul      |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | noyandhar05347<br>2002@gmail.com | Abhishek Nayandhar                            | K. Chakrabarti                       | Abhishek Nayandhar  |
|  |  | B.Tech<br>CSE                               |                               | MAKAUT                                      |   | basab.saha.com<br>103@gmail.com  | B. Bhaskar Saha                               | K. Chakrabarti                       | Basab Saha          |



# ADMISSION

YEAR -

| 1      | 2                 | 3             | 4  | 5                             | 6                      | 7  | 8  | 9               | 10   | 11  |
|--------|-------------------|---------------|--|-------------------------------|------------------------|--|--|-----------------|--|---|
| Sl No. | Date of Admission | Admission No. | (a) Name of Student<br>(b) Address<br>(c) Mobile No.   | Date of Birth                 | Proof of Age Submitted | Gender<br>(a) Boy<br>(b) Girl<br>(c) Other | Social Category<br>(a) General<br>(b) S.C.<br>(c) S.T.<br>(d) O.B.C. | Religion        | (a) Father's Name<br>(b) Address<br>(c) Phone No.  | (a) Guardian's Name<br>(b) Address<br>(c) Phone No.   |
| 41     | 13/09/2021        | Male          | (a) SK. ALIMULLAH<br>(b) 10, Srinath, Bala Lane<br>Kod - 73<br>(c) 96294 9422 3474<br>(d) Mobile - 896186136   | 12 <sup>th</sup> MAY<br>1994  | YES                    | Boy  | OK-A   | ISLAM<br>MUSLIM | (a) SK. HANMUDULAH<br>(b) KEMANA KHATOON<br>Kod - 73<br>(c) 9831082567<br>(d) Address no - 7799 406 0 0665                               | (a) SK. MASJULLAH<br>(b) 10, Srinath, Bala Lane<br>Kolkata - 73<br>(c) 990344400                          |
| 42     | 13/09/2021        | Male          | (a) AVISHK RANHA<br>(b) Vill+P.O - MANIK PRADA<br>Dis+P.S - JHARKHARAM<br>Pin - 721513<br>(c) 96663 6849 5690  | 28 <sup>th</sup> Aug<br>2000  | YES                    | Boy  | OBC-B  | HINDU           | (a) LALMOHAN RANHA<br>(b) BHABANI RANHA<br>(c) Vill+P.O - MANIKPRADA<br>Dis+P.S - JHARKHARAM<br>Pin - 721513<br>(d) 8001915751           | (a) LALMOHAN RANHA<br>(b) Vill+P.O - MANIKPRADA<br>Dis+P.S - JHARKHARAM<br>Pin - 721513<br>(c) 8001915751 |
| 43     | 14/09/2021        | Female        | (a) PISHA BAKSHI<br>(b) 92 MANIKRANGA ROAD<br>PANIHATI, GHOLA BAZAR<br>Pin - 700111 N-24 PHS<br>(c) 57386179 5773<br>(d) Mob no - 9874124791                   | 11 <sup>th</sup> July<br>2003 | YES                    | GIRL                                       | GENEREL  | HINDU           | (a) NAREN BAKSHI<br>(b) RINA MONDAL BAKSHI<br>(c) 92 MANIKRANGA ROAD<br>PANIHATI, GHOLA BAZAR<br>Pin - 700111 N-24 PHS<br>(d) 9433063892 | (a) NAREN BAKSHI<br>(b) some as column 10<br>(c) 9433063892   |
| 44     | 15/09/2021        | Male          | (a) SANDHAN CHAUDHARY<br>(b) 69 Purna, Grandda<br>MITRA Lang, Towering<br>Kod - 88, 700033<br>Kod - 88, 700033<br>(c) +91 89105704 061<br>(d) +91 89105704 061 | 18 <sup>th</sup> June<br>2008 | YES                    | Boy  | GENERAL  | HINDU           | (a) KISHALAYA CHAUDHARY<br>(b) NANDINI CHAUDHARY<br>(c) 69 Purna Grandda<br>MITRA Lang<br>(d) +91 89105704 061                           | (a) NANDINI CHAUDHARY<br>(b) some as column 10<br>(c) +91 94935 238487                                    |

# REGISTER

20.....20.....

| 12   | 13   | 14  | 15                            | 16  | 17  | 18  | 19                            | 20                                   | 21      |
|--|--|---|-------------------------------|---|---|---|-------------------------------|--------------------------------------|---------|
| No. and Date of Transfer Certificate, if any, with the name of the Institution Concerned | No. & Date of Board/University permission letter in case of student on migration | Course / Stream and class to which admitted | Combination of Subjects taken | Board/University Registration No. with Year | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) Name of the Bank Branch with IFSC Code No. | PHOTOGRAPH<br>STUDENT'S PHOTO<br>EMAIL ID | Signature of Father/ Guardian | Signature of Head of the Institution | Remarks |
|  |  | B.Tech<br>CSE                               |                               | MAHANT                                      | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) Name of the Bank Branch with IFSC Code No. | PHOTOGRAPH<br>STUDENT'S PHOTO<br>EMAIL ID | Signature of Father/ Guardian | Signature of Head of the Institution | Remarks |
|  |  | B.Tech<br>CSE                               |                               | MAHANT                                      | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) Name of the Bank Branch with IFSC Code No. | PHOTOGRAPH<br>STUDENT'S PHOTO<br>EMAIL ID | Signature of Father/ Guardian | Signature of Head of the Institution | Remarks |
|  |  | B.Tech<br>CSE                               |                               | MAHANT                                      | (a) Student's Bank A/C No.<br>(b) Name of the Bank Branch<br>(c) Name of the Bank Branch with IFSC Code No. | PHOTOGRAPH<br>STUDENT'S PHOTO<br>EMAIL ID | Signature of Father/ Guardian | Signature of Head of the Institution | Remarks |

# Admission Register

of Pupils for the year

2021 - 2022

| Serial No. | Date of admission | NAME OF PUPILS  | Race, Religion and Caste | Father's Name, Occupation and Residence |             |   | Guardian's name, Occupation and Residence |            |           | Residence of pupil<br>violation of right<br>(i) Admission of Guardian<br>(ii) to be held or<br>(iii) in regard to case of<br>hope that to day<br>/ accepted | Date of Birth<br>(Year and day)<br>according to<br>English<br>Calendar | Age on the day of<br>Admission into the<br>School according to<br>English month |       |     | Whether the<br>pupil has got<br>any<br>personality<br>or whether<br>the age given<br>differs with it | In case of first Admission                 |   | In case of Transfer from one School to another   |   |  |                                      |                                  | REMARKS |    |  |
|------------|-------------------|-----------------|--------------------------|---|-------------|---|---|------------|-----------|---|--|---|-------|-----|--|--|---|--|---|--|--------------------------------------|----------------------------------|---------|----|--|
|            |                   |                 |                          | NAME                                    | Occupation  | RESIDENCE   | NAME                                      | Occupation | RESIDENCE |   |  | Year  | Month | Day |  | SIGNATURE OF FATHER/<br>MOTHER OR GUARDIAN | Signature of another<br>responsible gentleman (The<br>day of his signature<br>differs with the signature) | NAME OF THE SCHOOL FROM<br>WHICH THE PUPIL COMES | Class into<br>which the<br>pupil is<br>admitted<br>(Year) | No. & Date of<br>Transfer Certificate<br>issued to the<br>pupil for<br>admission<br>(Year) | Signature of<br>Headmaster<br>(Year) | Signature of<br>Parent<br>(Year) |         |    |  |
| 1          | 2                 | 3               | 4                        | 5                                       | 6           | 7   | 8   | 9          | 10        | 11  | 12   | 13  | 14    | 15  | 16   | 17   | 18  | 19   | 20  | 21   | 22                                   | 23                               | 24      | 25 |  |
| 1          | 20-09-2021        | DEBANSI DUTTA   | INDIAN                   | DEBANSI DUTTA                           | SERVICE     | 524A VIDYASARAI<br>SARAI, NABAPALLY,<br>TUMKUR, KOL-78063 | DEBANSI DUTTA                             | SAWF       | SAME      | FEMALE  | 14.09.1996   | 6   | 5     | 582 |  | DEBANSI DUTTA                              |   | RECT   | debanishdutta81@gmail.com                                 |  |                                      |                                  |         |    |  |
| 2          | 20-09-2021        | TIPIKA SARKAR   | INDIAN                   | TIPIKA SARKAR                           | WEAVER      | 3, GURUPATI LINE,<br>KOLKATA-700075                       | UTTAM SARKAR                              | WEAVER     | GRIVE     | FEMALE  | 04.05.1996   | 6   | 5     | 580 |  | Uttam Sarkar                               |   | RECT   | tipikasarkar88@gmail.com                                  |  |                                      |                                  |         |    |  |
| 3          | 20/09/21          | ANIKET SEN      | INDIA                    | ANURADHA SEN                            | TEACHER     | Same as student   | Same                                      | Same       | Same      | MALE  | 04/12/1999   |   |       |     |  | Anubha S.                                  |   | RECT   | anubha1930@gmail.com                                      |  |                                      |                                  |         |    |  |
| 4          | 20/09/21          | SURIP KANTAR    | INDIAN                   | SANKAR PRANDI                           | BUSINESS    | Same as student   | Same                                      | Same       | Same      | MALE  | 25/04/1998   |   |       |     |  | Surva Prandi                               |   | RECT   | Surva Prandi@gmail.com                                    |  |                                      |                                  |         |    |  |
| 5          | 20/09/21          | ROOP PRASAD PAL | INDIAN                   | UTTAM PAL                               | BUSINESSMAN | Same as student   | Same                                      | Same       | Same      | MALE  | 13/12/1998   |   |       |     |  | Uttam Pal                                  |   | RECT   | roopprasad@gmail.com                                      |  |                                      |                                  |         |    |  |



# Admission Register

of Pupils for the year..... 2024 .....

| Serial No. | Date of Admission | NAME OF PUPILS | Race Religion and Caste | Father's Name, Occupation and Residence |                   |            |                            |                       |               | Guardian's Name, Occupation and Residence |           |            |        |  |                       | Residence of pupil whether with (a) Parent (b) Mother (c) or (d) in girls in case of (e) or (d) girls must be duly specified | Date of Birth (Year, Month and day) according to Calendar | Age on the day of admission according to English month (Year, Month, Day) | Whether the pupil has got a photograph if the age given agrees with it | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another responsible guardian (The Headmaster/Headmistress may at their discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class roll No. (if any) | No. & Date of Transfer card (if any) | which the pupil is now pursuing | Signature of Headmaster/Headmistress | No. and Date of Leaving Certificate | REMARKS |
|------------|-------------------|----------------|-------------------------|---|-------------------|------------|----------------------------|-----------------------|---------------|---|-----------|------------|--------|--|-----------------------|--|---|---|--|--|---|---|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|---------|
|            |                   |                |                         | NAME                                    |                   | Occupation | RESIDENCE                  | NAME                  |               | Occupation                                | RESIDENCE |            |        |  |                       |  |   |   |  |  |   |   |                         |                                      |                                 |                                      |                                     |         |
|            |                   |                |                         | FATHER'S NAME                           | MOTHER'S NAME     |            |                            | FATHER'S NAME         | MOTHER'S NAME |   |           |            |        |  |                       |  |   |   |  |  |   |   |                         |                                      |                                 |                                      |                                     |         |
| 1          | 20/10/24          | Arvind Kumar   | Indian                  | Arvind Kumar                            | Ashok Kumar       | Farmer     | Same as father's residence | Arvind Kumar          | Farmer        | Same                                      | Male      | 8/9/1999   | 6-5-12 |  | Arvind Kumar          |  | Govt college of Engg and distance edn                     | 2019-2020   | 20/10/24   |  |   |   |                         |                                      |                                 |                                      |                                     |         |
| 2          | 20/10/24          | Abrar Akbar    | Indian                  | Arjun Kumar                             | Arora             | Business   | N/S Raj Bahara Saha Road.  | Arora                 | Business      | Same                                      | Male      | 10/02/1997 | 6-18-7 |  | Arora                 |  | Govt college of Engg and distance edn                     | 2019-2020   | 20/10/24   |  |   |   |                         |                                      |                                 |                                      |                                     |         |
| 3          | 20/10/24          | Vidya Sekhar   | Indian                  | Sr. Gita Kumari                         | Arjun Kumar       | Capitalist | Kandam, Kanchi             | Sr. Gita Kumari       | Capitalist    | Bhakti, Kanchi                            | Male      | 20-10-1997 | 6-9-95 |  | Sr. Gita Kumari       |  | Hertie Institute of Technology                            | 2019-2020   | 20/10/24   |  |   |   |                         |                                      |                                 |                                      |                                     |         |
| 4          | 20/10/24          | Budha Sekhar   | Indian                  | Bisua Banjan Senapati                   | Chandana Senapati | Service    | Same                       | Bisua Banjan Senapati | Service       | Same                                      | Female    | 15-01-2004 | 6-9-25 |  | Bisua Banjan Senapati |  | P.T Vidya High School                                     | 2019-2020   | 20/10/24   |  |   |   |                         |                                      |                                 |                                      |                                     |         |



# Admission Register

## of Pupils for the year.....

| Serial No. | Date of Admission | NAME OF PUPILS  | Race Religion and Caste | Father's & Mother's Name, Occupation and Residence |                       |            | Guardian's name, Occupation and Residence |                        |            | Residence of pupil whether with (a) his/her Guardian (b) in hostel or (c) in private or (d) in case of orphan, destitute, etc. (e) or (f) day school | Date of Birth (Year, Month and day) in English Calendar | Age on the day of Admission according to English month | Whether the pupil has got any handicap, if so, in what respect, with it | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another independent witnesses (two) whose names may be put in their declaration (together with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | When the pupil was admitted to the school              | No. & Date of Transfer Certificate issued by the school | Signature of Headmaster/Teacher | No. and Date of Learning Certificate | REMARKS |           |
|------------|-------------------|-----------------|-------------------------|--|-----------------------|------------|---|------------------------|------------|--|---|--|---|--|--|---|--|---|---------------------------------|--------------------------------------|---------|-----------|
|            |                   |                 |                         | Father's Name                                      | Mother's Name         | Occupation | RESIDENCE                                 | NAME                   | Occupation |  |   |  |   |  |  |   |  |   |                                 |                                      |         | RESIDENCE |
| 1          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 2          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 3          |                   | SUSHMITA BANDA  | Hindu                   | Sushmita Bandyopadhyay                             | Kalitha Bandyopadhyay | Teacher    | Same as father's                          | Sushmita Bandyopadhyay | Teacher    | Same as father's   | F   | 12/10/08   | 6y 9m 5d  |  | Sushmita Bandyopadhyay   |   | Government College of Engineering & Technology, Kalyan | Admitted to the school                                  | 19/08/2019                      |                                      |         |           |
| 4          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 5          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 6          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 7          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 8          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 9          |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 10         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 11         |                   | SUDIPITA MANDAL | Hindu                   | Sudipta Mandal                                     | Parasur Kumar Sinha   | Business   | Same as father's                          | Sudipta Mandal         | Business   | Same as father's   | F   | 03/08/06   | 12y 0m 11d  |  | Parasur Kumar Sinha  |   | Govt. College of Engineering & Technology, Kalyan      | Admitted to the school                                  | 19/08/2019                      |                                      |         |           |
| 12         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 13         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 14         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 15         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 16         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 17         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 18         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 19         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 20         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 21         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 22         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 23         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 24         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |
| 25         |                   |                 |                         |  |                       |            |   |                        |            |  |   |  |   |  |  |   |  |   |                                 |                                      |         |           |



**Admission Register of Pupils for the year 2020-2021.**

| Sl. No. | Date of Admission | NAME OF PUPILS  | Father's name, Occupation and Residence                                  | Mother's name, Occupation and Residence | Guardian's name, Occupation and Residence |                 | Residence of pupil       |                  | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission (Year, Month and day) | Whether the pupil has got any hydrocephalus or other congenital defect with it | In case of first Admission |   | In case of Transfer from one School to another |           | Class into which the pupil was admitted | Signatures of Headmaster/Teacher | No. and Date of issue of Certificate | REMARKS |           |                  |
|---------|-------------------|-----------------|--|---|---|-----------------|--------------------------|------------------|---|---|--|----------------------------|---|--|-----------|---|----------------------------------|--------------------------------------|---------|-----------|------------------|
|         |                   |                 |  |   | NAME                                      | OCCUPATION      | RESIDENCE                | RESIDENCE        |   |   |  | RESIDENCE                  | RESIDENCE   | RESIDENCE                                      | RESIDENCE |   |                                  |                                      |         | RESIDENCE | RESIDENCE        |
| 1       | 2                 | SIDHARTH DAS    | Vill - PO - Uttar Jambhal  |   | SUBHAS DAS                                | Agriculture     | Address - Same           | Same as column 7 | 05/10/2008  | 5-7/3/16  | M  | Duke's Dary.               | Signature of another responsible person (The name at his/her discretion may be the Signature) E-mail S.D. | Shapardas Duke                                 |           |   |                                  |                                      |         |           |                  |
| 2       | 1                 | Kulshakar Anand | 6-105, Pashanika 2 Road, Kanchanjaya, Bangalore-560002                   |   | SUBHADEEP SARKAR                          | General Manager | Address - Same           | Same as column 7 | 16-06-2002  | 14/2/25   | M  | Rajal Das                  | unsubscribed@gmail.com  | Bolbi Public School, Bangalore                 |           |   |                                  |                                      |         |           | Kulshakar Sarkar |
| 3       | 1                 | ANUSUBASU BASU  | ANUSUBASU APPT. FLAT-1B 318 BARDAWAN RD KOLKATA - 700084                 |   | ANUSUBASU BASU                            | Govt Service    | Same as column 7         | Same             | 30-07-2002  | 19/4/25   | M  | [Signature]                | anusubaskar07@gmail.com   | SOUTH POINT HIGH SCHOOL                        |           |   |                                  |                                      |         |           | Anusubasu Basu   |
| 4       | 1                 | ANUSUBASU BASU  | ANUSUBASU APPT. FLAT-1B 318 BARDAWAN RD KOLKATA - 700084                 |   | ANUSUBASU BASU                            | Govt Service    | Same as column 7         | Same             | 28-10-1999  | 19/4/25   | M  | Arijin Kumar Ak            | arijinkumar1999@gmail.com   | SURESH CHANDRA M.S. VIDYA SCHOOL               |           |   |                                  |                                      |         |           | Arijin Kumar Ak  |
| 5       | 1                 | ISHANI DAS      | 57/1/1/1, 3rd floor, 13rd Avenue, 1st floor, 13th Avenue, Kolkata-700030 |   | Dipak Kumar Ray                           | Teacher         | Address same as column 3 | Same             | 23-2-2002   | 19/4/25   | F  | Dipak Kumar Ray            | ishanaray2002@gmail.com   | Bansal Kalyan Krishna girls high school        |           |   |                                  |                                      |         |           | Ishani Ray       |













# Admission Register

# of Pupils for the year

| Serial No. | Date of Admission | NAME OF PUPILS  | Race, Religion and Caste | Father's / Mother's name, Occupation and Residence |                     |                    | Guardian's name, Occupation and Residence |            |           | Residence of pupil whether with (a) Parents (b) Authorised Guardian (c) in Hostel or (d) in mess in case of (c) or (d) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month |       |     | Whether the pupil has got any handicap, if so whether the age given agrees with it | In case of first Admission             |  | In case of Transfer from one School to another |  |  |                                     | REMARKS |                                      |                                     |            |                  |
|------------|-------------------|---|--------------------------|--|---------------------|--------------------|---|------------|-----------|--|---|--|-------|-----|--|--|--|--|--|--|-------------------------------------|---------|--------------------------------------|-------------------------------------|------------|------------------|
|            |                   |   |                          | NAME   | Occupation          | RESIDENCE          | NAME                                      | Occupation | RESIDENCE |  |   | Year   | Month | Day |  | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) | Class into which pupil was admitted |         | Signature of Headmaster/Headmistress | No. and Date of Leaving Certificate |            |                  |
| 1          | 2                 | 3   | 4                        | 5  | 6                   | 7                  | 8   | 9          | 10        | 11   | 12  | 13   | 14    | 15  | 16   | 17                                     | 18   | 19   | 20                                     | 21   | 22                                  | 23      | 24                                   | 25                                  |            |                  |
| 34         | 14/12/2020        | Sujit Basu<br>A-08 Hazari Mahan Tada Road<br>Kolkata - 700025<br>Ph: 905020991                    | Hindu<br>General         | Santanu Basu                                       | Govt. Service       | 9433090087<br>same | same                                      | same       | same      |  | 07/4/2011   | G  | 11    | 4   | 5  | S. Basu                                | sujit911@gmail.com   |  |  |  |                                     |         | K. S. S.                             |                                     | Sujit Basu |                  |
| 35         | 14/12/2020        | Saloni Roy<br>2/42 Rocky Park City Centre<br>Durgapur - 717216<br>Ph: 9679692985                  | Hindu<br>General         | Abhijit Roy  | Govt. Service       | 9434716109         | same                                      | same       | same      |  | 23/11/2002  | G  | 2     | 9   | 0  | Abhijit Roy                            | saloni27@gmail.com   |  |  |  |                                     |         | K. S. S.                             |                                     | Saloni Roy |                  |
| 36         | 14/12/2020        | Amr Mondal<br>122 Viharmandir Road,<br>P.S. - Pancha Sahasr<br>K.R. - 700099<br>Ph - 9051116412   | SC<br>Hindu              | Amr Mondal   | Govt. Self Employed | 9062570045         | Same                                      | same       | same      |  | 18/04/2001  | G  | 19    | 0   | 4  | Bandana Mondal                         | amr1906@gmail.com  |  |  |  |                                     |         | K. S. S.                             |                                     | Amr Mondal |                  |
| 37         | 14/12/2020        | Uttam Chatterjee<br>9/7 Newton Avenue<br>Kolkata - 700025<br>Durgapur - 713205<br>Ph - 9647778045 | Hindu<br>General         | Uttam Kumar Chatterjee                             | Govt. Service       | 9475195914         | Same                                      | Same       | Same      |  | 23/03/2001  | G  | 2     | 9   | 5  | Uttam K. Chatterjee                    | debaraj2002@gmail.com  |  |  |  |                                     |         |                                      |                                     |            | Uttam Chatterjee |
| 38         | 14/12/2020        | Soumik Roy<br>VIII Maheshpur<br>PO - Math Maheshpur<br>West Durgapur<br>Ph - 9883064868           | Hindu<br>General         | Kirit Mohan Roy                                    | Cultivation         | 9153552944         | Same                                      | Same       | Same      |  | 27/09/2002  | G  | 2     | 1   | 5  | Kirit Mohan Roy                        | Soumik 272002@gmail.com  |  |  |  |                                     |         |                                      |                                     |            | Soumik Roy       |

## Admission Register

## of Pupils for the year

| Seri. No. | Date of Admission | NAME OF PUPILS  | Race, Religion and Caste | Father's / Mother's name, Occupation and Residence |            |            | Guardian's name, Occupation and Residence |            |           | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) in Hostel or (d) in mess in case of (c) or (d) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission jaso the School according to English month |  |   | Whether pupil has got any handicap, if so whether the age given agrees with it<br>SEX | In case of first Admission             |   | In case of Transfer from one School to another |                                       |                                     |    | REMARKS |    |    |  |                    |
|-----------|-------------------|---|--------------------------|--|------------|------------|---|------------|-----------|--|---|--|--|---|---|--|---|--|---------------------------------------|-------------------------------------|----|---------|----|----|--|--------------------|
|           |                   |   |                          | NAME   | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |  |   | SIGNATURE OF FATHER/ MOTHER OR GUARDIAN                                | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES |   | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filed for reference) | Class into which pupil was admitted            | Signature of Headmaster/ Headmistress | No. and Date of Leaving Certificate |    |         |    |    |  |                    |
| 1         | 2                 | 3   | 4                        | 5  | 6          | 7          | 8   | 9          | 10        | 11   | 12  | 13   | 14   | 15  | 16  | 17                                     | 18  | 19   | 20                                    | 21                                  | 22 | 23      | 24 | 25 |  |                    |
| 39        | 11/12/20          | TANUJ BISWAS<br>KIRIPE (GADAPATA)   | HINDU                    | TAPAN BISWAS                                       | LABOUR     | 9804480674 | SAME                                      | SAME       | SAME      |  | 30.11.1999  | 6  | 3  | 2   | 3   | 6                                      | MALE  | Tapan Biswas                                   | tanujbiswas1327@gmail.com             |                                     |    |         |    |    |  | Tanuj Biswas       |
|           |                   | MADHYANAGAR DABAR<br>KOLKATA - 700130   | SC                       |  |            |            |   |            |           |  |   |  |  |   |   |  |   |  |                                       |                                     |    |         |    |    |  |                    |
| 40        | 11/12/20          | Syed Mubachit Alam<br>56, TALTALA LANE<br>KOLKATA - 700016<br>9330724303            | ISLAM                    | S.M. NESHAT ALAM                                   | Service    | 9831778936 | Same                                      | Same       | Same      |  | 02.10.2000  | 6  | 16   | 6   | 8   | 9                                      | MALE  | S.M. Neshat Alam                               | reeshaneshat777@gmail.com             |                                     |    |         |    |    |  | S.M. Alam          |
|           |                   |   | General                  |  |            |            |   |            |           |  |   |  |  |   |   |  |   |  |                                       |                                     |    |         |    |    |  |                    |
| 41        | 11/12/20          | DEBJANI MUKHERJEE<br>PURULIA - 723101   | GENERAL                  | CHANDRA NATH BANERJEE                              | Retired    | 7076332304 | Same                                      | Same       | Same      |  | 10/07/2001  | 6  | 15   | 4   | 5   | 8                                      | FEMALE  | Chandra Banerjee                               | mukherjee4970@gmail.com               |                                     |    |         |    |    |  | Dejani Mukherjee   |
|           |                   | NORTH-EAST LAKE ROAD<br>SAHEB BANOH, WARD NO. 01,<br>PHONE-8116757547<br>6207453048 |                          |  |            |            |   |            |           |  |   |  |  |   |   |  |   |  |                                       |                                     |    |         |    |    |  |                    |
|           | 11/12/20          | PRADIP CHAKRABORTY<br>DURGAPUR - 713205   | GENERAL                  | PRADIP CHAKRABORTY                                 | AGENCY     | 9474112522 | Same                                      | Same       | Same      |  | 18/11/2009  | 6  | 11   | 5   | 0   | 6                                      | MALE  | Pradip Chakraborty                             | pradip.chakraborty4107@gmail.com      |                                     |    |         |    |    |  | Pradip Chakraborty |
|           |                   | 12/14 MOYATI ROAD, B-204<br>DURGAPUR<br>9431580621                                  | HINDU                    |  |            |            |   |            |           |  |   |  |  |   |   |  |   |  |                                       |                                     |    |         |    |    |  |                    |
| 43        | 11/12/20          | SYED IMAM ALI<br>KRISHNA AP1, BAN   | INDIAN ISLAM             | SYED ASHRAF ALI                                    | ENGINEER   | SAME       | SAME                                      | SAME       | SAME      |  | 05/11/1999  | 6  | 9  | 1   | 0   | 6                                      | MALE  | Syed Ashraf Ali                                | syedimam1999@gmail.com                |                                     |    |         |    |    |  | Syed Imam Ali      |
|           |                   | STATION ROAD<br>RANCHOPARA, NORTH<br>24 BARGANAA                                    | GEN Bachelon             |  |            | 9830108996 |   |            |           |  |   |  |  |   |   |  |   |  |                                       |                                     |    |         |    |    |  |                    |









# Students' Admission

| Sl. No. | Name    | Address                                     | Age | Sex | Religion | Parent's Name        | Parent's Address | Parent's Phone | Admission Fee | Remarks |
|---------|---------|---|-----|-----|----------|----------------------|------------------|----------------|---------------|---------|
| 10      | Shobhit | Village, Khatwa, Dist. Gwalior, M.P. 471001 | 15  | M   | Hindu    | Shri. Ramesh Chandra | Same as above    | 9826310146     | 5000          |         |
| 11      | Shubham | Same as above                               | 15  | M   | Hindu    | Same as above        | Same as above    | 9826310146     | 5000          |         |
| 12      | Shubham | Same as above                               | 15  | M   | Hindu    | Same as above        | Same as above    | 9826310146     | 5000          |         |
| 13      | Shubham | Same as above                               | 15  | M   | Hindu    | Same as above        | Same as above    | 9826310146     | 5000          |         |
| 14      | Shubham | Same as above                               | 15  | M   | Hindu    | Same as above        | Same as above    | 9826310146     | 5000          |         |

# Register

| Sl. No. | Name    | Address       | Age | Sex | Religion | Parent's Name | Parent's Address | Parent's Phone | Admission Fee | Remarks |
|---------|---------|---------------|-----|-----|----------|---------------|------------------|----------------|---------------|---------|
| 15      | Shubham | Same as above | 15  | M   | Hindu    | Same as above | Same as above    | 9826310146     | 5000          |         |
| 16      | Shubham | Same as above | 15  | M   | Hindu    | Same as above | Same as above    | 9826310146     | 5000          |         |
| 17      | Shubham | Same as above | 15  | M   | Hindu    | Same as above | Same as above    | 9826310146     | 5000          |         |
| 18      | Shubham | Same as above | 15  | M   | Hindu    | Same as above | Same as above    | 9826310146     | 5000          |         |
| 19      | Shubham | Same as above | 15  | M   | Hindu    | Same as above | Same as above    | 9826310146     | 5000          |         |
| 20      | Shubham | Same as above | 15  | M   | Hindu    | Same as above | Same as above    | 9826310146     | 5000          |         |

# Students' Admission Register

| Sl. No. | Name of the Student | Address | Sex | Date of Birth | Religion | Standard / Grade | Admission Fee | Remarks |
|---------|---------------------|---------|-----|---------------|----------|------------------|---------------|---------|
| 1       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 2       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 3       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 4       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 5       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 6       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 7       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 8       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 9       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 10      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 11      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 12      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 13      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 14      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 15      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 16      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 17      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 18      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 19      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 20      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |

# Register

| Sl. No. | Name of the Student | Address | Sex | Date of Birth | Religion | Standard / Grade | Admission Fee | Remarks |
|---------|---------------------|---------|-----|---------------|----------|------------------|---------------|---------|
| 1       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 2       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 3       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 4       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 5       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 6       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 7       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 8       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 9       | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 10      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 11      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 12      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 13      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 14      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 15      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 16      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 17      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 18      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 19      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |
| 20      | 1111                | 1111    | M   | 18-08-1997    | INDIAN   | 5-12th           | 9433104192    | Same    |

# Students' Admission

## Register,

| 1          | 2                 | 3   | 4  | 5  | 6  | 7  | 8           | 9  | 10                                       |
|------------|-------------------|---|--|--|--|--|-------------|--|--|
| Serial No. | Date of Admission | Name of the Student<br>(a) Home Address<br>(b) Local Address<br>(c) Contact No. | Date of birth and age at the time of admission<br>(a) School<br>(b) Teacher<br>(c) Contact No. | Religion<br>(a) Hindu<br>(b) Muslim<br>(c) Other | General Category<br>(a) ST<br>(b) SC<br>(c) OBC<br>(d) Other | Name & Occupation of father or guardian<br>(a) Name<br>(b) Occupation<br>(c) Address | Contact No. | Name, Occupation and relationship with the Student         | Address                                  |
| 20         | 05/11/2001        | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                      | 10/08/2000   | Hindu  | ST   | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                           | 9876543210  | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210 | 11, N. N. Road, Kumbhariya<br>9876543210 |
| 21         | 05/11/2001        | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                       | 22/09/2000   | Hindu  | ST   | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                            | 9876543210  | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210  | 11, N. N. Road, Kumbhariya<br>9876543210 |
| 22         | 05/11/2001        | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                      | 22/09/2000   | Hindu  | ST   | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                           | 9876543210  | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210 | 11, N. N. Road, Kumbhariya<br>9876543210 |
| 23         | 05/11/2001        | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                       | 22/09/2000   | Hindu  | ST   | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                            | 9876543210  | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210  | 11, N. N. Road, Kumbhariya<br>9876543210 |
| 24         | 05/11/2001        | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                      | 22/09/2000   | Hindu  | ST   | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                           | 9876543210  | Siddhant Singh<br>11, N. N. Road, Kumbhariya<br>9876543210 | 11, N. N. Road, Kumbhariya<br>9876543210 |
| 25         | 05/11/2001        | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                       | 22/09/2000   | Hindu  | ST   | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210                            | 9876543210  | Abhinav Singh<br>11, N. N. Road, Kumbhariya<br>9876543210  | 11, N. N. Road, Kumbhariya<br>9876543210 |

| 12  | 13  | 14   | 15   | 16                                      | 17                        | 18       |
|---|---|--|--|---|---------------------------|----------|
| No. & Name of the School or College (a) Name of the School or College (b) Address (c) Contact No. | Board of Examination (a) Name (b) Address (c) Contact No. | No. and Date of transfer Certificate, if any, with the name of the Institution | No. & Date of Birth Certificate (a) Name (b) Address (c) Contact No. | Class and Section (a) Class (b) Section | Category of subject taken | Comments |
| Taluka Mohanpur<br>11th School (D.S.)   | 2011<br>11th School (D.S.)                                | 211 28/05/2011<br>Taluka Mohanpur<br>11th School (D.S.)                        | 2011<br>11th School (D.S.)   | IT                                      | IT                        |          |
| Taluka Mohanpur<br>11th School (D.S.)   | 2011<br>11th School (D.S.)                                | 211 28/05/2011<br>Taluka Mohanpur<br>11th School (D.S.)                        | 2011<br>11th School (D.S.)   | IT                                      | IT                        |          |
| Taluka Mohanpur<br>11th School (D.S.)   | 2011<br>11th School (D.S.)                                | 211 28/05/2011<br>Taluka Mohanpur<br>11th School (D.S.)                        | 2011<br>11th School (D.S.)   | IT                                      | IT                        |          |
| Taluka Mohanpur<br>11th School (D.S.)   | 2011<br>11th School (D.S.)                                | 211 28/05/2011<br>Taluka Mohanpur<br>11th School (D.S.)                        | 2011<br>11th School (D.S.)   | IT                                      | IT                        |          |
| Taluka Mohanpur<br>11th School (D.S.)   | 2011<br>11th School (D.S.)                                | 211 28/05/2011<br>Taluka Mohanpur<br>11th School (D.S.)                        | 2011<br>11th School (D.S.)   | IT                                      | IT                        |          |

# Students' Admission

# Register,

| 1        | 2                   | 3                    | 4       | 5          | 6        | 7             | 8                         | 9                        | 10                    | 11                          | 12       | 13       | 14                    | 15                | 16    | 17          | 18     |
|----------|---------------------|----------------------|---------|------------|----------|---------------|---------------------------|--------------------------|-----------------------|-----------------------------|----------|----------|-----------------------|-------------------|-------|-------------|--------|
| Roll No. | Name of the Student | Address              | City    | State      | Pin Code | Telephone No. | Occupation of the Student | Occupation of the Parent | Address of the Parent | Telephone No. of the Parent | Religion | Category | Medium of Instruction | Year of Admission | Grade | Examination | Result |
| 272      | Pragathi            | Pragathi, 21/10/2001 | Madurai | Tamil Nadu | 625 002  | 9442222222    | Student                   | Business                 | Pragathi, 21/10/2001  | 9442222222                  | Hindu    | General  | English               | 2001              | 10    | 90%         | Pass   |
| 273      | Pragathi            | Pragathi, 21/10/2001 | Madurai | Tamil Nadu | 625 002  | 9442222222    | Student                   | Business                 | Pragathi, 21/10/2001  | 9442222222                  | Hindu    | General  | English               | 2001              | 10    | 90%         | Pass   |
| 274      | Pragathi            | Pragathi, 21/10/2001 | Madurai | Tamil Nadu | 625 002  | 9442222222    | Student                   | Business                 | Pragathi, 21/10/2001  | 9442222222                  | Hindu    | General  | English               | 2001              | 10    | 90%         | Pass   |

| 19                | 20      | 21                | 22    | 23          | 24     | 25        | 26                   | 27            | 28       | 29       | 30                    | 31                | 32    |
|-------------------|---------|-------------------|-------|-------------|--------|-----------|----------------------|---------------|----------|----------|-----------------------|-------------------|-------|
| School or College | Board   | Year of Admission | Grade | Examination | Result | Signature | Address              | Telephone No. | Religion | Category | Medium of Instruction | Year of Admission | Grade |
| Pragathi          | English | 2001              | 10    | 90%         | Pass   | Pragathi  | Pragathi, 21/10/2001 | 9442222222    | Hindu    | General  | English               | 2001              | 10    |
| Pragathi          | English | 2001              | 10    | 90%         | Pass   | Pragathi  | Pragathi, 21/10/2001 | 9442222222    | Hindu    | General  | English               | 2001              | 10    |
| Pragathi          | English | 2001              | 10    | 90%         | Pass   | Pragathi  | Pragathi, 21/10/2001 | 9442222222    | Hindu    | General  | English               | 2001              | 10    |



# Students' Admission

| 1        | 2                   | 3             | 4        | 5        | 6               | 7       | 8         | 9          | 10           | 11       | 12             | 13           | 14       | 15             | 16           | 17       | 18             | 19           | 20       |
|----------|---------------------|---------------|----------|----------|-----------------|---------|-----------|------------|--------------|----------|----------------|--------------|----------|----------------|--------------|----------|----------------|--------------|----------|
| Roll No. | Name of the Student | Date of Birth | Religion | Category | Parent's Name   | Address | Phone No. | Mobile No. | Home Address | Home No. | Home Phone No. | Home Address | Home No. | Home Phone No. | Home Address | Home No. | Home Phone No. | Home Address | Home No. |
| 32       | Pradyumn Prasad     | 11/11/1981    | Hindu    | SC       | Pradyumn Prasad | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |
| 33       | ...                 | ...           | ...      | ...      | ...             | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |
| 34       | ...                 | ...           | ...      | ...      | ...             | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |
| 35       | ...                 | ...           | ...      | ...      | ...             | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |
| 36       | ...                 | ...           | ...      | ...      | ...             | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |
| 37       | ...                 | ...           | ...      | ...      | ...             | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |
| 38       | ...                 | ...           | ...      | ...      | ...             | ...     | ...       | ...        | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      | ...            | ...          | ...      |

# Register

| 21                   | 22                  | 23                   | 24                | 25                     | 26                      | 27                   | 28                 | 29                | 30                  | 31                    | 32                   | 33                | 34                    | 35                       | 36                     | 37                      | 38                  | 39                  | 40                     |
|----------------------|---------------------|----------------------|-------------------|------------------------|-------------------------|----------------------|--------------------|-------------------|---------------------|-----------------------|----------------------|-------------------|-----------------------|--------------------------|------------------------|-------------------------|---------------------|---------------------|------------------------|
| Signature of Student | Signature of Parent | Signature of Teacher | Signature of Head | Signature of Registrar | Signature of Controller | Signature of Officer | Signature of Clerk | Signature of Peon | Signature of Driver | Signature of Watchman | Signature of Sweeper | Signature of Cook | Signature of Gardener | Signature of Electrician | Signature of Carpenter | Signature of Blacksmith | Signature of Barber | Signature of Tailor | Signature of Shoemaker |
| ...                  | ...                 | ...                  | ...               | ...                    | ...                     | ...                  | ...                | ...               | ...                 | ...                   | ...                  | ...               | ...                   | ...                      | ...                    | ...                     | ...                 | ...                 | ...                    |
| ...                  | ...                 | ...                  | ...               | ...                    | ...                     | ...                  | ...                | ...               | ...                 | ...                   | ...                  | ...               | ...                   | ...                      | ...                    | ...                     | ...                 | ...                 | ...                    |
| ...                  | ...                 | ...                  | ...               | ...                    | ...                     | ...                  | ...                | ...               | ...                 | ...                   | ...                  | ...               | ...                   | ...                      | ...                    | ...                     | ...                 | ...                 | ...                    |
| ...                  | ...                 | ...                  | ...               | ...                    | ...                     | ...                  | ...                | ...               | ...                 | ...                   | ...                  | ...               | ...                   | ...                      | ...                    | ...                     | ...                 | ...                 | ...                    |





## Students' Admission

| 1<br>Serial No. | 2<br>Date of Admission | 3<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address                      | 4<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha/ S.P. Certificate | 5<br>(a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | 6<br>Scheduled Caste or Tribe | 7<br>Father's/Husband's Name, Occupation and Address  |   | 8<br>Guardian's Name, Occupation and Address             |   |
|-----------------|------------------------|--|--|---|-------------------------------|---|---|--|---|
|                 |                        |  |  |   |                               | 9<br>Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | 10<br>Address                                       | 11<br>Name, Occupation and relationship with the Student | 12<br>Address                                       |
| 43              | 14-12-2014             | AKHIL GANESH PAUL<br>1212 N. S. SAKHAI<br>BOM. QU. BH. - KALKATA-700<br>PHONE - 9674412535 | 1-11-1993  | INDIAN<br>HINDU<br>KURMIGAR<br>NOT  | NONE                          | AKHIL GANESH PAUL<br>BUSINESS   | 1212 N. S. SAKHAI<br>BOM. QU. BH.<br>KALKATA-700010 | AKHIL GANESH PAUL<br>BUSINESS                            | 1212 N. S. SAKHAI<br>BOM. QU. BH.<br>KALKATA-700010 |
| 44              | 19-11-2014             | CHANDAN DAS<br>KALYAN LEAH NORTH<br>BARRACKPORE (M), 943012<br>PHONE - 9044258122          | 03-08-2000   | INDIAN<br>HINDU<br>SC<br>NOT  | SC                            | CHANDAN DAS<br>SQUAD SERVICE  | KALYAN LEAH<br>NORTH BARRACKPORE<br>(M), 943012     | CHANDAN DAS<br>SQUAD SERVICE<br>FATHER                   | KALYAN LEAH<br>NORTH BARRACKPORE<br>(M), 943012     |

## Register,

| 9<br>School or College last attended<br>(In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which the student studied should be recorded) | 10<br>Results of Madhyamik Examination<br>Year, its Roll & No.<br>(a) Division and Marks or per<br>(b) Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of migrant student) | 13<br>Course/ Section and Class in which admitted | 14<br>Continuation of subjects taken |                         |                         |                              | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/ College Records | 17<br>Signature of the Principal / Bearer | 18<br>REMARKS (if any) |
|---|---|--|---|---|--------------------------------------|-------------------------|-------------------------|------------------------------|---|--|---|------------------------|
|   |   |  |   |   | 19<br>Compulsory Subjects            | 20<br>Elective Subjects | 21<br>Optional Subjects | 22<br>Co-Curricular Activity |   |  |   |                        |
| AKHIL GANESH PAUL   |   |  |   |   |                                      |                         |                         |                              |   |  |   |                        |
| VENDRIYA VIDYALAYA<br>W-2, TCHAPUR  |   |  |   |   |                                      |                         |                         |                              |   |  |   |                        |

# INFORMATION TECHNOLOGY (LATERAL ENTRY)

## Students' Admission

| Serial No. | Date of Admission | 10<br>Name of the Institute<br>11<br>House Address<br>12<br>Local Address                                | 13<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha S.T. Certificate | 14<br>Nationality<br>15<br>Race<br>16<br>Religion<br>17<br>Caste<br>18<br>Married or not | 19<br>Scheduled Caste or Tribe | 20<br>Father's/Husband's Name, Occupation and Address  |   | 21<br>Guardian's Name, Occupation and Address                       |         |
|------------|-------------------|--|--|--|--------------------------------|--|---|---|---------|
|            |                   |  |  |  |                                | Name & Occupation of father in dead the case pertains in respect of the legal guardian with relationship | Address   | Name, Occupation and relationship with the Student                  | Address |
| 1          | 22/08/20          | Savitri Kalyan Prasad<br>Uppala, Kalyan, P.O. - 513543<br>9633338516                                     | 02/10/1997   | India<br>Hindu<br>SC<br>NOT  | SC                             | Same<br>Savitri Kalyan Prasad<br>Kalyan, P.O.<br>513543  | Same<br>Rajal Kalyan Prasad<br>Kalyan, P.O.<br>513543               | Same<br>Rajal Kalyan Prasad<br>Kalyan, P.O.<br>513543               | Same    |
| 2          | 23/08/20          | Anand Kalyan Prasad / The<br>Kalyan Prasad, P.O. - 513543<br>9633338516                                  | 22/06/1999   | Indian<br>Hindu<br>General<br>NOT  | General                        | Same<br>Sundip Babbar<br>Kalyan, P.O.<br>513543  | Same<br>Sundip Babbar<br>Kalyan, P.O.<br>513543                     | Same<br>Sundip Babbar<br>Kalyan, P.O.<br>513543                     | Same    |
| 3          | 24/08/20          | CHANDRA BHASKAR<br>VILL - Kalyan, P.O. - Chiranjiv<br>P.O. - Kalyan, P.O. - Kalyan, P.O.<br>PIN - 513543 | 02-08-2000   | Indian<br>Hindu<br>General<br>NOT  |                                | Same<br>NETAJI BHASKAR<br>MECHANIC LABOUR<br>Kalyan, P.O.<br>513543                                      | Same<br>NETAJI BHASKAR<br>MECHANIC LABOUR<br>Kalyan, P.O.<br>513543 | Same<br>NETAJI BHASKAR<br>MECHANIC LABOUR<br>Kalyan, P.O.<br>513543 | Same    |
| 4          | 28/08/20          | Biswanath Chandra<br>14/84, Belgachin Road<br>KOL - 71, PIN - 911358528                                  | 23/07/1998   | Indian<br>Hindu<br>General<br>NOT  | General                        | Same<br>Tapan K. Chandra<br>Businessman<br>Kalyan, P.O.<br>513543  | Same<br>Tapan K. Chandra<br>Businessman<br>Kalyan, P.O.<br>513543   | Same<br>Tapan K. Chandra<br>Businessman<br>Kalyan, P.O.<br>513543   | Same    |

## Register, 2020 - 2021.

| 9<br>School or College last attended<br>(In case of a migrated student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examination<br>(a) Year, the Roll & No. Division and Marks as per Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (in case of migrated student) | 13<br>Course/ Stream and Class to which admitted | 14<br>Continuation of subjects taken |                   |                   |                        | 15<br>University Registration No. with year | 16<br>Roll & No. in the School/ College Records | 17<br>Signature of the Principal / Rector | 18<br>REMARKS (if any) |
|--|---|--|--|--|--------------------------------------|-------------------|-------------------|------------------------|---|---|---|------------------------|
|  |   |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |   |   |                        |
| W.B. Institute of Technology and Training  |   |  |  |  |                                      |                   |                   |                        |   |   |   | Same<br>Kalyan         |
| W.B. Institute of Technology and Training  |   |  |  |  |                                      |                   |                   |                        |   |   |   | Same<br>Kalyan         |
| W.B. Institute of Technology and Training  |   |  |  |  |                                      |                   |                   |                        |   |   |   | Same<br>Kalyan         |
| W.B. Institute of Technology and Training  |   |  |  |  |                                      |                   |                   |                        |   |   |   | Same<br>Kalyan         |
| W.B. Institute of Technology and Training  |   |  |  |  |                                      |                   |                   |                        |   |   |   | Same<br>Kalyan         |

### Students' Admission

| Serial No. | Date of Admission | 3  |                 | 5A | 4          | 5                                    |                    |                                  | 7                        |  | 8                        |   |
|------------|-------------------|--|-----------------|----|------------|--------------------------------------|--------------------|----------------------------------|--------------------------|--|--------------------------|---|
|            |                   | 60 Name of the Student   | 61 Home Address |    |            | 62 Local Address                     | 63 Nationality     | 64 Race                          | 65 Religion              | 66 Cast  | 67 Married or not        | 68 Name & Occupation of father to deal the matter particularly in respect of the legal guardian with relationship |
| 1          | 18/01/2009        | Rahul Bera<br>77/4, B. H. Road,<br>XII-18<br>629116649   |                 | M  | 21/09/2002 | INDIAN<br>SC<br>HINDU                | GUR-8365           | Swapan Bera<br>Self Employed     | 7578899842<br>KURDIAN    | Swapan Bera<br>Self Employed                                   | 8337075501               |   |
| 2          | 20/01/2009        | Abhishek Goudan<br>Madanad Subbarum<br>Kolkata, Cumipum,<br>Pin-743610<br>Phone-9830720780                         |                 | M  | 37/03/2003 | INDIAN<br>S<br>HINDU<br>SA           | GMR-9827<br>S-476  | Abhishek Goudan<br>Self Employed | 9830750668<br>9930696382 | Abhishek Goudan<br>Self Employed<br>Mahuya Goudan<br>Housewife | 9830750668<br>9930696382 |   |
| 3          | 18/01/2009        | Kishore Kumar<br>Banerjee, Banerjee<br>Rishra, M. Hooghly<br>Hooghly, 712250<br>Phone-960529232                    |                 | M  | 08/08/2003 | INDIAN<br>BUDHIST<br>ST<br>Unmarried | G-3508J<br>ST-134  | Dipak Kumar<br>Retired           | 7002406652               | Talibul Kabir<br>Housewife                                     | 9954726898               |   |
| 4          | 18/01/2009        | Rakesh Talukder<br>Banchara gram<br>New Pragati Singh<br>Club, P. B. Taluk<br>Kul. Neta - 90015<br>WB - 7004124365 |                 | M  | 18-02-2009 | INDIAN<br>HINDU<br>SC<br>Unmarried   | GMR-6447<br>SC-242 | Sanjay Talukder<br>SERVICE       | 8291923954               | Maitijung Talukder   | 7003087405               |   |

### Register,

| 9  | 10  | 11                      | 12                            | 13 | 14 | 15 | 16 | 17 | 18 |
|--|---|-------------------------|-------------------------------|----|----|----|----|----|----|
| Name of College (not awarded)                              | Results of Mathematics Examination (see 10, 11 & 12) and Marks in the Mathematics Main Exam | 10 and date of transfer | 11 & Date of Board/University | 12 | 13 | 14 | 15 | 16 | 17 |
| INDU SCHOOL  | 41194N 0560   |                         |                               |    |    |    |    |    |    |
| Banpur High School   |   |                         |                               |    |    |    |    |    |    |
| S.P.S. Boman Memorial School, Barua, Assam                 |   |                         |                               |    |    |    |    |    |    |
| Allen Senior High School & College of Science and Commerce |   |                         |                               |    |    |    |    |    |    |

# Students' Admission Register,

| 1       | 2                 | 3  | 3A  | 4   | 5  | 6   | 7  | 8  | 9   | 10  | 11   | 12  | 13   | 14                                   | 15  | 16   | 17                                     | 18                        |  |  |
|---------|-------------------|--|-----|---|--|---|--|--|---|---|--|---|--|--------------------------------------|---|--|--|---------------------------|--|--|
| Sl. No. | Date of Admission | (a) Name of the Student<br>(b) Gender<br>(c) Local Address                           | Sex | Date of Birth and age according to the Admit Card of Madhya Pradesh<br>S.S. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | (a) Educational Qualification<br>(b) Type<br>(c) Roll No.<br>(d) School | Name & Designation<br>(a) Father or other person in charge of the student<br>(b) Name of the person in charge of the student with relationship | Name, Occupation and relationship with the student | Did or College last attended<br>(a) Name<br>(b) Address<br>(c) Date of leaving<br>(d) Reason for leaving<br>(e) Name of the person in charge of the student | 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100 | 11<br>No. and date of transfer Certificate, if any, with the name of the institution concerned | 12<br>No. & Date of Board's University examination taken (in case of regular student) | 13<br>Course/ Branch and Class to which admitted | 14<br>Continuation of subjects taken | 15<br>University Registration No. with year | 16<br>Roll & Photo in the school/College/Board | 17<br>Signature of the Parent/Guardian | 18<br>REMARKS<br>(if any) |  |  |
| 1       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 2       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 3       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 4       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 5       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 6       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 7       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 8       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 9       | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |
| 10      | 10/10/20          | Ashish Mayamdar<br>1375 Dindori Road,<br>Bhopal, Madhya Pradesh<br>P. No. 4610033736 | M   | 07/10/2000  | Indian<br>Hindian<br>General<br>Unmarried                                      | G-1703  | Same<br>Ashish Mayamdar  | Same   | AV Model School,<br>Bhopal  |   |  |   |  |                                      |   |  |  |                           |  |  |

Students' Admiss

Register,

| Serial No. | Date of Admission | 10. Name of the Student<br>(a) Home Address<br>(b) School Address<br>(c) Local Address      | 11. Date of birth and age according to the Admit Card of Maharashtra<br>12. Certificate | 13. Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | 14. Scheduled Caste or Title | 15. Father's/Husband's Name, Occupation and Address   |         | 16. Guardian's Name, Occupation and Address        |                                | 17. School or College has completed its course of a regular system from a different University or Board, the name of the University or the Board and the name of the school/college in which further studies should be carried out | 18. Results of Mathematics Examination<br>(a) Time, (b) Full & No. (c) Division and (d) Marks in the Mathematics Mark Sheet | 19. Yes, and date of transfer Certificate, if any, with the Name of the Institution concerned | 20. No. & Date of Board/University permission letter (in case of engaged students) | 21. Course/ Stream and Class to which admitted | 22. Continuation of subjects taken |                   |                   |                        | 23. University Registration No. with year | 24. Roll & Title as in the School/ College Records | 25. Signature of the Principal/ Head | 26. Remarks |
|------------|-------------------|---|---|--|------------------------------|---|---------|--|--------------------------------|--|---|---|--|--|------------------------------------|-------------------|-------------------|------------------------|---|--|--------------------------------------|-------------|
|            |                   |   |   |  |                              | Name & Occupation of father in detail the same particulars in respect of the legal guardian with relationship | Address | Name, Occupation and relationship with the Student | Address                        |  |   |   |  |  | Compulsory Subjects                | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |  |                                      |             |
| 10         | 01/01/2012        | Amrutesh Jadhav<br>27, Datta N. W. Rd. 2nd Fl.<br>Bhandarkar, Bhandarkar<br>Ph - 2617407813 | 22/01/2006  | INDIAN<br>HINDU<br>GENERAL<br>NOT MARRIED                                      | 01-2700                      | TANUJ SANTHA<br>SERVICE<br>SAME   | SAME    | SAME   | DAV MODEL SCHOOL,<br>DURGAPUR. |  |   |   |  |  | Maths, English, Hindi, Sanskrit    |                   |                   |                        |   |  |                                      |             |
| 11         | 01/04/2012        | Amrutesh Jadhav<br>27, Datta N. W. Rd. 2nd Fl.<br>Bhandarkar, Bhandarkar<br>Ph - 2617407813 | 01/04/2012  | INDIAN<br>HINDU<br>GENERAL<br>NOT MARRIED                                      | 01-2700                      | PRINCEY KIAN<br>PRIMARY SCHOOL<br>HEAD TEACHER<br>SAME  | SAME    | SAME   | DAV MODEL SCHOOL,<br>DURGAPUR. |  |   |   |  |  | Maths, English, Hindi, Sanskrit    |                   |                   |                        |   |  |                                      |             |
| 12         | 01/04/2012        | Amrutesh Jadhav<br>27, Datta N. W. Rd. 2nd Fl.<br>Bhandarkar, Bhandarkar<br>Ph - 2617407813 | 22/01/2006  | INDIAN<br>HINDU<br>GENERAL<br>NOT MARRIED                                      | 01-2700                      | JAYANTA KONAR<br>ASSISTANT TEACHER<br>SAME  | SAME    | SAME   | DAV MODEL SCHOOL,<br>DURGAPUR. |  |   |   |  |  | Maths, English, Hindi, Sanskrit    |                   |                   |                        |   |  |                                      |             |
| 13         | 01/04/2012        | Amrutesh Jadhav<br>27, Datta N. W. Rd. 2nd Fl.<br>Bhandarkar, Bhandarkar<br>Ph - 2617407813 | 09/03/2002  | INDIAN<br>HINDU<br>GENERAL<br>NOT MARRIED                                      | 01-2700                      | HEERA SADRUPAN<br>RETIRED PERSON<br>SAME  | SAME    | SAME   | DAV MODEL SCHOOL,<br>DURGAPUR. |  |   |   |  |  | Maths, English, Hindi, Sanskrit    |                   |                   |                        |   |  |                                      |             |
| 14         | 01/04/2012        | Amrutesh Jadhav<br>27, Datta N. W. Rd. 2nd Fl.<br>Bhandarkar, Bhandarkar<br>Ph - 2617407813 | 01/04/2012  | INDIAN<br>HINDU<br>GENERAL<br>NOT MARRIED                                      | 01-2700                      | MAHA CHAKRABORTY<br>SERVICE<br>SAME   | SAME    | SAME   | DAV MODEL SCHOOL,<br>DURGAPUR. |  |   |   |  |  | Maths, English, Hindi, Sanskrit    |                   |                   |                        |   |  |                                      |             |





# Students' Admissions Register,

## Register,

| Serial No. | Date of Admission | 3<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address  | 4<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha/ S.P. Certificate | 5<br>(a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | 6<br>Scheduled Caste or Title | 7<br>Father's/Husband's Name, Occupation and Address   |   | 8<br>Guardian's Name, Occupation and Address       |   |
|------------|-------------------|--|--|---|-------------------------------|--|---|--|---|
|            |                   |  |  |   |                               | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address   | Name, Occupation and relationship with the Student | Address   |
| 21         | 03/11/20          | ANVESI (FARUK) KHANZA<br>Vill - P.S. - SAHAPUR<br>P.O. - SAHAPUR (B)<br>Pin - 731004, Dist. - BIRBHUM<br>Phone - 9282333007                        | 13.07.2002   | INDIAN<br>MUSLIM  | G-1382<br>OBC-234             | QULBUSHIPIN<br>KULTIVATION   | W-21772 - SAHAPUR<br>P.O. - SAHAPUR<br>Pin - 731004<br>Dist. - BIRBHUM  | 7716006179   | Sahapur   |
| 22         | 09/11/20          | SAUMYABATI DEBATA<br>Vill - Samsara, P.O. - Samsara, Dist. - Hooghly<br>Pin - 712499<br>Phone - 7044444325   | 13.07.2002   | INDIAN<br>HINDUISM<br>GENERAL<br>NOT MARRIED  | GENERAL                       | RAM CHANDER DEBTA<br>BUSINESS  | Vill - Samsara, P.O. - Samsara, P.S. - Samsara<br>Dist. - Hooghly<br>Pin - 712499   | EM CHANDER DEBTA<br>BUSINESS<br>FATHER             | Vill - Samsara, P.O. - Samsara, P.S. - Samsara<br>Dist. - Hooghly<br>Pin - 712499 |
| 23         | 05/11/20          | RAKTIKAVI DUTTA<br>Vill - Madan Gadd, Falakata<br>P.O. - Falakata, Dist. - Birbhum<br>Pin - 735553<br>Phone - 9537302609                           | 20/06/2002   | INDIAN<br>HINDUISM<br>OBC-B<br>Not Married  | G-6377<br>OBC-308             | SUSHRITA DUTTA<br>SERVICE (Teaching)   | Vill - Madan Gadd, Falakata<br>P.O. - Falakata<br>Dist. - Birbhum<br>Pin - 735553   |  |   |
| 24         | 5/11/2020         | Rubina Akter<br>vill - Shikhar Hazaripora<br>P.O. - Khatipur<br>P.S. - Ghatal<br>Dist - Jangalim Medinipur<br>Pin - 711218<br>Phone - 8067089400   | 22/11/2002   | INDIAN<br>MUSLIM<br>OBC-A<br>NOT MARRIED  | A-11486<br>OBC A-485          | SK MAT JUFRAHMAN<br>BUSINESS   | Vill - Shikhar Hazaripora<br>P.O. - Khatipur<br>P.S. - Ghatal<br>Dist - Jangalim Medinipur<br>Pin - 711218<br>Phone - 8195569019      | → Same   |   |
|            | 5/11/2020         | Souparnika Mahapatra<br>Vill - Samsara, Village - Samsara<br>H.No. 170, Samsara - Samsara<br>Road, Jangalim Medinipur<br>H-24 Bongaon, West Bengal | 03/05/2001   | INDIAN<br>HINDUISM<br>GENERAL<br>P.S.   | GENERAL                       | SANDIP MAHAPATRA<br>SERVICE  | P.O. - Samsara, Village - Samsara<br>H.No. 170, Samsara - Samsara<br>Road, Jangalim Medinipur<br>Bongaon, West Bengal<br>Pin - 711218 | → Same   |   |

Phone: 731004, 13 College Square, Calcutta 71

| 9<br>School or College last attended<br>(In case of a migrated student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examinations<br>(a) Year, (b) Roll & No. (c) Division and (d) Marks in per Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of migrant student) | 13<br>Course/ Section and Class to which admitted | 14<br>Combination of subjects when |                   |                   |                        | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/College Records | 17<br>Signature of the Principal/Teacher | 18<br>REMARKS (if any) |
|--|--|--|---|---|------------------------------------|-------------------|-------------------|------------------------|---|---|--|------------------------|
|  |  |  |   |   | Compulsory Subjects                | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |   |  |                        |
| MANIKES HIGH SCHOOL  |  |  |   |   | FARUK ANVESI 97625@gmail.com       |                   |                   |                        |   |   |  | FARUK ANVESI           |
| SANGH MUKHAYA HIGH SCHOOL  |  |  |   |   | soumyabati7@gmail.com              |                   |                   |                        |   |   |  | Soumyabati Debita      |
| FALAKATA HIGH SCHOOL   |  |  |   |   | raktikavadutta@gmail.com           |                   |                   |                        |   |   |  | Raktikavati Dutta      |
| RATHPUR BARADA BANESPTH (H.S) SCHOOL   |  |  |   |   | rubina.akter.03@gmail.com          |                   |                   |                        |   |   |  | Rubina Akter           |
| ADITYA ACADEMY (SECUR) SCHOOL  |  |  |   |   | mahapatrasouparnika2001@gmail.com  |                   |                   |                        |   |   |  | Souparnika Mahapatra   |



### Students' Admissions

| 1          | 2                 | 3   | 4  | 5  | 6                        | 7  | 8   | 9                                       |
|------------|-------------------|---|--|--|--------------------------|--|---|---|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address  | Date of birth and age according to the Admit Card of Madhyamik Pariksha S.F. Certificate | Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | Scheduled Caste or Tribe | Father's (Mother's) Name, Occupation and Address   |   | Guardian's Name, Occupation and Address |
|            |                   |   |  |  |                          | Name & Occupation<br>(If father is dead the name particulars in respect of the legal guardian with relationship) | Address   |   |
| 26         | 24/1/2001         | Brunya Mondal<br>KUMARINI & COLLEGE<br>DIF INDIA,<br>10-PROBHA SARKHARAN<br>PO- TIKAL<br>WEST BENGAL<br>P-22 KUMAR WIPREKASH<br>PO- TIKAL, WEST-BHANGAL<br>PIN-800020 | 15/01/2001   | INDIAN<br>SCHEDULED CASTE<br>NOT MARRIED                                   | GENERAL                  | BARLO MONDAL<br>SERVICE  | 2-52 SUNDY BELUR<br>DUMAY, P.S. - TIKAL<br>DIST - CHHIDDA<br>PIN-800018 | → SAME                                  |
| 27         | 5/1/2002          | Sr. Inyaman Jaman<br>V/O- Chakfazi<br>PO- Botalal<br>Teh- Asambagh<br>Dist- Hooghly<br>Pin - 712215 (WB)  | 26/04/2000   | INDIAN<br>MUSLIM<br>OBC-A<br>Unmarried                                     | OBC-A                    | Sr. Manoj Jaman<br>Army  | Room No- E39<br>6th floor, 50A<br>DRG / HQ (ARMI)<br>New Delhi-110011   | 954572234<br>→ Same                     |
| 28         | 6/11/2002         | Sourajdeep Das<br>28, Subhanga, Hindolpan<br>Pin-751022<br>98366 49254  | 20/05/2002   | INDIAN<br>HINDU<br>GENERAL<br>NOT MARRIED                                  | GENERAL                  | Sr. HANCOY DAS<br>ENGINEER   | 18, Subhanga,<br>Chhargra, Khandrapur                                   | SURAJDEEP DAS<br>9778853137<br>→ Same   |
| 29         | 6/11/2002         | Jishnu Adhikary<br>B.C. Road, S.P. Mohi Singh<br>Pin-733181<br>8004 592 634   | 10/01/2002   | INDIAN<br>HINDU<br>S.C. Not MARRIED  | S.C.                     | BAHDEV ADHIKARY<br>Service (Dep. of post)  | same as above (not)   | BAHDEV ADHIKARY<br>9424816479<br>→ Same |

### Register,

| 10   | 11   | 12   | 13  | 14   |                               |                   | 15                | 16                                    | 17  | 18                                 |                  |
|--|--|--|---|--|-------------------------------|-------------------|-------------------|---------------------------------------|---|------------------------------------|------------------|
| School or College last attended<br>(In case of a regular student from a different University or Board, the name of the University or the Board and the name of the school/college in which the student should be read) | Results of Madhyamik Examination<br>Year, (in Roll & No. Division and Marks in per Madhyamik Mark sheet) | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (In case of irregular student) | Course/Session and Class to which admitted | Combination of subjects taken |                   |                   | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Principal/Teacher | REMARKS (if any) |
|  |  |  |   |  | Compulsory Subjects           | Elective Subjects | Optional Subjects |                                       |   |                                    |                  |
| HEM SHEELA MONDAL<br>SCHOOL  |  |  |   |  |                               |                   |                   |                                       |   |                                    | → Same           |
| BHAGHAT PUBLIC SR<br>SR SCHOOL   |  |  |   |  |                               |                   |                   |                                       |   |                                    | → Same           |
| Nava Holanda   |  |  |   |  |                               |                   |                   |                                       |   |                                    | → Same           |
| TECHNO INDIA GROUP<br>PUBLIC SCHOOLS<br>COOH BHAR<br>736101  |  |  |   |  |                               |                   |                   |                                       |   |                                    | → Same           |

# Students' Admission

| 1          | 2                 | 3  | 4  | 5   | 6                                   | 7  | 8       |
|------------|-------------------|--|--|---|-------------------------------------|--|---------|
| Serial No. | Date of Admission | Name of the Student<br>(In Home Card or Local Address) | Date of Birth and Age<br>(As per Home Card or Birth Certificate) | Religion<br>(As per Home Card or Birth Certificate) | Standard Class at Time of Admission | Father's Occupation (Name, Occupation and Address)<br>(If under 18 years of age, particulars in respect of the father's occupation with certificate) | Address |
| 30/1/2013  | 20/1/2013         | Aravinda Dasgupta                                      | 21/10/2003   | INDIAN  | GENERAL                             | Knowledge Dasgupta<br>Sera, 22, Calcutta, 3  | Same    |
| 31/1/2013  | 21/1/2013         | Soumitra Dasgupta<br>Sera, 22, Calcutta, 3             | 21/10/2003   | INDIAN  | GENERAL                             | Same as Aravinda   | Same    |
| 32/1/2013  | 21/1/2013         | Pradyumn Dasgupta<br>Sera, 22, Calcutta, 3             | 21/10/2003   | INDIAN  | GENERAL                             | Same as Aravinda   | Same    |
| 33/1/2013  | 21/1/2013         | Pradyumn Dasgupta<br>Sera, 22, Calcutta, 3             | 21/10/2003   | INDIAN  | GENERAL                             | Same as Aravinda   | Same    |
| 34/1/2013  | 21/1/2013         | Pradyumn Dasgupta<br>Sera, 22, Calcutta, 3             | 21/10/2003   | INDIAN  | GENERAL                             | Same as Aravinda   | Same    |

# Register,

| 9   | 10   | 11  | 12  | 13                                  | 14                             | 15                            | 16                                  | 17                            | 18                           |
|---|--|---|---|-------------------------------------|--------------------------------|-------------------------------|-------------------------------------|-------------------------------|------------------------------|
| School or College last attended<br>(Date of completion and name of school or college) | Board of Examinations<br>(Name of the Board) | Year and Date of completion<br>(If any, with the name of the Institution) | Mark obtained<br>(If any, with the name of the Institution) | Character<br>(Class or other award) | Continuation of subjects taken | University<br>(Name and year) | Roll No.<br>(In the School/College) | Signature<br>(of the Student) | Signature<br>(of the Parent) |
| Kalyani Rubia School  | West Bengal Board                            | 2012  | 85%   | Distinction                         | Mathematics, Science, English  | West Bengal University        | 123456                              | Aravinda Dasgupta             | Pradyumn Dasgupta            |
| The Dharmadipon Institute<br>Edna Soc. School   | West Bengal Board                            | 2012  | 78%   | Distinction                         | Mathematics, Science, English  | West Bengal University        | 123457                              | Aravinda Dasgupta             | Pradyumn Dasgupta            |
| Albania Board School  | Albania Board                                | 2012  | 80%   | Distinction                         | Mathematics, Science, English  | West Bengal University        | 123458                              | Aravinda Dasgupta             | Pradyumn Dasgupta            |
| DAV Model School<br>Durgam  | DAV Board                                    | 2012  | 82%   | Distinction                         | Mathematics, Science, English  | West Bengal University        | 123459                              | Aravinda Dasgupta             | Pradyumn Dasgupta            |
| JOYINT DAV SCHOOL,<br>HOUSHAH   | DAV Board                                    | 2012  | 80%   | Distinction                         | Mathematics, Science, English  | West Bengal University        | 123460                              | Aravinda Dasgupta             | Pradyumn Dasgupta            |

### Students' Admission

| Serial No. | Date of Admission | 3<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address                                     | 4<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha S.T. Certificate | 5               |          |              | 7<br>Father's/Mother's Name, Occupation and Address |                    | 8<br>Guardian's Name, Occupation and Address  |         |
|------------|-------------------|---|---|-----------------|----------|--------------|---|--------------------|---|---------|
|            |                   |   |   | (a) Nationality | (b) Race | (c) Religion | (d) Caste   | (e) Married or not | Name & Occupation of father or that of the same person in respect of the legal guardian with relationship | Address |
| 35         | 14/01/08          | Arindya Banerjee<br>68/10 Jugipura Road<br>Dum Dum Kolkata - 700018<br>7759263708                         | 28/12/2001  | Indian          | Hindu    | NO           | Uttal Banerjee + 93<br>Business                     | Same               | Same  | Same    |
| 36         | 14/01/08          | Rohit Adesh<br>22/3, Nandi Bagan, 87A<br>Lane, Salt Lake, Howrah - 710064<br>9023060116                   | 12/10/2000  | Indian          | Hindu    | NO           | Sanjay Adesh<br>Business                            | Same               | Same  | Same    |
| 37         | 14/01/08          | Pranvit Mondal<br>30a 6th Lane, Anukul<br>Chandra Road,<br>Tara Hal Bagan, Salt Lake,<br>Kolkata - 700084 | 14/01/2001  | Indian          | Hindu    | SC           | Pavna Sanku Mondal<br>Service                       | Same               | Same  | Same    |
| 38         | 14/01/08          | Ananta Banerjee<br>M.L. Bagan, P.O. - Salt Lake<br>Bachha Bhandarwan, Pin - 700084                        | 30/08/2005  | Indian          | Hindu    | General      | Dhruvraj Banerjee<br>Retired railway emp<br>etc     | Same               | Same  | Same    |
| 39         | 14/01/08          | PROTTYO CHAKRABORTY<br>8/1 Anandapada 1st road, Salt Lake   | 28/07/2002  | Indian          | Hindu    | NO           | Pavna Chakraborty<br>Service                        | Same               | Avindita Chakraborty<br>MOTHER  | Same    |

### Register,

| 9<br>School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examination (a) Year, (b) Roll & No. (c) Division and (d) Marks in per Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of migrant student) | 13<br>Course/ System and Class to which admitted | 14<br>Continuation of subjects taken |                   |                   |                        | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/ College Records | 17<br>Signature of the Principal / Rector | 18<br>REMARKS (if any)   |
|--|--|--|---|--|--------------------------------------|-------------------|-------------------|------------------------|---|--|---|--|
|  |  |  |   |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |  |   |  |
| Abitya Academy<br>Senior Secondary   |  |  |   |  |                                      |                   |                   |                        |   |  |   | banerjeearindya@gmail.com<br>u.c.c.a.l. Arindya Banerjee       |
| St. Thomas Church<br>School  |  |  |   |  |                                      |                   |                   |                        |   |  |   | rohityadesh@gmail.com<br>u.c.c.a.l. Rohit Adesh                |
| Techno India Group<br>Academia   |  |  |   |  |                                      |                   |                   |                        |   |  |   | pranvitmondal10@gmail.com<br>u.c.c.a.l. Pranvit Mondal         |
| Katha Hindu Girls'<br>High School  |  |  |   |  |                                      |                   |                   |                        |   |  |   | a<br>ananta6500@gmail.com<br>u.c.c.a.l. Ananta Banerjee        |
| Techno India Group<br>Konnagar   |  |  |   |  |                                      |                   |                   |                        |   |  |   | chakrabortyprottyo@gmail.com<br>u.c.c.a.l. Prottyo Chakraborty |

# Students' Admissions

| 1          | 2                 | 3  | 4  | 5   | 6                             | 7  | 8  | 9  | 10   |
|------------|-------------------|--|--|---|-------------------------------|--|--|--|--|
| Serial No. | Date of Admission | Name of the Student<br>(a) Home Address<br>(b) Local Address                       | Date of Birth<br>(a) According to the Admit Card<br>(b) According to the Admit Card<br>(c) Date of Birth | Religion<br>(a) Hindu<br>(b) Muslim<br>(c) Christian<br>(d) Other | Sex<br>(a) Male<br>(b) Female | Category<br>(a) SC<br>(b) ST<br>(c) OBC<br>(d) Other | Parent's Name, Occupation and Address  | Guardian's Name, Occupation and Address  | Address  |
| 40         | 14/12/2020        | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | 22/11/2002   | Hindu   | Male                          | SC   | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi |
| 41         | 14/12/2020        | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | 22/11/2002   | Hindu   | Male                          | SC   | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi |
| 42         | 14/12/2020        | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | 22/11/2002   | Hindu   | Male                          | SC   | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi |
| 43         | 14/12/2020        | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | 22/11/2002   | Hindu   | Male                          | SC   | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi |
| 44         | 14/12/2020        | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | 22/11/2002   | Hindu   | Male                          | SC   | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Shri. Ramesh Chandra Singh, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi | Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi, Uthra Kanchi |

Blank Form, 15 College Square, Cuttack 75

## Register,

| 11  | 12   | 13                                       | 14                            | 15   | 16   | 17   | 18                  |
|---|--|--|-------------------------------|--|--|--|---------------------|
| No. and date of transfer<br>(Name of the Transfer School) | No. & Date of<br>Board/University<br>(In case of assigned<br>school) | Course/<br>Class to<br>which<br>admitted | Continuation of subject taken | University<br>Registration<br>No.<br>with year | Roll & No.<br>as in the<br>School<br>Records | Signature of<br>the<br>Principal/<br>Teacher | Remarks<br>(if any) |
| Uthra Kanchi English School                               |  | Compulsory<br>Subject                    | Compulsory<br>Subject         |  |  |  |                     |
| Uthra Kanchi English School                               |  | Compulsory<br>Subject                    | Compulsory<br>Subject         |  |  |  |                     |
| Uthra Kanchi English School                               |  | Compulsory<br>Subject                    | Compulsory<br>Subject         |  |  |  |                     |
| Uthra Kanchi English School                               |  | Compulsory<br>Subject                    | Compulsory<br>Subject         |  |  |  |                     |
| Uthra Kanchi English School                               |  | Compulsory<br>Subject                    | Compulsory<br>Subject         |  |  |  |                     |

### Students' Admissions

| Serial No. | Date of Admission | Name of the Student<br>No. State Address<br>Local Address                            | Date of birth and age according to the Indian Calendar<br>or<br>Date of Birth<br>or<br>Date of Birth<br>or<br>Date of Birth | Nationality<br>No. Race<br>No. Religion<br>No. Caste<br>No. Marital or not | Scheduled Caste or Tribe | Parent's/Teacher's Name, Occupation and Address   |         | Guardian's Name, Occupation and Address |
|------------|-------------------|--|---|--|--------------------------|---|---------|---|
|            |                   |  |   |  |                          | Name & Occupation<br>(If father is dead the name of the mother or guardian with relationship) | Address |   |
| 45         | 14/12/20          | SHANMUKH KUMAR JHA<br>11A, PRODFULUR RD,<br>BANGSOPUR KA TO<br>CHITTOORGAR/POHUSOPUR | 10/08/2000  | INDIAN<br>HINDU<br>GENERAL<br>BE CHUCK                                     | N/A                      | SHREE GUNWATI<br>JHA & PARTNER<br>TUMKUR<br>9803533795<br>9831492479                          | Same    | Same                                    |

### Register,

| School or College last attended<br>(In case of temporary students from a different University or State, the name of the University or the State and the name of the school/college in which the student should be entered) | Results of Matriculation Examination<br>Year, the Roll & No. of the Candidate and the marks in each subject | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board University examination taken (In case of regular students) | Class Section and Class in which admitted | Classification of subjects taken |                   |                   |                          | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Institution/Teacher | Remarks |
|--|---|--|--|---|----------------------------------|-------------------|-------------------|--------------------------|---------------------------------------|---|--------------------------------------|---------|
|  |   |  |  |   | Compulsory Subjects              | Elective Subjects | Optional Subjects | Co-Curricular Activities |                                       |   |                                      |         |
| SHREE JAIN VIDYA LAYA  |   |  |  |   | SHANMUKH KUMAR JHA               |                   |                   |                          |                                       |   |                                      |         |



# Admission Register

of Pupils for the year 2020-2021

2020-2021

| Sl. No. | Date of Admission | Pupil's name, Occupation and Residence |                       |  | Guardian's name, Occupation and Residence |                       |                      | Residence of pupil<br>(1) Parents<br>(2) Authorized Guardian<br>(3) In case of orphan<br>(4) In case of other<br>(5) In case of recognized school | Date of Birth (Year, Month and Day) | Age on the day of Admission (Year, Month and Day) | Whether girl or boy | Signature of FATHER/MOTHER OR GUARDIAN | Signature of mother/step-mother/step-father/step-mother (The signature of the guardian may be in his/her discretion with the signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES                      | Class into which pupil was admitted | Class into which pupil was admitted to another school | Signature of the Headmaster/Principal | No. and Date of Issuance of Certificate | REMARKS |                 |
|---------|-------------------|--|-----------------------|--|---|-----------------------|----------------------|---|-------------------------------------|---|---------------------|--|---|--|-------------------------------------|---|---------------------------------------|---|---------|-----------------|
|         |                   | NAME                                   | Occupation            | RESIDENCE  | NAME                                      | Occupation            | RESIDENCE            |   |                                     |   |                     |  |   |  |                                     |   |                                       |   |         | Year            |
| 1       | 27/01/1918        | VIJAYAN NARAYAN                        | Merchant              | Same as column No. 3                             | Same                                      | Same                  | Same                 | Female  | 27/01/1918                          | 2   | 202                 | Raja Lakshmi                           |   | Heritage Institute of Technology                                   | Class 10                            | Class 10  |                                       |   |         |                 |
| 2       | 24/10/1991        | UJAIN WAPARKE                          | BUSINESS              | NEAR UBI BANK                                    | Same                                      | Same                  | Same                 | Male  | 24/10/1991                          | 8   | 47                  | UJAIN WAPARKE                          |   | STREET   | Class 10                            | Class 10  |                                       |   |         | Ujain Waparke   |
| 3       | 10/09/2020        | Debanvy Banerjee                       | Retired Govt Employee | Same as in column 3.                             | Same as in column 5                       | Retired Govt Employee | Same as in column 3. | Male  | 10/09/2020                          | Nil   | Nil                 | Debanvy Banerjee                       |   | Calcutta University - Emeritus 2018E<br>Cochin University (Cochin) | Class 10                            | Class 10  |                                       |   |         | Sanjay Banerjee |
| 4       | 17/10/1996        | RAJIB CHAKRABARTI                      | SERVICE               | 29/1, 9TH LANE, VIVEKANANDAPUR, KOLKATA - 700130 | SANDIP CHAKRABARTI                        | SERVICE               | Same                 | Male  | 17/10/1996                          | 6   | 301                 | Rajib Chakrabarti                      |   | B TECH from GUERU, VILVALE   | Class 10                            | Class 10  |                                       |   |         | Nil             |
| 5       | 12/08/1993        | SABINA WAGHAR                          | BUSINESS              | Same as in column No. 3.                         | Same                                      | Same                  | Same                 | Female  | 12/08/1993                          | Nil   | Nil                 | Sabina Waghar                          |   | Calcutta University - Emeritus 2018E<br>(Rajshree Sr College)      | Class 10                            | Class 10  |                                       |   |         | Sanjay Banerjee |











# Admission Register

of Pupils for the year

2019-2020

*Principals Certificate*

| Sl. No. | Date of Admission | NAME OF PUPILS                       | Name, Religion and Caste | Father's Name, Occupation and Residence |            |           | Guardian's Name, Occupation and Residence |            |           | In case of First Admission | In case of Transfer from one School to another  |   |   |                            | Signature of (Date of Issue of Certificate) | No. and Date of Issue of Certificate |                            |
|---------|-------------------|--------------------------------------|--------------------------|---|------------|-----------|---|------------|-----------|----------------------------|---|---|---|----------------------------|---|--------------------------------------|----------------------------|
|         |                   |                                      |                          | NAME                                    | Occupation | RESIDENCE | NAME                                      | Occupation | RESIDENCE |                            | Signature of Father/Mother/Guardian (The one who is responsible for the admission of the child) | Signature of another responsible person (The one who is responsible for the admission of the child) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class and Section (If any) |   |                                      | Class and Section (If any) |
| 1       | 2                 | Shankar Vastav (son of S. S. Vastav) | SC                       |   |            |           |   |            |           |                            |   |   |   |                            |   |                                      |                            |
| 2       | 11/3/19           | Arjun Raj (son of V. S. Vastav)      | OC-C                     |   |            |           |   |            |           |                            |   |   |   |                            |   |                                      |                            |
| 3       | 11/11/19          | Karan Sharma (son of V. S. Vastav)   | OC                       |   |            |           |   |            |           |                            |   |   |   |                            |   |                                      |                            |
| 4       | 15/1/19           | Rishabh Singh (son of V. S. Vastav)  | SC                       |   |            |           |   |            |           |                            |   |   |   |                            |   |                                      |                            |
| 5       | 15/2/19           | Rishabh Singh (son of V. S. Vastav)  | Hindu                    |   |            |           |   |            |           |                            |   |   |   |                            |   |                                      |                            |

# Admission Register

# of Pupils for the year

| Serial No. | Date of Admission | NAME OF PUPILS   | Race Religion and Caste     | Father's / Mother's name, Occupation and Residence |            |            | Guardian's name, Occupation and Residence |            |           | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) in Hostel or (d) in mess in case of (c) or (d) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission (Year, Month, Day) | Whether the pupil has got any /horoscope, if so whether the sign given agrees with it | In case of first Admission             |  | In case of Transfer from one School to another |  |  |                                     |                                      | REMARKS |                                     |    |    |                    |
|------------|-------------------|--|-----------------------------|--|------------|------------|---|------------|-----------|--|---|--|---|--|--|--|--|--|-------------------------------------|--------------------------------------|---------|-------------------------------------|----|----|--------------------|
|            |                   |  |                             | NAME   | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |  |   |  |   | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) | Class into which pupil was admitted | Signature of Headmaster/Headmistress |         | No. and Date of Leaving Certificate |    |    |                    |
| 1          | 2                 | 3  | 4                           | 5  | 6          | 7          | 8   | 9          | 10        | 11   | 12  | 13   | 14  | 15                                     | 16   | 17   | 18                                     | 19   | 20                                  | 21                                   | 22      | 23                                  | 24 | 25 |                    |
| 6          | 15/07/19          | Pratim Ghosh<br>12/13/12 Anandga Chanan<br>Key Lane, Howrah - 7<br>Ph: 9790063682            | Indian<br>Hindus<br>Kanshal | Goutam Ghosh                                       | Business   | 6289244247 | Same as column No 5                       |            |           | Howrah Vivekananda<br>Distribution   | 29/12/2002  | G-922B   | Male  |  | Goutam Ghosh   | Pratimghosh990@gmail.com                       |  |  |                                     |                                      |         |                                     |    |    | Pratim Ghosh       |
| 7          | 16/07/19          | Aradhya Barotya:<br>P.B. No. 104, Subhan Flats,<br>Lalpur, Ranchi - 834001<br>Ph: 9834125672 | Indian<br>Hindu<br>Gonwal   | Surekha Barotya                                    | Housewife  | 9491392465 | Same as Column No 5                       | Same       | Same      | St Xavier's School<br>Deoghar, Ranchi  | 11/08/2000  | G-8243   | Male  |  | Surekha Barotya  | Shomochi721@gmail.com                          |  |  |                                     |                                      |         |                                     |    |    | Aradhya Barotya    |
| 8          | 16/07/19          | Debjyoti Das Gupta<br>S.A.M. Palamogara, Kolkata-700018<br>Ph: 986755702<br>Ph: 6291411915   | Hindu<br>Gonwal             | Tapan Das Gupta                                    | Service    | 9826755703 | Ruma Das Gupta                            | House wife | Same      | DPS, Ruby Park   | 01/05/2008  | G-9083   | Male  |  |  | debjyotidasgupta@gmail.com                     |  |  |                                     |                                      |         |                                     |    |    | Debjyoti Das Gupta |
| 9          | 16/07/19          | Debanish Das<br>V.O. Samantpur, P.O. Bahadur<br>P.S. - Patala Ph: 7435049<br>Ph: 8317804369  | Hindu<br>OBC-B<br>Indian    | Swarna Das   | House wife | 8944012399 | Swarna Das                                | House wife | Same      | Satish Ramachandra<br>Mission Sakha Ranchi   | 03/10/2001  | G-7907   | Male  |  | Swarna Das   | debanishdasy0310@gmail.com                     |  |  |                                     |                                      |         |                                     |    |    | Debanish Das       |
| 10         | 17/07/19          | Abhinav Mondal<br>44/1 Howlaki Bangan Lane<br>Kolkata - 700004<br>9798264683                 | Hindu<br>SC<br>Indian       | Arunkumar Mondal                                   | Retired    | 9831626845 | Arun Kumar Mondal                         | Retired    | Same      | Hindu School   | 19/10/2000  | SC-918   | Male  |  | Krishna Mondal   | abhinavmondal@gmail.com                        |  |  |                                     |                                      |         |                                     |    |    | Abhinav Mondal     |



# Admission Register

## of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS   | Race, Religion and Caste | Father's Name, Occupation and Residence |            |            | Guardian's name, Occupation and Residence |            |           | Residence of pupil (a) Pupils with (b) Pupils of other religions (c) Pupils of other religions (d) Pupils of other religions (e) Pupils of other religions | Date of Birth (Year, Month and Day) according to English Calendar | Age on the day of admission (Year, Month and Day) | Whether 14 years or more | SIGNATURE OF FATHER/ MOTHER OR GUARDIAN | Signature of another responsible person (The headmaster/headmistress may at their discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which the pupil was admitted | No. & Date of Transfer certificate (The date should be referred) | Class into which pupil was admitted | Signature of Headmaster/ Headmistress | No. and Date of Leaving Certificate | REMARKS |
|---------|-------------------|--|--------------------------|---|------------|------------|---|------------|-----------|--|---|---|--------------------------|---|---|---|---|--|-------------------------------------|---------------------------------------|-------------------------------------|---------|
|         |                   |  |                          | NAME                                    | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |  |   |   |                          |   |   |   |   |  |                                     |                                       |                                     |         |
| 1       | 2                 | Bickram Akhary   | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 2       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 3       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 4       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 5       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 6       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 7       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 8       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 9       | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 10      | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 11      | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 12      | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 13      | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |
| 14      | 11/10/19          | Bickram Akhary<br>Vive - Acharya<br>Address: Panchayat<br>8073557020 | Indi                     | Bickram Akhary                          | Business   | 8073557020 | Bickram Akhary                            | Same as 5  | Same as 5 | Indi C.C. High School  | 14/12/2008  | 6   | 56                       | 9                                       | 22  | Bickram                                       | Bickram                                 |  |                                     |                                       |                                     |         |



# Admission Register of Pupils for the year

| Seri. No. | Date of Admission | NAME OF PUPILS   | Race Religion and Caste      | Father's Mother's name, Occupation and Residence |                    |            | Guardian's name, Occupation and Residence |              |            | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) in Hostel or (d) in mess in case of (c) or (d) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission (as the School) according to English month | Whether the pupil has got any horoscope, if so whether the age given agrees with it | In case of first Admission              |  | In case of Transfer from one School to another |  |  | Class into which pupil was admitted | Signature of Headmaster/ Headmistress | No. and Date of Leaving Certificate | REMARKS |    |    |                  |
|-----------|-------------------|--|------------------------------|--|--------------------|------------|---|--------------|------------|--|---|--|---|---|--|--|--|--|-------------------------------------|---------------------------------------|-------------------------------------|---------|----|----|------------------|
|           |                   |  |                              | NAME   | Occupation         | RESIDENCE  | NAME                                      | Occupation   | RESIDENCE  |  |   |  |   | SIGNATURE OF FATHER/ MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) |                                     |                                       |                                     |         |    |    |                  |
| 1         | 2                 | 3  | 4                            | 5  | 6                  | 7          | 8   | 9            | 10         | 11   | 12  | 13   | 14  | 15                                      | 16   | 17   | 18                                     | 19   | 20                                  | 21                                    | 22                                  | 23      | 24 | 25 |                  |
| 23        | 18.7.19           | Souvik Namata<br>Vill. Bhatnagar, Jhargram<br>Ph- 968257772                                  | INDIAN<br>SC<br>HINDU        | Anath Namata                                     | Daily Labour       | 9679910615 | Anath Namata                              | Daily Labour | 9679910615 | Jhargram Bhatnagar High School   | 11/10/20  | 17A SC<br>5C 2037  | Male  | Anath Namata                            | Souvik Namata 968257772@gmail.com  |  |  |  |                                     |                                       |                                     |         |    |    | Souvik Namata    |
| 24        | 18.7.19           | Ujjal Das<br>Vill. Raibadki, Jhargram<br>Ph- 97995070  | INDIAN<br>GEN<br>GEN         | Ujjal Das  | vegetable business | 8637961254 | Ujjal Das                                 | DO           | 8637961254 | Jhargram Bhatnagar High School   | 12/16/2001  | 8739<br>Gen  | Male  | Ujjal Das                               | Ujjal Das 968257772@gmail.com  |  |  |  |                                     |                                       |                                     |         |    |    | Ujjal Das        |
| 25        | 18.7.19           | Deepansu Khanna<br>Dum Dum Cant, Nalca<br>9330299618   | INDIAN<br>SC<br>S.C          | Pronab Chandra Khanna                            | Government Service | 9432083605 | Pronab Chandra Khanna                     | DO           | 9432083605 | St Stephens School, Dum Dum  | 05/02/2001  | Gen - 14026<br>SC - 679  | Male  | Pronab Chandra Khanna                   | deepansu.khanna@gmail.com  |  |  |  |                                     |                                       |                                     |         |    |    | Deepansu Khanna  |
| 24        | 18.7.19           | Rishav Jain<br>33 Jalapata PETA Bhatnagar<br>Sic Bye Lane<br>Ph- 8240690594                  | Indian<br>Gen<br>Jain        | Rishav Kishor Jain                               | Businessman        | 9434552079 | Kishor Jain                               | Businessman  | 9434552079 | Srihar Jain Vidyalaya  | 02/05/2001  | Gen - 8526   | Male  | Kishor Jain                             | rishavjain05@gmail.com   |  |  |  |                                     |                                       |                                     |         |    |    | Rishav Jain      |
| 25        | 18.7.19           | Jyotshman Sarkar<br>Vill. Choutara De KHALA<br>Dist. Jhargram, PIN- 721005<br>Ph- 9474705952 | INDIAN<br>SC<br>and<br>HINDU | SASANKA SEKHAR SARKAR                            | Business           | 9474703001 | SASANKA SEKHAR SARKAR                     | Business     | 9474703001 | HARIPAL GURUJIYA INSTITUTION   | 26/10/2001  | Gen-20804<br>SC-1210   | Male  | Sasanka Sekhar Sarkar                   | Sankarjyotshman01@gmail.com  |  |  |  |                                     |                                       |                                     |         |    |    | Jyotshman Sarkar |
| 26        | 18.7.19           | Termony Bhunia<br>Vill. B. P. MANANGUDA<br>Dist. Jhargram, PIN- 721005<br>Ph- 9674939572     | INDIAN<br>HINDU<br>GEN       | JAYANTA BHUNIYA                                  | Business           | 9564459327 | JAYANTA BHUNIYA                           | Business     | 9564459327 | HARIPAL GURUJIYA INSTITUTION   | 26/10/2001  | Gen-5509   | Male  | Jayanta Bhunia                          | termonybhunia@gmail.com  |  |  |  |                                     |                                       |                                     |         |    |    | Termony Bhunia   |





# Admission Register of Pupils for the year

| Serial No. | Date of Admission | NAME OF PUPILS                     | Race, Religion and Caste | Father's Name, Occupation and Residence |            |  | Guardian's name, Occupation and Residence |            |  | Residence of pupil (at Parents' or by Authorized Guardian (a) in house or (b) in room or (c) in other place of these must be duly recognized) | Date of Birth (Year, Month and Day) according to English Calendar | Age on the day of admission and the English month by which the pupil has got his birthday | Whether the pupil has got any handicap, if so whether physical or mental | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another responsible person (The name of his/her occupation with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which pupil was admitted | Signature of Headmaster/Teacher | No. and Date of Transfer Certificate (Transfer Certificate should be filed for reference) | No. and Date of Issuing Certificate | MARKS |  |
|------------|-------------------|------------------------------------|--------------------------|---|------------|--|---|------------|--|---|---|---|--|--|---|---|-------------------------------------|---------------------------------|---|-------------------------------------|-------|--|
|            |                   |                                    |                          | NAME                                    | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE  |   |   |   |  |  |   |   |                                     |                                 |   |                                     |       |  |
| 1          | 2                 | Kishore Mukherjee                  | HINDU                    | Arun Kumar Mukherjee                    | Service    | 67/1, Hari Pada Dutt Lane Tollygunge, Kolkata 700033 | Arun Kumar Mukherjee                      | Service    | 67/1, Hari Pada Dutt Lane Tollygunge, Kolkata 700033 | 16-10-2001  | 6-8-2006  | Male  | Kishore Mukherjee  | Trickster2001@gmail.com                |   |   |                                     |                                 |   |                                     |       |  |
| 2          | 10-11-19          | Rupayan Roy                        | HINDU                    | Rajat Kumar Roy                         | Business   | Contact no- 9434220815                               | Rajat Kumar Roy                           | Business   | Contact no- 9434220815                               | 19-04-2001  | 6-9-2006  | Male  | Rajat Kumar Roy  | msrupayan18@gmail.com                  |   |   |                                     |                                 |   |                                     |       |  |
| 3          | 01-10             | Susmita Kumari of Mr. Rajibjit Das | HINDU                    | Ranad Kumar Das                         | Business   | Contact no - 9434220815                              | Ranad Kumar Das                           | Business   | Contact no - 9434220815                              | 19-04-2001  | 6-9-2006  | Male  | Ranad Kumar Das  | sunyassdas@gmail.com                   |   |   |                                     |                                 |   |                                     |       |  |
| 4          | 05-01-19          | Pranjal Kumar Das                  | HINDU                    | Gopal Dasgupta                          | Farmer     | Contact no - 9434220815                              | Gopal Dasgupta                            | Farmer     | Contact no - 9434220815                              | 19-08-1999  | 6-8-2006  | Male  | Gopal Dasgupta   | dasgupta1909@gmail.com                 |   |   |                                     |                                 |   |                                     |       |  |
| 5          | 11-01-19          | Samrat Chakraborty                 | HINDU                    | Samrat Chakraborty                      | Student    | PH NO - 9820300002                                   | Samrat Chakraborty                        | Student    | PH NO - 9820300002                                   | 11-01-2001  | 6-11-2006   | Male  | Samrat Chakraborty   | SamratChakraborty@gmail.com            |   |   |                                     |                                 |   |                                     |       |  |

# Admission Register of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS                              | Race Religion and Caste | Father's Name, Occupation and Residence |                    |                              | Guardian's Name, Occupation and Residence |            |                               | In case of First Admission  |            |     |     |      |  |                                      |  |   |   |                         | In case of Transfer from one School to another |         |  |  |  |
|---------|-------------------|---|-------------------------|---|--------------------|------------------------------|---|------------|-------------------------------|---|------------|-----|-----|------|--|--------------------------------------|--|---|---|-------------------------|--|---------|--|--|--|
|         |                   |   |                         | NAME                                    | Occupation         | RESIDENCE                    | NAME                                      | Occupation | RESIDENCE                     | 1. Whether with (a) Parents (b) Adopted Guardian (c) In case of ill or ill (d) Other (e) None (f) Other (g) Other (h) Other (i) Other (j) Other (k) Other (l) Other (m) Other (n) Other (o) Other (p) Other (q) Other (r) Other (s) Other (t) Other (u) Other (v) Other (w) Other (x) Other (y) Other (z) Other (aa) Other (ab) Other (ac) Other (ad) Other (ae) Other (af) Other (ag) Other (ah) Other (ai) Other (aj) Other (ak) Other (al) Other (am) Other (an) Other (ao) Other (ap) Other (aq) Other (ar) Other (as) Other (at) Other (au) Other (av) Other (aw) Other (ax) Other (ay) Other (az) Other (ba) Other (bb) Other (bc) Other (bd) Other (be) Other (bf) Other (bg) Other (bh) Other (bi) Other (bj) Other (bk) Other (bl) Other (bm) Other (bn) Other (bo) Other (bp) Other (bq) Other (br) Other (bs) Other (bt) Other (bu) Other (bv) Other (bw) Other (bx) Other (by) Other (bz) Other (ca) Other (cb) Other (cc) Other (cd) Other (ce) Other (cf) Other (cg) Other (ch) Other (ci) Other (cj) Other (ck) Other (cl) Other (cm) Other (cn) Other (co) Other (cp) Other (cq) Other (cr) Other (cs) Other (ct) Other (cu) Other (cv) Other (cw) Other (cx) Other (cy) Other (cz) Other (da) Other (db) Other (dc) Other (dd) Other (de) Other (df) Other (dg) Other (dh) Other (di) Other (dj) Other (dk) Other (dl) Other (dm) Other (dn) Other (do) Other (dp) Other (dq) Other (dr) Other (ds) Other (dt) Other (du) Other (dv) Other (dw) Other (dx) Other (dy) Other (dz) Other (ea) Other (eb) Other (ec) Other (ed) Other (ee) Other (ef) Other (eg) Other (eh) Other (ei) Other (ej) Other (ek) Other (el) Other (em) Other (en) Other (eo) Other (ep) Other (eq) Other (er) Other (es) Other (et) Other (eu) Other (ev) Other (ew) Other (ex) Other (ey) Other (ez) Other (fa) Other (fb) Other (fc) Other (fd) Other (fe) Other (ff) Other (fg) Other (fh) Other (fi) Other (fj) Other (fk) Other (fl) Other (fm) Other (fn) Other (fo) Other (fp) Other (fq) Other (fr) Other (fs) Other (ft) Other (fu) Other (fv) Other (fw) Other (fx) Other (fy) Other (fz) Other (ga) Other (gb) Other (gc) Other (gd) Other (ge) Other (gf) Other (gg) Other (gh) Other (gi) Other (gj) Other (gk) Other (gl) Other (gm) Other (gn) Other (go) Other (gp) Other (gq) Other (gr) Other (gs) Other (gt) Other (gu) Other (gv) Other (gw) Other (gx) Other (gy) Other (gz) Other (ha) Other (hb) Other (hc) Other (hd) Other (he) Other (hf) Other (hg) Other (hh) Other (hi) Other (hj) Other (hk) Other (hl) Other (hm) Other (hn) Other (ho) Other (hp) Other (hq) Other (hr) Other (hs) Other (ht) Other (hu) Other (hv) Other (hw) Other (hx) Other (hy) Other (hz) Other (ia) Other (ib) Other (ic) Other (id) Other (ie) Other (if) Other (ig) Other (ih) Other (ii) Other (ij) Other (ik) Other (il) Other (im) Other (in) Other (io) Other (ip) Other (iq) Other (ir) Other (is) Other (it) Other (iu) Other (iv) Other (iw) Other (ix) Other (iy) Other (iz) Other (ja) Other (jb) Other (jc) Other (jd) Other (je) Other (jf) Other (jg) Other (jh) Other (ji) Other (jj) Other (jk) Other (jl) Other (jm) Other (jn) Other (jo) Other (jp) Other (jq) Other (jr) Other (js) Other (jt) Other (ju) Other (jv) Other (jw) Other (jx) Other (jy) Other (jz) Other (ka) Other (kb) Other (kc) Other (kd) Other (ke) Other (kf) Other (kg) Other (kh) Other (ki) Other (kj) Other (kk) Other (kl) Other (km) Other (kn) Other (ko) Other (kp) Other (kq) Other (kr) Other (ks) Other (kt) Other (ku) Other (kv) Other (kw) Other (kx) Other (ky) Other (kz) Other (la) Other (lb) Other (lc) Other (ld) Other (le) Other (lf) Other (lg) Other (lh) Other (li) Other (lj) Other (lk) Other (ll) Other (lm) Other (ln) Other (lo) Other (lp) Other (lq) Other (lr) Other (ls) Other (lt) Other (lu) Other (lv) Other (lw) Other (lx) Other (ly) Other (lz) Other (ma) Other (mb) Other (mc) Other (md) Other (me) Other (mf) Other (mg) Other (mh) Other (mi) Other (mj) Other (mk) Other (ml) Other (mm) Other (mn) Other (mo) Other (mp) Other (mq) Other (mr) Other (ms) Other (mt) Other (mu) Other (mv) Other (mw) Other (mx) Other (my) Other (mz) Other (na) Other (nb) Other (nc) Other (nd) Other (ne) Other (nf) Other (ng) Other (nh) Other (ni) Other (nj) Other (nk) Other (nl) Other (nm) Other (nn) Other (no) Other (np) Other (nq) Other (nr) Other (ns) Other (nt) Other (nu) Other (nv) Other (nw) Other (nx) Other (ny) Other (nz) Other (oa) Other (ob) Other (oc) Other (od) Other (oe) Other (of) Other (og) Other (oh) Other (oi) Other (oj) Other (ok) Other (ol) Other (om) Other (on) Other (oo) Other (op) Other (oq) Other (or) Other (os) Other (ot) Other (ou) Other (ov) Other (ow) Other (ox) Other (oy) Other (oz) Other (pa) Other (pb) Other (pc) Other (pd) Other (pe) Other (pf) Other (pg) Other (ph) Other (pi) Other (pj) Other (pk) Other (pl) Other (pm) Other (pn) Other (po) Other (pp) Other (pq) Other (pr) Other (ps) Other (pt) Other (pu) Other (pv) Other (pw) Other (px) Other (py) Other (pz) Other (qa) Other (qb) Other (qc) Other (qd) Other (qe) Other (qf) Other (qg) Other (qh) Other (qi) Other (qj) Other (qk) Other (ql) Other (qm) Other (qn) Other (qo) Other (qp) Other (qq) Other (qr) Other (qs) Other (qt) Other (qu) Other (qv) Other (qw) Other (qx) Other (qy) Other (qz) Other (ra) Other (rb) Other (rc) Other (rd) Other (re) Other (rf) Other (rg) Other (rh) Other (ri) Other (rj) Other (rk) Other (rl) Other (rm) Other (rn) Other (ro) Other (rp) Other (rq) Other (rr) Other (rs) Other (rt) Other (ru) Other (rv) Other (rw) Other (rx) Other (ry) Other (rz) Other (sa) Other (sb) Other (sc) Other (sd) Other (se) Other (sf) Other (sg) Other (sh) Other (si) Other (sj) Other (sk) Other (sl) Other (sm) Other (sn) Other (so) Other (sp) Other (sq) Other (sr) Other (ss) Other (st) Other (su) Other (sv) Other (sw) Other (sx) Other (sy) Other (sz) Other (ta) Other (tb) Other (tc) Other (td) Other (te) Other (tf) Other (tg) Other (th) Other (ti) Other (tj) Other (tk) Other (tl) Other (tm) Other (tn) Other (to) Other (tp) Other (tq) Other (tr) Other (ts) Other (tt) Other (tu) Other (tv) Other (tw) Other (tx) Other (ty) Other (tz) Other (ua) Other (ub) Other (uc) Other (ud) Other (ue) Other (uf) Other (ug) Other (uh) Other (ui) Other (uj) Other (uk) Other (ul) Other (um) Other (un) Other (uo) Other (up) Other (uq) Other (ur) Other (us) Other (ut) Other (uu) Other (uv) Other (uw) Other (ux) Other (uy) Other (uz) Other (va) Other (vb) Other (vc) Other (vd) Other (ve) Other (vf) Other (vg) Other (vh) Other (vi) Other (vj) Other (vk) Other (vl) Other (vm) Other (vn) Other (vo) Other (vp) Other (vq) Other (vr) Other (vs) Other (vt) Other (vu) Other (vv) Other (vw) Other (vx) Other (vy) Other (vz) Other (wa) Other (wb) Other (wc) Other (wd) Other (we) Other (wf) Other (wg) Other (wh) Other (wi) Other (wj) Other (wk) Other (wl) Other (wm) Other (wn) Other (wo) Other (wp) Other (wq) Other (wr) Other (ws) Other (wt) Other (wu) Other (wv) Other (ww) Other (wx) Other (wy) Other (wz) Other (xa) Other (xb) Other (xc) Other (xd) Other (xe) Other (xf) Other (xg) Other (xh) Other (xi) Other (xj) Other (xk) Other (xl) Other (xm) Other (xn) Other (xo) Other (xp) Other (xq) Other (xr) Other (xs) Other (xt) Other (xu) Other (xv) Other (xw) Other (xx) Other (xy) Other (xz) Other (ya) Other (yb) Other (yc) Other (yd) Other (ye) Other (yf) Other (yg) Other (yh) Other (yi) Other (yj) Other (yk) Other (yl) Other (ym) Other (yn) Other (yo) Other (yp) Other (yq) Other (yr) Other (ys) Other (yt) Other (yu) Other (yv) Other (yw) Other (yx) Other (yy) Other (yz) Other (za) Other (zb) Other (zc) Other (zd) Other (ze) Other (zf) Other (zg) Other (zh) Other (zi) Other (zj) Other (zk) Other (zl) Other (zm) Other (zn) Other (zo) Other (zp) Other (zq) Other (zr) Other (zs) Other (zt) Other (zu) Other (zv) Other (zw) Other (zx) Other (zy) Other (zz) |            |     |     |      |  |                                      |  |   |   |                         |  |         |  |  |  |
| 1       | 19/11/19          | Amal Banerji                                | Hindu                   | Subrata Banerji                         | Government Service | 8/12, B.H.D. Road, K.P. Road | Sudhanta Banerji                          | Housewife  | 10/12, B.H.D. Road, K.P. Road | 11. Vidyalaya Kishan, Ghaziabad   | 08/01/88   | 2.3 | 3.5 | Male | Signature of father: Amal Banerji          | Signature of mother: Subrata Banerji | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES: St. Xavier's School | Class into which the pupil was admitted | No. & Date of Transfer Certificate issued for reference | Signature of Headmaster | No. and Date of Transfer Certificate           | REMARKS |  |  |  |
| 38      | 1/8/19            | ANIV VONDU                                  | HINDU                   | ASHIS VONDU                             | PROPERTIES         | DO                           | ASHIS VONDU                               | HOUSEWIFE  | DO                            | 1. Panchsagar, Noida  | 25.12.2000 | 6.6 | 7.7 | Male | Signature of father: Ashis Vondu           | Signature of mother: Aniv Vondu      | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES: St. Xavier's School | Class into which the pupil was admitted | No. & Date of Transfer Certificate issued for reference | Signature of Headmaster | No. and Date of Transfer Certificate           | REMARKS |  |  |  |
| 39      | 18/19             | VILL+DE - DANKHUL, SANKHUL, Dist. Mangalore | HINDU                   | ABHIRAMANKHUL, Bikash ch. Mahada        | BUSINESS           | DO                           | BIKASH CHANDRA MAHADA, WIFE, THASANA      | HOUSEWIFE  | DO                            | 1. Mangalore, Mangalore   | 22.01.2000 | 6.4 | 6.2 | Male | Signature of father: Bikash Chandra Mahada | Signature of mother: Aniv Vondu      | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES: St. Xavier's School | Class into which the pupil was admitted | No. & Date of Transfer Certificate issued for reference | Signature of Headmaster | No. and Date of Transfer Certificate           | REMARKS |  |  |  |
| 40      | 02/01/19          | Soyam Mandal                                | HINDU                   | Soyam Mandal                            | Doctor             | DO                           | Bhuvanendra Mandal                        | HOUSEWIFE  | DO                            | 1. Bhopal, Bhopal   | 22.03.2000 | 2.4 | 5.5 | Male | Signature of father: Bhuvanendra Mandal    | Signature of mother: Aniv Vondu      | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES: St. Xavier's School | Class into which the pupil was admitted | No. & Date of Transfer Certificate issued for reference | Signature of Headmaster | No. and Date of Transfer Certificate           | REMARKS |  |  |  |
| 41      | 01/01/19          | Asik Naha                                   | HINDU                   | Asik Naha                               | PROPERTIES         | DO                           | Asik Naha                                 | HOUSEWIFE  | DO                            | 1. Bhopal, Bhopal   | 22.03.2000 | 9.8 | 1.8 | Male | Signature of father: Asik Naha             | Signature of mother: Aniv Vondu      | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES: St. Xavier's School | Class into which the pupil was admitted | No. & Date of Transfer Certificate issued for reference | Signature of Headmaster | No. and Date of Transfer Certificate           | REMARKS |  |  |  |



## Admission Register of Pupils for the year

| Sero. No. | Date of Admission | NAME OF PUPILS   | Race, Religion and Caste | Father's name, Occupation and Residence |               |           | Guardian's name, Occupation and Residence |            |           | Residence of pupil   |  |   | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission and the School according to English Calendar | Whether the pupil has got any/any other type of age given with it                                    | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | In case of first Admission   |  | In case of Transfer from one School to another |   | Class into which pupil was admitted | Signature of Headmaster/Headmistress | No. and Date of Issue of Certificate | REMARKS |  |
|-----------|-------------------|--|--------------------------|---|---------------|-----------|---|------------|-----------|--|--|---|---|--|--|--|--|--|--|---|-------------------------------------|--------------------------------------|--------------------------------------|---------|--|
|           |                   |  |                          | NAME                                    | Occupation    | RESIDENCE | NAME                                      | Occupation | RESIDENCE | (a) Parents<br>(b) Authorized Guardian<br>(c) In hostel or (d) In case of illness<br>(e) Date of admission<br>(f) Date of day recognized | Signature of another responsible person (The name and full address of the person with the signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES |   |  |  |  | Class into which the pupil was transferred (with the certificate number and date of reference) | No. & Date of Transfer certificate (with the certificate number and date of reference) |  |   |                                     |                                      |                                      |         |  |
| 42        | 10/10/14          | Bhaja Das with original photo<br>MINDANATH, PIN 143242,<br>POST SOUTH OF PAS | F                        | Mindanath Das                           | Self employed | DO.       | Mindanath Das                             | DO         | DO        | KHEVULI BIKETI<br>DRA VIDYANATHI   | 14/10/14   | 6-2-10-14                                     | F   | Mindanath Das  | Signature of another responsible person (The name and full address of the person with the signature) | 1405                                   | @gmail.com   |  |  | 1 |                                     |                                      | Bhaja Das                            |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |
|           |                   |  |                          |   |               |           |   |            |           |  |  |   |   |  |  |  |  |  |  |   |                                     |                                      |                                      |         |  |

# Students' Admission

B. Tech in Information Technology

Register, 2019 - 2020

| 1          | 2                 | 3  | 3A   | 4   | 5        | 6        | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    |
|------------|-------------------|--|------|---|----------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Serial No. | Date of Admission | Name of the Examinee<br>(i) Name Address<br>(ii) Local Address         | Sex  | Date of Birth and Age according to the School Card of Mother's Birth<br>(i) Date of Birth<br>(ii) Date of Admission | Religion | Category | Grade | Grade | Grade | Grade | Grade | Grade | Grade | Grade | Grade | Grade | Grade | Grade |
|            |                   |  |      |   |          |          |       |       |       |       |       |       |       |       |       |       |       |       |
| 1          | 12/1/19           | Randy Mallick<br>(M/P, Bhatnagar Road, Gurgaon, Haryana-122001)        | Male | 12/1/2000   | Hindu    | General  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  |
| 2          | 15/1/19           | Deepak Kumar<br>(M, Regional Government Road, Gurgaon, Haryana-122001) | Male | 15/01/2000  | Hindu    | General  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  |
| 3          | 15/1/19           | Rishi Singh<br>(M, Regional Government Road, Gurgaon, Haryana-122001)  | Male | 15/1/2000   | Hindu    | General  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  |
| 4          | 15/1/19           | Arjun Singh<br>(M, Regional Government Road, Gurgaon, Haryana-122001)  | Male | 15/01/2000  | Hindu    | General  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  |
| 5          | 15/1/19           | Arjun Singh<br>(M, Regional Government Road, Gurgaon, Haryana-122001)  | Male | 15/01/2000  | Hindu    | General  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  | 12th  |

| 19                    | 20                           | 21                               | 22                     | 23                                      | 24                          | 25                             | 26                                | 27                                    | 28                                       |
|-----------------------|------------------------------|----------------------------------|------------------------|---|-----------------------------|--------------------------------|-----------------------------------|---------------------------------------|--|
| Signature of Examinee | Signature of Parent/Guardian | Signature of School/College Head | Signature of Registrar | Signature of Controller of Examinations | Signature of Superintendent | Signature of Officer-in-Charge | Signature of Assistant Controller | Signature of Assistant Superintendent | Signature of Assistant Officer-in-Charge |
|                       |                              |                                  |                        |   |                             |                                |                                   |                                       |  |



# Students' Admission

| 1        | 2                 | 3   | 4  | 5                            | 6                  | 7                     | 8      | 9  | 10                                       |
|----------|-------------------|---|--|------------------------------|--------------------|-----------------------|--------|--|--|
| Roll No. | Date of Admission | Name of the Parent or Person Addressed for Local Address    | DA (Date of Birth and Age according to the Indian Calendar) of Candidate | Category (SC/ST/OBC/General) | Examination (Year) | Roll No. of Candidate | Grade  | Parent's Name, Occupation and Address                      | Character's Name, Occupation and Address |
| 11       | 14/2/19           | Dr. Anil Kumar, 21/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 10/01/1988   | General                      | 1988               | 1619/8                | First  | Father - Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19    | Do                                       |
| 12       | 14/2/19           | Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19  | 01/11/2000   | General                      | 1988               | 1619/6                | Second | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       |
| 13       | 14/2/19           | Dr. Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 21/11/2000   | General                      | 1988               | 1619/7                | First  | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       |
| 14       | 14/2/19           | Dr. Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 01/12/2000   | General                      | 1988               | 1619/5                | First  | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       |
| 15       | 14/2/19           | Dr. Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 11/11/2000   | General                      | 1988               | 1619/4                | First  | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       |

# Register,

| 11  | 12  | 13                    | 14                | 15     | 16   | 17                                       | 18   | 19                                       | 20   |
|---|---|-----------------------|-------------------|--------|--|--|--|--|--|
| School or College to be attended                | Address of Candidate                        | Roll No. of Candidate | Year of Admission | Grade  | Parent's Name, Occupation and Address                      | Character's Name, Occupation and Address | Parent's Name, Occupation and Address                      | Character's Name, Occupation and Address | Parent's Name, Occupation and Address                      |
| Delhi Public School, Connaught Place, New Delhi | 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 1619/8                | 2019              | First  | Father - Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19    | Do                                       | Father - Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19    | Do                                       | Father - Anil Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19    |
| Delhi Public School, Connaught Place, New Delhi | 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 1619/6                | 2019              | Second | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 |
| Delhi Public School, Connaught Place, New Delhi | 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 1619/7                | 2019              | First  | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 |
| Delhi Public School, Connaught Place, New Delhi | 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 1619/5                | 2019              | First  | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 |
| Delhi Public School, Connaught Place, New Delhi | 11/1/19, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | 1619/4                | 2019              | First  | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 | Do                                       | Father - Prakash Kumar, 11/1/19, 11/1/19, 11/1/19, 11/1/19 |

# Students' Admission

## Register,

| 1          | 2                 | 3   | 4                         | 5   | 6   | 7   | 8       | 9  | 10      | 11   | 12   | 13   | 14   | 15  | 16                | 17                | 18   |                          |
|------------|-------------------|---|---------------------------|---|---|---|---------|--|---------|--|--|--|--|---|-------------------|-------------------|--|--------------------------|
| Serial No. | Date of Admission | Name of the student<br>No. Home Address<br>No. School Address | Age<br>Sex<br>HT (inches) | Religion<br>(a) Hindu<br>(b) Muslim<br>(c) Christian<br>(d) Other | Class<br>(a) 10th<br>(b) 11th<br>(c) 12th | Parent's Occupation<br>(if father is dead the name of the next person in charge of the household) | Address | Name, Occupation and relationship with the student | Address | Subject or College has awarded the name of a scholarship under the name of the University or the Board and the name of the scholarship in which the student is entitled to study | Amount of scholarship (Rs. 1000 to Rs. 5000) | The total sum of money (scholarship, etc.) with the name of the University | No. & Name of Government or other institution in which the student is studying | Course and Class in which the student is studying | Examination dates | Examination marks | Ref. & No. of the Government or other institution in which the student is studying | Signature of the student |
| 16         | 17/1/19           | Accounting George,<br>44/25, George Road,<br>MADRAS - 600 081 | 16111901                  | Christian   | 11th                                      | Father - Dr. Am. Suresh<br>Government Service<br>No. 33002550                                     | Do      | Dr. Am. Suresh<br>Do                               | Do      | Aditya Ashok<br>(Dr. Sankarasingh)   | 25000/-                                      |  |  |   |                   |                   |  |                          |
| 17         | 22/1/19           | Srinivas<br>No. 222222  | 07.09.1988                | Hindu   | 10th                                      | Single mother - Private<br>Teacher  | Do      | Teacher<br>Do                                      | Do      | Government High School<br>Erode (V. C. Nagar)  | 10000/-                                      |  |  |   |                   |                   |  |                          |
| 18         | 12/1/19           | Sudhan<br>No. 123456789                                       | 12.10.2000                | Hindu   | 11th                                      | Private for father<br>Occupation  | Do      | Private for father<br>Do                           | Do      | Aditya Ashok<br>(Dr. Sankarasingh)   | 20000/-                                      |  |  |   |                   |                   |  |                          |
| 19         | 01/2/19           | Srinivas<br>No. 123456789                                     | 01.10.2000                | Hindu   | 10th                                      | Private for father<br>Occupation  | Do      | Private for father<br>Do                           | Do      | Aditya Ashok<br>(Dr. Sankarasingh)   | 20000/-                                      |  |  |   |                   |                   |  |                          |
| 20         | 19/1/19           | Srinivas<br>No. 123456789                                     | 19.10.2000                | Hindu   | 10th                                      | Private for father<br>Occupation  | Do      | Private for father<br>Do                           | Do      | Aditya Ashok<br>(Dr. Sankarasingh)   | 20000/-                                      |  |  |   |                   |                   |  |                          |



# Students' Admission Register

| 1          | 2                 | 3   | 4    | 5  | 6   | 7   | 8  | 9                                       | 10   | 11        | 12   | 13  | 14   | 15  | 16                      | 17                              | 18                   | 19                   | 20                   |                      |  |
|------------|-------------------|---|------|--|---|---|--|---|--|-----------|--|---|--|---|-------------------------|---------------------------------|----------------------|----------------------|----------------------|----------------------|--|
| Serial No. | Date of Admission | Name of the Student<br>(Full name, address, and local address)          | Sex  | Date of birth and age according to the Admit Card of Madhya Pradesh<br>SE/Continue | Religion<br>(1) Hindu<br>(2) Muslim<br>(3) Christian<br>(4) Other | Category<br>(1) General<br>(2) SC<br>(3) ST<br>(4) OBC<br>(5) EWS | Parent's Occupation<br>(If father is dead, the name of the legal guardian or relative in charge of the legal guardian with relationship) | Address                                 | Notes, Occupations and relationship with the Student | Admission | Subject in which the student has secured admission (Name of the school, address, and the name of the proprietor or the school) | Number of Mathematics Examinations taken in the last 10 years (10th to 1st) | No. and date of matriculation certificate, if any, and the name of the institution in which matriculation was obtained | No. & Date of Qualification Examination taken in case of equivalent admission | Special and Other marks | Computer Application No. / Date | Examination Fee paid | Examination Fee paid | Examination Fee paid | Examination Fee paid |  |
| 21         | 18-07-18          | Samrat Kumar Singh<br>A. Gauri Chis, Lamphal<br>Bhopal<br>Bhopal-462013 | Male | 18-07-1998   | Hindu   | General   | Govt. Senior Secondary School<br>Lamphal   | A. Gauri Chis, Lamphal<br>Bhopal-462013 | Govt. Senior Secondary School<br>Lamphal             | Do        | Govt. Senior Secondary School<br>Lamphal   | 10th  | Govt. Senior Secondary School<br>Lamphal   |   |                         |                                 |                      |                      |                      |                      |  |
| 22         | 18-07-18          | Samrat Kumar Singh<br>A. Gauri Chis, Lamphal<br>Bhopal<br>Bhopal-462013 | Male | 18-07-1998   | Hindu   | General   | Govt. Senior Secondary School<br>Lamphal   | A. Gauri Chis, Lamphal<br>Bhopal-462013 | Govt. Senior Secondary School<br>Lamphal             | Do        | Govt. Senior Secondary School<br>Lamphal   | 10th  | Govt. Senior Secondary School<br>Lamphal   |   |                         |                                 |                      |                      |                      |                      |  |
| 23         | 18-07-18          | Samrat Kumar Singh<br>A. Gauri Chis, Lamphal<br>Bhopal<br>Bhopal-462013 | Male | 18-07-1998   | Hindu   | General   | Govt. Senior Secondary School<br>Lamphal   | A. Gauri Chis, Lamphal<br>Bhopal-462013 | Govt. Senior Secondary School<br>Lamphal             | Do        | Govt. Senior Secondary School<br>Lamphal   | 10th  | Govt. Senior Secondary School<br>Lamphal   |   |                         |                                 |                      |                      |                      |                      |  |
| 24         | 18-07-18          | Samrat Kumar Singh<br>A. Gauri Chis, Lamphal<br>Bhopal<br>Bhopal-462013 | Male | 18-07-1998   | Hindu   | General   | Govt. Senior Secondary School<br>Lamphal   | A. Gauri Chis, Lamphal<br>Bhopal-462013 | Govt. Senior Secondary School<br>Lamphal             | Do        | Govt. Senior Secondary School<br>Lamphal   | 10th  | Govt. Senior Secondary School<br>Lamphal   |   |                         |                                 |                      |                      |                      |                      |  |
| 25         | 18-07-18          | Samrat Kumar Singh<br>A. Gauri Chis, Lamphal<br>Bhopal<br>Bhopal-462013 | Male | 18-07-1998   | Hindu   | General   | Govt. Senior Secondary School<br>Lamphal   | A. Gauri Chis, Lamphal<br>Bhopal-462013 | Govt. Senior Secondary School<br>Lamphal             | Do        | Govt. Senior Secondary School<br>Lamphal   | 10th  | Govt. Senior Secondary School<br>Lamphal   |   |                         |                                 |                      |                      |                      |                      |  |





# Students' Admission

# Register,

| Serial No. | Date of Admission | 3 Name of the Student   |                  | 4 Date of Birth and age according to the Admit Card of Madhyamik Pariksha S.P. Certificate | 5 Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | 6 Educational Scheduled Class of Title<br>A-202-A/D<br>B-202-A/D<br>C-202-A/D<br>D-202-A/D | 7 Father's/Husband's Name, Occupation and Address                               |            | 8 Guardian's Name, Occupation and Address          |         |
|------------|-------------------|-------------------------|------------------|--|--|--|---|------------|--|---------|
|            |                   | (a) Name of the Student | (b) Home Address |  |  |  | (a) Name & Occupation of father or that of the legal guardian with relationship | Address    | Name, Occupation and relationship with the Student | Address |
| 32         | 20/2/09           | Amrita Roy              | SA<br>SA         | 29/3/2003  | INDIAN<br>HINDUISM<br>SC<br>Single   | CR-25625   | Adhir Roy   | 9226303534 | SAME   | SAME    |
| 33         | 22/9/08           | Pradyot Mallick         | Male             | 12/11/2000   | INDIAN<br>HINDUISM<br>SC<br>Single   | CR-18452   | Ranjit Mallick  | 9903993940 | Same   | Same    |
| 34         | 20/7/08           | Sumanjit Mishra         | Male             | 20/02/2001   | INDIAN<br>HINDUISM<br>SC<br>Single   | CR-16759   | Sumanjit Mishra<br>Bijoy Krishna Mishra   | 983349369  | Same   | Same    |
| 35         | 01/08/08          | AMIT KUMAR CHAKRAVARTY  | Male             | 05/12/1999   | INDIAN<br>HINDUISM<br>SC<br>Single   | 4-18522<br>SC-1006   | KANU RAI SHANKAR<br>BUSINESS  | Same       | 9002300907   | Same    |
| 36         | 2/8/19            | Kunal Koyal             | Male             | 12/12/2001   | General<br>Single  | Q-5135   | Adim Koyal<br>Farmer  | 909364768  | same   | same    |

| 9 School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10 Results of Madhyamik Examination<br>(a) Year, (b) Roll & No. Division and Marks or per cent<br>(c) Madhyamik Mark sheet | 11 No. and Date of transfer Certificate, if any, with the Name of the Institution concerned | 12 No. & Date of Board/University permission letter (In case of migrant student) | 13 Course/Stream and Class in which admitted | 14 Continuation of subject taken                               |                       |                       |                              | 15 University Registration No. with year | 16 Roll & No. as in the School/College Records | 17 Signature of the Principal/Teacher | 18                     |
|---|--|---|--|--|--|-----------------------|-----------------------|------------------------------|--|--|---------------------------------------|------------------------|
|   |  |   |  |  | 14a Compulsory Subjects  | 14b Elective Subjects | 14c Optional Subjects | 14d Co-Curricular Activities |  |  |                                       |                        |
| Bombay High School  | K06393H<br>0082  |   |  |  | Compulsory<br>Elective<br>Optional<br>Co-Curricular Activities |                       |                       |                              |  |  |                                       | Amrita Roy             |
| New Bannackpore<br>Calcutta Girls High School   | 2019950<br>0007  |   |  |  |  |                       |                       |                              |  |  |                                       | Pradyot Mallick        |
| New Affaire, Haldipore<br>School  | 811401H<br>0061  |   |  |  |  |                       |                       |                              |  |  |                                       | Sumanjit Mishra        |
| KVS Nandforce Saha  | 4392234  |   |  |  |  |                       |                       |                              |  |  |                                       | Amit Kumar Chakravarty |
| Kaithali S.P.K.<br>High School  | 803411H<br>0116  |   |  |  |  |                       |                       |                              |  |  |                                       | Kunal Koyal            |



# Register,

| 1          | 2                 | 3  | 3A  | 4  | 5  | 6  | 7   |            | 8                                       | 9   | 10  | 11   | 12   | 13  | 14                             |                   |  |                        | 15                                    | 16  | 17                                 | 18               |            |                              |
|------------|-------------------|--|-----|--|--|--|---|------------|---|---|---|--|--|---|--------------------------------|-------------------|--|------------------------|---------------------------------------|---|------------------------------------|------------------|------------|------------------------------|
|            |                   |  |     |  |  |  | Father's (Husband's) Name, Occupation and Address   |            |   |   |   |  |  |   | Continuation of subjects taken |                   |  |                        |                                       |   |                                    |                  |            |                              |
| Serial No. | Date of Admission | (a) Name of the Examinee<br>(b) Home Address<br>(c) Local Address                            | Sex | Date of Birth and age according to the Admit Card of Madhyamik Pariksha S.P. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General/Scheduled Caste<br>or<br>Other Backward Class<br>or<br>SC/ST | Name & Occupation of father to that the same particulars in respect of the legal guardian with relationship | Address    | Guardian's Name, Occupation and Address | School or College last attended (In case of a migrated student from a different University or Board, the name of the University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | Results of Madhyamik Examination<br>Year, (a) Roll & No.<br>(b) Division and<br>(c) Marks as per Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (In case of migrated student) | Course/Stream and Class in which admitted | Compulsory Subjects            | Elective Subjects | Optional Subjects  | Co-Curricular Activity | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Principal/Teacher | REMARKS (if any) |            |                              |
|            |                   |  |     |  |  |  |   |            |   |   |   |  |  |   | 42                             | 11/11/19          | Rohit Kumar Bismal<br>C/O Kalyan, Sector 7, Gurgaon<br>901226304 | M                      |                                       |   |                                    |                  | 20/12/2000 | INDIAN HINDUISM<br>UNMARRIED |
| 43         | 13/03/19          | Souvik Kumar<br>Biswas<br>10, P.O. Subhagrapur, Kalyan<br>901226304                          | M   | 20/11/2000   | INDIAN HINDUISM<br>UNMARRIED   | 6-11981<br>2-DJ  | Kabir Kumar Biswas<br>Self-Employed   | 8587925434 | Same                                    | Garia Road, Kalyan<br>High School   | 109.111.15  |  |  | Course/Stream and Class in which admitted |                                |                   |  |                        |                                       |   |                                    |                  | Same       | Exam 100%<br>Successful      |
| 44         | 30/8/19           | Souvik Panda<br>16, East Parkachal<br>Canal Road, 19 Lane<br>P.O. Haffa, K.K-78<br>901203432 | M   | 09/11/2001   | INDIAN HINDUISM<br>UNMARRIED   | 9-7843   | Uma Panda Panda<br>Business   | 9874031476 | Same                                    | Jai Ram Narayan Singh Memorial High School  | 6583608   |  |  | Course/Stream and Class in which admitted |                                |                   |  |                        |                                       |   |                                    |                  | Same       | Souvik Panda                 |
| 45         | 12/01/19          | Aakash Mondal<br>15, Sankha Lane, Vol. 7, 700058<br>Kolkata-700058                           | M   | 03/09/2000   | INDIAN HINDUISM<br>UNMARRIED   | 6-8527   | Panna Mondal<br>Business  | 9830323809 | Same                                    | D.P.S. Baby Park  | 0779154   |  |  | Course/Stream and Class in which admitted |                                |                   |  |                        |                                       |   |                                    |                  | Same       | Exam 100%<br>Successful      |
| 46         | 12.11.2017        | Sriyan KASHYAP<br>RADNAPALLI 2ND LANE,<br>NIMTA, KALKATA-700043<br>7044932067                | M   | 19.08.2002   | INDIAN HINDUISM<br>UNMARRIED   | 6-7985   | MANASH KUMAR<br>KASHYAP<br>SERVICE  | 9163422428 | Same                                    | NIMTA HIGH SCHOOL   | 8079110070  |  |  | Course/Stream and Class in which admitted |                                |                   |  |                        |                                       |   |                                    |                  | Same       | Sriyan Kashyap               |



# Students' Admission

| Serial No. | Date of Admission | 3<br>Name of the Student<br>(a) Home Address<br>(b) Local Address               | 4<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha S.P. Certificate | 5<br>General Scheduled Caste of Tribe<br>ADDITIONAL CATEGORY<br>RANK | 6<br>Father's/Husband's Name, Occupation and Address   |                                | 7<br>Guardian's Name, Occupation and Address             |               |
|------------|-------------------|---|---|--|--|--------------------------------|--|---------------|
|            |                   |   |   |  | 8<br>Name & Occupation of father is dead the same particulars as respect of the legal guardian with relationship | 9<br>Address                   | 10<br>Name, Occupation and relationship with the Student | 11<br>Address |
| 51         | 1/9/19            | Ananta Majumdar<br>Banga Halimpara Bangla<br>Village No- 34522<br>Ph: 250316365 | 05/11/2001  | Indian<br>S.C.<br>Hindian  | 2014403324   | Rajul Kumar Majumdar<br>Bhawan | same   | same          |
| 52         | 3/1/19            | Subrata Kumar, Ph. 250316365<br>Banga Halimpara, Mikhalpara<br>Ph: 250316365    | 04/07/2001  | Indian<br>GENERAL<br>HINDIAN<br>HINDIA                               | 2014403324   | Subrata Kumar<br>Bhawan        | same   | same          |

# Register,

| 9<br>School or College last attended<br>(In case of a migrated student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examination<br>Year, (i) Roll & No. Division and Marks as per Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of migrated student) | 13<br>Course/ Stream and Class in which admitted | 14<br>Continuation of subjects taken |                         |                         |                                | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/ College Records | 17<br>Signature of the Principal/ Director | 18<br>REMARKS<br>if any |
|--|---|--|--|--|--------------------------------------|-------------------------|-------------------------|--------------------------------|---|--|--|-------------------------|
|  |   |  |  |  | 19<br>Compulsory Subjects            | 20<br>Elective Subjects | 21<br>Optional Subjects | 22<br>Co-Curricular Activities |   |  |  |                         |
| Banga Halimpara High School  | 10.25.128 571   |  |  |  |                                      |                         |                         |                                |   |  |  |                         |
| Haldiyara Udyog Mandir   | 2019<br>Roll: 6627100   |  |  |  |                                      |                         |                         |                                |   |  |  |                         |



B Tech Information Technology, LAYARAI Entry Students Admission

| 1                 | 2   | 3A  | 4  | 5  | 6  | 7  | 8          | 9  |
|-------------------|---|-----|--|--|--|--|------------|--|
| Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address  | Sex | Date of Birth and age according to the Admit Card of Madhya Pradesh S.P. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | Parent/ Scheduled Caste<br>• Only<br>• OBC - N/A<br>• Other<br>• Other | Name & Occupation of father or that of the same particulars in respect of the legal guardian with relationship | Address    | Guardian's Name, Occupation and Address<br>Name, Occupation and relationship with the Student<br>Address |
| 15-07-19          | AJAY KANIK KANJIAL<br>V-11- Badhawan, P.O. HAWAR<br>P.S. Indhola, P.M. 7332<br>P.O. P.O. 111111 INDIA<br>P.O. 111111 INDIA<br>P.O. 111111 INDIA | M   | 11-01-1996<br>Indian<br>Hinduism<br>S.C.   | Indian<br>Hinduism<br>S.C.   | N-1570<br>SC-257   | JAGADISH<br>KANJIAL<br>FARMER  | 760222-669 | Same<br>Same   |
| 16-05-19          | Khyana Kishna<br>Subhaspally Main Road<br>Subhaspally, Khyana<br>Khyana, Dist. Khyana<br>P.O. 111111 INDIA<br>P.O. 111111 INDIA                 | F   | 11-05-1998<br>Indian<br>Hinduism<br>General<br>Single                                | Indian<br>Hinduism<br>General<br>Single  | G-439  | Krishna Ranjan Mishra<br>Business  | 9439890365 | Same<br>Same   |
| 16-01-20          | Mahasweta Kundi<br>Kalyani Road (Subhaspally)<br>Kalyani, Dist. Khyana<br>P.O. 111111 INDIA<br>P.O. 111111 INDIA                                | F   | 08-03-1995<br>Indian<br>Hinduism<br>General<br>Single                                | Indian<br>Hinduism<br>General<br>Single  | G-1110   | Madan Mohan Kunder<br>Services   | 9850716285 | Same<br>Same   |
| 16/07/19          | Dhriti Debi<br>7/22, Khyana Road<br>Khyana, Dist. Khyana<br>P.O. 111111 INDIA<br>P.O. 111111 INDIA  | M   | 12/07/97<br>Indian<br>Hinduism<br>General<br>Single                                  | Indian<br>Hinduism<br>General<br>Single  | G-1602<br>SC-215   | Sandeep Debi<br>Daily Labourer   | 7278767213 | Same<br>Same   |

Register, 2019 - 2020

| 10  | 11   | 12   | 13  | 14  |   |  |  | 15 | 16                                    | 17   | 18                                   |                  |
|---|--|--|---|---|---|--|--|----|---------------------------------------|--|--------------------------------------|------------------|
| School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which holder studied should be noted) | Results of Madhya Pradesh Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and Marks as per Madhya Pradesh Mark sheet | No. & date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (In case of migrant student) | Course/ Section and Class in which admitted | Continuation of subjects taken<br>Compulsory Subjects<br>Elective Subjects<br>Optional Subjects<br>Co-Curricular Activity |  |  |    | University Registration No. with year | Roll & No. as in the School/ College Records | Signature of the Principal / Officer | REMARKS (if any) |
| Siliguri Government polytechnic   | 2011   | A  |   |   | any thing available in mail.com   |  |  |    |                                       |  |                                      | ajay kundi Kandi |
| Siliguri Government Polytechnic   | 2014<br>2014/18-0025   |  |   |   |   |  |  |    |                                       |  |                                      | Khyana Kundi     |
| Central Calcutta Polytechnic  | 2011<br>0428424 0721   |  |   |   | mahaswetaKundi@gmail.com  |  |  |    |                                       |  |                                      | Mahasweta Kundi  |
| The Overkilla Technical School  | 2013<br>306041B 0071   |  |   |   | P.kishore55@gmail.com   |  |  |    |                                       |  |                                      | Dhriti Debi      |

# Students' Admission

# Register,

| Serial No. | Date of Admission | Name of the Student<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address     | Sex | Date of Birth and age according to the Admit Card or Matriculation Certificate<br>(d) Certificate | Nationality<br>(e) Race<br>(f) Religion<br>(g) Caste<br>(h) Married or not | General Scheduled Caste or Tribe<br>(i) Other | Father's/ Husband's Name, Occupation and Address   |   | Guardian's Name, Occupation and Address            |         |
|------------|-------------------|---|-----|---|--|---|--|---|--|---------|
|            |                   |   |     |   |  |   | Name & Occupation of father or that of some particulars in respect of the legal guardian with relationship | Address   | Name, Occupation and relationship with the Student | Address |
| 5          | 16/04/19          | Rekha Devi, Mallya<br>216, Doot, Mallya<br>P.O. - 751011<br>Ph. - 242748974                 | M   | 21.09.1997  | Indian<br>Hindu<br>General<br>Single                                       | General<br>SC-14                              | Mr. Pradyumn Mallya<br>Doot, Mallya  | 216, Doot, Mallya<br>P.O. - 751011<br>Ph. - 242748974 | Same   | Same    |
| 6          | 18/08/19          | Anish Kumar Mondal<br>Dudhapatra, Bhubaneswar<br>Dist. - 751011<br>Ph. - 242748974          | M   | 19.09.2000  | Indian<br>Hindu<br>General<br>Single                                       | General<br>GT-1161                            | Prasenjit Kumar Mondal<br>Dudhapatra, Bhubaneswar  | 242748974   | Same   | Same    |
| 7          | 19/08/19          | Pratik Kumar<br>Khandra, Bhubaneswar<br>Dist. - 751011<br>Ph. - 242748974                   | M   | 04.06.2001  | Indian<br>Hindu<br>General<br>Single                                       | General<br>GT-386                             | Prasenjit Kumar<br>Khandra, Bhubaneswar  | 242748974   | Same   | Same    |
| 8          | 19/08/19          | Pratik Kumar<br>Khandra, Bhubaneswar<br>Dist. - 751011<br>Ph. - 242748974                   | M   | 24.09.2006  | Indian<br>Hindu<br>General<br>Single                                       | General<br>GT-652                             | Pratik Kumar<br>Khandra, Bhubaneswar   | 242748974   | Same   | Same    |
| 9          | 19/08/19          | Souvik Chakrabarti<br>1/1, Kalinga, P.O. - Bhubaneswar<br>Dist. - 751011<br>Ph. - 242748974 | F   | 20.01.1996  | Indian<br>Hindu<br>General<br>Single                                       | General<br>GT-638                             | Late Govind Chakrabarti<br>Khandra, Bhubaneswar  | 242748974   | Same   | Same    |

| School or College last attended<br>(a) Name of the School or College<br>(b) Address<br>(c) Date of leaving | Results of Matriculation Examination<br>(d) Date & No. of Examinations<br>(e) Marks in per cent<br>(f) Marks in per cent | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter<br>(In case of registered student) | Course/ Session and Class in which admitted | Continuation of subjects taken |                  |                  |                        | University Registration No. with year | Roll No. in the School/ College Records | Signature of the Principal/ Officer | Remarks |
|--|--|--|---|---|--------------------------------|------------------|------------------|------------------------|---------------------------------------|---|-------------------------------------|---------|
|  |  |  |   |   | Compulsory Subject             | Elective Subject | Optional Subject | Co-Curricular Activity |                                       |   |                                     |         |
| Bhubaneswar Institute of Technology<br>Bhubaneswar, Odisha<br>2019   | 3.10<br>90.1974<br>0.15  |  |   |   |                                |                  |                  |                        |                                       |   |                                     |         |
| Jawahar Chandra Ghat<br>Polytechnic  | 2015<br>102.8012.0096  |  |   |   |                                |                  |                  |                        |                                       |   |                                     |         |
| Khandra Polytechnic  | 2014<br>90.153.18.014  |  |   |   |                                |                  |                  |                        |                                       |   |                                     |         |
| A.R.C. Khandra Polytechnic   | 2012<br>A.30714-0173   |  |   |   |                                |                  |                  |                        |                                       |   |                                     |         |
| Siliguri Government Polytechnic  | 201<br>120216.0385   |  |   |   |                                |                  |                  |                        |                                       |   |                                     |         |

B. Tech Computer Science & Engineering Students' Admission

| 1 | 2        | 3  | 3A               | 4          | 5                            | 6                                       | 7   |           | 8  |         |
|---|----------|--|------------------|------------|------------------------------|---|---|-----------|--|---------|
|   |          |  |                  |            |                              |   | Name & Occupation (if father is dead the same particulars in respect of the legal guardian with relationship) | Address   | Name, Occupation and relationship with the Student | Address |
| 1 | 12/07/20 | Sanku Pal R-II<br>219 B. B. Chatterjee<br>Bhadrakali Colony, Bhubaneswar<br>7. 73206                     | Gen. (Rank 2885) | 08/05/1999 | Indian<br>Hinduism<br>single | General<br>SFC<br>2885-WB<br>EE General | Sama  | Do        | 9902206080<br>Father                               | Do      |
| 2 | 15/07/20 | Sanku Pal R-II<br>219 B. B. Chatterjee<br>Bhadrakali Colony, Bhubaneswar<br>7. 73206                     | H                | 02/05/2001 | Indian<br>Hinduism<br>single | General<br>6-1438                       | ANURUPA<br>cultivation  | 960968224 |  |         |
| 3 | 15/07/20 | Anurupa Sanku<br>63, D.C. Chatterjee<br>Rem. P.O. Bhubaneswar, Smt. P.<br>Kulachi - 751015<br>9435326524 | M                | 25/10/2005 | Indian<br>Hinduism<br>single | General<br>5110                         | Anurupa Sanku<br>Govt Teacher   | -Do-      | Anurupa Sanku<br>Govt Teacher                      | -Do-    |
| 4 | 15/07/20 | Ayush Jha<br>H.No. 10, 0541 Anand<br>Nagar, Bhubaneswar<br>751015<br>8637835583                          | M                | 04/02/2009 | Indian<br>Hinduism<br>single | General<br>3792                         | Anant Jha<br>Teacher  | -Do-      | 9475591266<br>Father                               | -Do-    |
| 5 | 15/07/20 | Sanku Roy<br>57A Anand Nagar<br>Bhubaneswar-751015<br>9930010605<br>9974387149                           | F                | 29/05/2001 | Indian                       | General<br>3539                         | Chandan Roy<br>Business   | Do        | 9930010605   | Do      |

Register, 2019 - 2020.

| 9                                 | 10                     | 11 | 12 | 13 | 14                      |                   |                   |                        | 15 | 16 | 17 | 18            |
|-----------------------------------|------------------------|----|----|----|-------------------------|-------------------|-------------------|------------------------|----|----|----|---------------|
|                                   |                        |    |    |    | Compulsory Subjects     | Elective Subjects | Optional Subjects | Co-Curricular Activity |    |    |    |               |
| Hemishela Model School            | 599872, 7000<br>-2015  |    |    |    | +ukutashin@gmail.com    |                   |                   |                        |    |    |    | Sanku Pal     |
| Sanku Sanku Model School          | 70421 N, 0255<br>-2017 |    |    |    | Sanku Sanku@gmail.com   |                   |                   |                        |    |    |    | Sanku Sanku   |
| ARMY PUBLIC SCHOOL<br>BARRACKPORE | 01 2017<br>06123530    |    |    |    | anurupa.sanku@gmail.com |                   |                   |                        |    |    |    | Anurupa Sanku |
| Army Public School<br>Sukna       | 01 2016<br>0612353     |    |    |    | ayush383@gmail.com      |                   |                   |                        |    |    |    | Ayush Jha     |
| Jodhpur Vidyalaya                 | 01 2017<br>31112N0032  |    |    |    | ashwariya@gmail.com     |                   |                   |                        |    |    |    | Ashwariya     |

### Students' Admission

| 1          | 2                 | 3  | 4         | 5  | 6  | 7  | 8   | 9          | 10   |                      |
|------------|-------------------|--|-----------|--|--|--|---|------------|--|----------------------|
| Serial No. | Date of Admission | Name of the Student<br>(a) Name Address<br>(b) Local Address   | SA<br>Sex | Date of birth and age according to the Indian Calendar of Multi-grade Primary S.P. Certificate | Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | General/ Scheduled Caste of the Candidate<br>(a) SC<br>(b) ST<br>(c) O.C.<br>(d) Other | Father's Name, Occupation and Address   |            | Guardian's Name, Occupation and Address            |                      |
|            |                   |  |           |  |  |  | Name & Occupation<br>(If father is dead the name of the person in charge of the legal guardian with relationship) | Address    | Name, Occupation and relationship with the Student | Address              |
| 6          | 12/10/10          | SITARA SARKAR<br>6A, Radia Bldg.,<br>2nd Floor, 2nd Floor,<br>50/17/17/2   | Male      | 24/01/2000   | Indian<br>Hinduism<br>OC<br>Single   | 19768 (G)<br>604 (G)   | Shivnath Sarkar<br>Business   | 6420357955 | SAME AS CALICUT NO 7                               | SAME AS CALICUT NO 7 |
| 7          | 10/01/10          | Rajesh Mondal<br>Sudhansu Chakrabarti<br>No. 12/12/10  | Male      | 10/01/2000   | Indian<br>Hinduism<br>SC<br>Single   | 12924 (G)<br>502 (G)   | Kulke ki Mondal<br>Teacher  | 3153310363 | Same as Calicut no 7                               | Same                 |
| 8          | 14/01/10          | Somyajit Barua<br>14, Vidyapeeth Road<br>Calcutta - 700 044<br>Tel: 9007391215   | Male      | 23/03/2000   | Indian<br>Hinduism<br>General<br>Single                                    | 2410 (G)   | Chaitan Barua<br>services   | 9804272866 | Same as Calicut no 7                               | Same                 |
| 9          | 14/01/10          | Raja Mondal<br>Rajy Engr. Consultant<br>Rajy Engr. Consultant<br>Rajy Engr. Consultant<br>Rajy Engr. Consultant<br>Rajy Engr. Consultant | Male      | 11/01/2000   | Indian<br>Hinduism<br>SC<br>Single   | 4255 (G)<br>302 (G-C)  | Ranjit Mondal<br>Mechanic   | 6290814073 | Same   | Same                 |
| 10         | 01/01/10          | Rajesh Kumar<br>14, Vidyapeeth Road<br>Calcutta - 700 044<br>Tel: 9007391215   | Male      | 01/01/2000   | Indian<br>Hinduism<br>General<br>Single                                    | 4091 (G)   | Ram Mohan<br>Teacher  | 9432331976 | Same   | Same                 |

### Register,

| 1  | 2  | 3   | 4  | 5   | 6                              | 7                 | 8                 | 9                        | 10                                    | 11   | 12                                  | 13      | 14 | 15 | 16 | 17 | 18 |                 |
|--|--|---|--|---|--------------------------------|-------------------|-------------------|--------------------------|---------------------------------------|--|-------------------------------------|---------|----|----|----|----|----|-----------------|
| School or College last attended<br>(In case of a migrant student from a different University or Board, the name of the University or Board and the name of the school/college in which the student studied should be stated) | No. of marks of Mathematics<br>(a) In Part I & II<br>(b) In Part III<br>(c) In Part IV | No. and date of transfer<br>(Condition 2 may, with the name of the Institution concerned) | No. & Date of Board's University<br>examination letter<br>(In case of migrant student) | Class/ Division and Class to which admitted | Continuation of subjects taken |                   |                   |                          | University Registration No. with year | Roll No. as in the School/ College Records | Signature of the Principal/ Teacher | Remarks |    |    |    |    |    |                 |
|  |  |   |  |   | Compulsory Subjects            | Elective Subjects | Optional Subjects | Co-Curricular Activities |                                       |  |                                     |         |    |    |    |    |    |                 |
| Tiljala High School  | 80/014<br>10104618014<br>594   |   |  |   |                                |                   |                   |                          |                                       |  |                                     |         |    |    |    |    |    | 5/20/10 Teacher |
| Bansipur High School   | 82035<br>2000186750  |   |  |   |                                |                   |                   |                          |                                       |  |                                     |         |    |    |    |    |    | Handwritten     |
| Shaligram Park Boys School   | 816914   |   |  |   |                                |                   |                   |                          |                                       |  |                                     |         |    |    |    |    |    | Handwritten     |
| Great Vidyapeeth Engr. Consultant  | 20605280010  |   |  |   |                                |                   |                   |                          |                                       |  |                                     |         |    |    |    |    |    | Handwritten     |
| Bankura Vidyapeeth   | 6141757  |   |  |   |                                |                   |                   |                          |                                       |  |                                     |         |    |    |    |    |    | Handwritten     |



### Students' Admission

| 1  | 2        | 3   | 4          | 5      | 6                | 7   |  | 8  |         |
|----|----------|---|------------|--------|------------------|---|--|--|---------|
|    |          |   |            |        |                  | Name & Occupation of father or dead for same particulars in respect of the legal guardian with relationship | Address  | Name, Occupation and relationship with the Student | Address |
| 16 | 17/07/19 | Subha Chakrabarty<br>60 GOLF CLUB ROAD<br>TOLLYMORE PARK<br>KOLKATA-700031                    | 10/08/2001 | Male   | G-4977           | SUDHAKAR CHAKRABARTY<br>Occ - SERVICE   | 60 GOLF CLUB ROAD<br>TOLLYMORE PARK<br>KOLKATA-700031      | SUDHAKAR CHAKRABARTY<br>Occ - SERVICE              | D.O.    |
| 17 | 17/07/19 | Ankita Barua<br>D-31/10, Baghchaki<br>Ambapur, Salt Lake<br>Kolkata-700091                    | 03/08/2001 | Female | G-24900<br>ST-92 | Pranallad Barua<br>Occ - Govt. Service  | D-31/10, Baghchaki<br>Ambapur, Salt Lake<br>Kolkata-700091 | Pranallad Barua<br>Occ - Govt. Service             | D.O.    |
| 18 | 17.03.19 | Anik Panchadhyay<br>18A, Raja Manindra<br>Road, Fairpara, 74                                  | 18.10.2000 | Male   | G-4772           | Kajal Panchadhyay<br>Occ - Teaching   | 18A, Raja Manindra<br>Road, Fairpara<br>Kolkata-700032     | Kajal Panchadhyay<br>Occ - Teaching                | D.O.    |
| 19 | 18.07.19 | SANDEEP SHAW<br>23/1A/17, COCHINPORE<br>ROAD, NEAR GSF<br>700002, KOLKATA<br>No. - 9851418357 | 10/12/2000 | MALE   | G-4681           | MOTI LAL SHAW<br>Occ - GOVT. SERVICE<br>(POST MASTER)   | 9854453549   |  | D.O.    |
| 20 | 18.07.20 | AKUMIMA CHAUDHURI<br>GREEN NIBAS D/1<br>KNC LANE<br>MUNSEFF DAVDA<br>PURULI - 723101          | 30/05/2001 | FEMALE | G-4967           | PARTHA SRETHI<br>CHAUDHURI<br>Occ - SERVICE   | 9836989290   |  | D.O.    |

### Register,

| 9                                 | 10  | 11 | 12 | 13 | 14                  |                       |                   |                        | 15 | 16 | 17 | 18 |  |
|-----------------------------------|---|----|----|----|---------------------|-----------------------|-------------------|------------------------|----|----|----|----|--|
|                                   |   |    |    |    | Compulsory Subjects | Elective Subjects     | Optional Subjects | Co-Curricular Activity |    |    |    |    |  |
| THE HERITAGE SCHOOL               | (a) 2017<br>(b) 6494022<br>(c) 01                         |    |    |    |                     | English<br>F, M, I, D |                   |                        |    |    |    |    |  |
| Bidhannagar Govt. High School     | (a) 2011<br>(b) 409032240024<br>(c) First division<br>(d) |    |    |    |                     |                       |                   |                        |    |    |    |    |  |
| HINDU SCHOOL                      | (a) 2016<br>(b) 1117118-0174<br>(c) 627                   |    |    |    |                     |                       |                   |                        |    |    |    |    |  |
| ST. AGNES SCHOOL                  | 6576156   |    |    |    |                     |                       |                   |                        |    |    |    |    |  |
| THE ASSEMBLY OF GOD CHURCH SCHOOL | (a) 6491699   |    |    |    |                     |                       |                   |                        |    |    |    |    |  |



### Students' Admission

| Serial No. | Date of Admission | Name of the Institute<br>1a) Home Address<br>1b) Local Address    | Sex  | Date of birth and age according to the Admit Card of Maharashtra<br>1c) Certificate | Nationality<br>1d) Race<br>1e) Religion<br>1f) Caste<br>1g) Married or not | Educational/ Scheduled Caste<br>1h) Type<br>1i) Marks<br>1j) C.P. No. | Father's Name, Occupation and Address   |         | Guardian's Name, Occupation and Address            |         |
|------------|-------------------|---|------|---|--|---|---|---------|--|---------|
|            |                   |   |      |   |  |   | Name & Occupation of father to avoid the same particular in respect of the legal guardian with relationship | Address | Name, Occupation and relationship with the Student | Address |
| 21         | 18/07/18          | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982 | Male | 16-10-2002  | Indian<br>Hindu<br>Marathi<br>Agri. worker                                 | Sec-516   | Arun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982  | Do      | Do   |         |
| 22         | 18/07/18          | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982 | Male | 07/01/2004  | Indian<br>Hindu<br>Marathi<br>Agri. worker                                 | Sec-516   | Bhamburath Lal<br>Lokan   | Do      | Do   |         |
| 23         | 14/08/18          | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982 | Male | 15/11/2000  | Indian<br>Hindu<br>Marathi<br>Agri. worker                                 | Sec-516   | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982   | Do      | Do   |         |
| 24         | 02/08/18          | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982 | Male | 16/11/2000  | Indian<br>Hindu<br>Marathi<br>Agri. worker                                 | Sec-516   | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982   | Do      | Do   |         |
| 25         | 03/08/18          | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982 | Male | 03/08/2002  | Indian<br>Hindu<br>Marathi<br>Agri. worker                                 | Sec-516   | Arjun's Institute<br>1/1 S.P. Mukherjee Road<br>A. No. 30/2/12982   | Do      | Do   |         |

### Register,

| No. of College<br>10 | No. of a registered student from a different Community or Social Group<br>11 | No. and Date of transfer Certificate, if any, with the Name of the Institution concerned<br>12 | No. & Date of Board/University<br>13 | Course/ Stream and Class in which admitted<br>14 | Continuation of subjects done<br>15 |                          |                          |                                 | Date of Registration<br>16 | Roll No. in the School/ College Records<br>17 | Signature of the Principal/ Head<br>18 | Roll No. (1983-84)<br>19 |
|----------------------|--|--|--------------------------------------|--|-------------------------------------|--------------------------|--------------------------|---------------------------------|----------------------------|---|--|--------------------------|
|                      |  |  |                                      |  | Compulsory Subjects<br>15a          | Elective Subjects<br>15b | Optional Subjects<br>15c | Co-Curricular Activities<br>15d |                            |   |  |                          |
| 17                   | 1  | 18/07/18   | 18/07/18                             | 12th   | English                             | Maths                    | Physics                  | Chemistry                       | 18/07/18                   | 18/07/18                                      | Arjun's Institute                      | 18/07/18                 |
| 17                   | 1  | 18/07/18   | 18/07/18                             | 12th   | English                             | Maths                    | Physics                  | Chemistry                       | 18/07/18                   | 18/07/18                                      | Arjun's Institute                      | 18/07/18                 |
| 17                   | 1  | 18/07/18   | 18/07/18                             | 12th   | English                             | Maths                    | Physics                  | Chemistry                       | 18/07/18                   | 18/07/18                                      | Arjun's Institute                      | 18/07/18                 |
| 17                   | 1  | 18/07/18   | 18/07/18                             | 12th   | English                             | Maths                    | Physics                  | Chemistry                       | 18/07/18                   | 18/07/18                                      | Arjun's Institute                      | 18/07/18                 |
| 17                   | 1  | 18/07/18   | 18/07/18                             | 12th   | English                             | Maths                    | Physics                  | Chemistry                       | 18/07/18                   | 18/07/18                                      | Arjun's Institute                      | 18/07/18                 |

### Students' Admission

### Register,

| Serial No. | Date of Admission | Name of the Student<br>(i) Name<br>(ii) Street Address<br>(iii) Local Address | SA<br>Sex | Date of birth and age according to the Indian Calendar<br>(i) Particulars<br>(ii) Calendar | Nationality<br>(i) Race<br>(ii) Religion<br>(iii) Caste<br>(iv) Marital status | Subscribed Class<br>(i) Type<br>(ii) Fee<br>(iii) N.A.S.C. | Father's (Guardian's) Name, Occupation and Address  |            | Guardian's Name, Occupation and Address                  |         |
|------------|-------------------|---|-----------|--|--|--|---|------------|--|---------|
|            |                   |   |           |  |  |  | Name & Occupation<br>of father or that of some<br>particulars in support of the legal<br>guardian with relationship | Address    | Name, Occupation and<br>relationship with the<br>Student | Address |
| 26         | 10/11/2017        | SHREYAS DATTA<br>THERESTER, 47341<br>WEST, 110-11008<br># PUNE 400088         | Male      | 10/11/2000   | INDIAN<br>HINDU<br>L.A. KERAL<br>KST   | G-2514   | SHREYAS DATTA<br>TECHNICAL  | 635540301  | Do   | Do      |
| 27         | 17/11             | NIRUPAM GHOSH<br>SARASWATI MANJURIA<br>PO - 760114<br>Pune - 400015           | Male      | 07/06/2001   | INDIAN<br>HINDU<br>ODC (General)<br>NCT  | G-2549   | NIRUPAM GHOSH<br>DOT SERVICE  | 505156701  | Do   | Do      |
| 28         | 18/11             | WILSON DASHRATH<br>S.A. 14, LADKAR<br>Bldg 2<br>Pune - 400014                 | Male      | 28/03/2000   | INDIAN<br>HINDU<br>Karnatak  | G-1741   | WILSON DASHRATH<br>Tutor  | 4803422255 | WILSON DASHRATH<br>Tutor                                 | Do      |
| 29         | 11/11             | ADARSH ANAND<br>ANANDJIJI ANAND<br>K.A. 143<br>P240519/1908                   | Male      | 05/05/01   | INDIAN<br>HINDU<br>Gurukul   | G-2705   | ADARSH ANAND<br>PROFESSIONAL  | 9892864530 | Do   | Do      |
| 30         | 11/11             | CAJAN DATT<br>D-11, D. D. SHIRAM<br>CITY<br>KOTVADE - 400001<br>986149542     | Male      | 15/11/2001   | INDIAN<br>HINDU<br>Gurukul   | 1288   | CAJAN DATT<br>SERVICE   | 9251841580 | Do   | Do      |

| School or College last attended<br>(In case of a registered student from a<br>different University or Board, the<br>name of the University or the Board<br>and the name of the school/college to<br>which transfer should be made) | Board of<br>Matriculation<br>Examination<br>Year, the Roll & No.<br>of the Candidate and<br>Marks in the<br>Mathematics Mark<br>Sheet | No. and date of transfer<br>Certificate, if any, with the<br>Name of the Institution<br>concerned | No. & Date of<br>Board/University<br>permission letter<br>(In case of registered<br>students) | Course/<br>Section and<br>Class in<br>which<br>admitted | Combination of subjects taken |                      |                      |                                  | University<br>Registration<br>No.<br>with year | Roll & No.<br>in the<br>School/<br>College/<br>Board | Signature of<br>the<br>Principal/<br>Warden | REMARKS<br>(If any) |
|--|---|---|---|---|-------------------------------|----------------------|----------------------|----------------------------------|--|--|---|---------------------|
|  |   |   |   |   | Compulsory<br>Subjects        | Elective<br>Subjects | Optional<br>Subjects | Co-Cur-<br>ricular Act-<br>ivity |  |  |   |                     |
| BRAMHAT BHETBALA WARD<br>HIGH SCHOOL   | 1097828<br>6009   |   |   |   |                               |                      |                      |                                  |  |  |   | Admission<br>Letter |
| SUBHIR MEMORIAL<br>INSTITUTE   | 6140283   |   |   |   |                               |                      |                      |                                  |  |  |   | Admission<br>Letter |
| Shri Lalit Point School  | 6261095   |   |   |   |                               |                      |                      |                                  |  |  |   | Admission<br>Letter |
| Shri Jai Vidyalyaya  | 1049418029  |   |   |   |                               |                      |                      |                                  |  |  |   | Admission<br>Letter |
| SALT LAKE POINT<br>SCHOOL  | 6262147   |   |   |   |                               |                      |                      |                                  |  |  |   | Admission<br>Letter |





### Students' Admission

| Serial No. | Date of Admission | Name of the Student<br>(a) Home Address<br>(b) Local Address                       | SA<br>Sex | Date of Birth and age according to the Admit Card<br>(c) Particular of Maturity<br>S.P. Certificate | Nationality<br>(d) Race<br>(e) Caste<br>(f) Married or not | Community<br>G-INDEX<br>GT-323 | Father's Name, Occupation and Address   |            | Guardian's Name, Occupation and Address                                     |                     |
|------------|-------------------|--|-----------|---|--|--------------------------------|---|------------|---|---------------------|
|            |                   |  |           |   |  |                                | Name & Occupation<br>(g) Father to send the same particulars in respect of the legal guardian with relationship | Address    | Name, Occupation and relationship with the Student                          | Address             |
| 40         | 2/2/19            | K. S. Srinivasan<br>14-1/2, Street 5, 5th Cross, K. S. Srinivasan, Mysore, 570 002 | M         | 04/04/1999  | Indian<br>Hindu<br>Caste<br>S.P. Certificate               | G-INDEX<br>GT-323              | Vincent Nanchu  | 9992216604 | A. C. Nanchu<br>Sri. Sri. Village<br>Sri. Sri. Village<br>Sri. Sri. Village | 9452572588<br>99999 |
| 41         | 2/2/19            | B. Srinivasan<br>B. Srinivasan, Mysore, 570 002                                    | M         | 6/2/2000  | Indian<br>Hindu<br>Caste<br>S.P. Certificate               | G-6326                         | Business  | 7449409644 | BRISHA Srinivasan<br>B. Srinivasan, Mysore, 570 002                         | 6289316637          |
| 42         | 29/08/19          | Anil Kumar<br>Anil Kumar, Mysore, 570 002  | M         | 01/05/2000  | INDIAN<br>HINDU<br>CASTE<br>SINGLE                         | G-7690                         | Govt Service  | 9153212301 | S. Srinivasan<br>S. Srinivasan, Mysore, 570 002                             | 9153212301          |
| 43         | 24/08/19          | Soumit Jutta<br>Soumit Jutta, Mysore, 570 002                                      | M         | 22/06/2000  | INDIAN<br>HINDU<br>CASTE<br>SINGLE                         | G-5942                         | Govt Service  | 9121665945 | Same  | Same                |
| 44         | 2/9/19            | Soumit Kundra<br>Soumit Kundra, Mysore, 570 002                                    | M         | 5/9/2000  | INDIAN<br>HINDU<br>CASTE<br>SINGLE                         | G-6,379                        | Govt Service  | 9483426632 | Same  | Same                |

### Register,

| School or College last attended<br>(to case of a regular student from a different University or Board, the name of the University or Board and the name of the certificate in which the student studied should be stated) | No. of Marks in the last & No. of Marks in the present examination | No. and date of transfer Certificate, if any, with the name of the Institution concerned | No. & Date of Board/University<br>Examination letter<br>(in case of regular student) | Course/ Section and Class in which admitted | Continuation of subjects taken |                   |                   |                          | University Registration No. with year | Roll & No. in the School/College | Signature of the Principal/Teacher | Remarks |
|---|--|--|--|---|--------------------------------|-------------------|-------------------|--------------------------|---------------------------------------|----------------------------------|------------------------------------|---------|
|   |  |  |  |   | Compulsory Subjects            | Elective Subjects | Optional Subjects | Co-Curricular Activities |                                       |                                  |                                    |         |
| St. Augustine's School  | 6261919  |  |  |   |                                |                   |                   |                          |                                       |                                  |                                    |         |
| Venkataramaiah<br>English Medium School   | 6122222  |  |  |   |                                |                   |                   |                          |                                       |                                  |                                    |         |
| O. Srinivasan<br>Vijaya School  | 3020116<br>0152  |  |  |   |                                |                   |                   |                          |                                       |                                  |                                    |         |
| Sri. Srinivasan<br>B. Srinivasan  | 6164441  |  |  |   |                                |                   |                   |                          |                                       |                                  |                                    |         |
| Memorial V.M. Institute<br>(Unit-1)   | 62017<br>6) Balls-60374<br>108-0206                                |  |  |   |                                |                   |                   |                          |                                       |                                  |                                    |         |

## Students' Admission

| 1          | 2                 | 3  | 3A  | 4  | 5  | 6  | 7  |            | 8  |            |
|------------|-------------------|--|-----|--|--|--|--|------------|--|------------|
|            |                   |  |     |  |  |  | Father's/Husband's Name, Occupation and Address  |            | Guardian's Name, Occupation and Address            |            |
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address   | Sex | Date of birth and age according to the Admit Card of Madhyamik Pariksha S.P. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General Scheduled Caste or Other O.C. A.B. Minority B.A.N.K. | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address    | Name, Occupation and relationship with the Student | Address    |
| 45         | 2.9.19            | Sayak Mondal<br>107/B DM GIC<br>Base Road Kol-39<br>723567882  | M   | 22.6.2000  | India<br>General<br>Hindu  | General<br>O.C. A.B. Minority<br>B.A.N.K.                    | Prabin Mondal<br>Business  | 9143277059 | Prabin Mondal<br>Business                          | 9143277059 |
| 46         | 2.09.19           | Aditya Chatterjee<br>60A/6, Chatterjee<br>Para Scheme, Udayan<br>Housing - 712256<br>9488457826          | F   | 02.12.2001   | Indian<br>General<br>Hindu   | General  | Anunangshu<br>Chatterjee<br>Business   | 9488457826 | Anunangshu<br>Chatterjee<br>Business               | same       |
| 47         | 2/9/19            | Anundhan Ghoshal<br>SASI RESIDENSA<br>BL-2 FL-3B<br>267B SANKARPUR<br>ROAD, KOLKATA-700049<br>9902387551 | M   | 12.01.2001   | Indian<br>General<br>Hindu   | General  | Dr. Amitava Ghoshal<br>Government<br>Service   | 9433097250 | Same   | Same       |

Removal of name  
Shahar Path - Date: 20.08.2019

## Register,

| 9   | 10   | 11   | 12   | 13  | 14                            |                   |                   |                        | 15                                    | 16                                       | 17                                 | 18                |
|---|--|--|--|---|-------------------------------|-------------------|-------------------|------------------------|---------------------------------------|--|------------------------------------|-------------------|
|   |  |  |  |   | Combination of subjects taken |                   |                   |                        |                                       |  |                                    |                   |
| School or College last attended (In case of a migrant student from a different University or Board, the name of the University or Board, the name of the University or the Board and the name of the school/college in which the student should be noted) | Results of Madhyamik Examination (a) Year, (b) Roll & No. (c) Division and (d) Marks or the Madhyamik Mark Sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University promotion letter (In case of migrant student) | Course/ Section and Class in which admitted | Compulsory Subjects           | Elective Subjects | Optional Subjects | Co-Curricular Activity | University Registration No. with year | Roll & No. in the School/ College Record | Signature of the Principal/ Rector | REMARKS (If any)  |
| Jedpur Park Boys School   | 211221N 0135   |  |  |   |                               |                   |                   |                        |                                       |  |                                    | Sayak Mondal      |
| St. Agnes' Convent School   | 1172800/185  |  |  |   |                               |                   |                   |                        |                                       |  |                                    | Aditya Chatterjee |
| Aditya Academy (Senior Secondary)   | 6140225  |  |  |   |                               |                   |                   |                        |                                       |  |                                    | Anundhan Ghoshal  |





# Admission Register

# of Pupils for the year .....

| Serial No. | Name of Parent | Name of Pupil | Pupils's name, Occupation and Residence |           | Guardian's name, Occupation and Residence |           | Residence of pupil |    | Date of Birth |    | Age or the day of Admission |    | Matriculation No. | Name of last Admission |    | Name of the School from which the Pupil comes | Date of last admission | Signature of last admission | Signature of last admission | Signature of last admission | Signature of last admission | Signature of last admission |
|------------|----------------|---------------|---|-----------|---|-----------|--------------------|----|---------------|----|-----------------------------|----|-------------------|------------------------|----|---|------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|            |                |               | Name                                    | Residence | Name                                      | Residence | 11                 | 12 | 13            | 14 | 15                          | 16 |                   | 17                     | 18 |   |                        |                             |                             |                             |                             |                             |
| 1          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 2          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 3          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 4          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 5          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 6          |                |               |   |           |   |           |                    |    |               |    |                             |    | 733               |                        |    |   |                        |                             |                             |                             |                             |                             |
| 7          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 8          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 9          |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |
| 10         |                |               |   |           |   |           |                    |    |               |    |                             |    |                   |                        |    |   |                        |                             |                             |                             |                             |                             |





# Admission Register of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS<br>ADDRESS<br>CONTACT NO.   | Race, Religion and Caste | Father's, Mother's name, Occupation and Residence |                 |                          | Guardian's name, Occupation and Residence |                 |            | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) in Hostel or (d) in mess in case of these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month |       |      | Whether the pupil has got any handicap, if so whether the age given agrees with it<br>SEX | In case of first Admission              |  | In case of Transfer from one School to another |  |   |                                     | REMARKS |                                       |                                     |                   |                     |                  |
|---------|-------------------|--|--------------------------|---|-----------------|--------------------------|---|-----------------|------------|---|---|--|-------|------|---|---|--|--|--|---|-------------------------------------|---------|---------------------------------------|-------------------------------------|-------------------|---------------------|------------------|
|         |                   |  |                          | NAME  | Occupation      | RESIDENCE<br>CONTACT NO. | NAME                                      | Occupation      | RESIDENCE  |   |   | Year   | Month | Day  |   | SIGNATURE OF FATHER/ MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) (Date & S.D.) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filed for reference) | Class into which pupil was admitted |         | Signature of Headmaster/ Headmistress | No. and Date of Leaving Certificate |                   |                     |                  |
| 1       | 2                 | 3  | 4                        | 5   | 6               | 7                        | 8   | 9               | 10         | 11  | 12  | 13   | 14    | 15   | 16  | 17                                      | 18   | 19   | 20                                     | 21  | 22                                  | 23      | 24                                    | 25                                  |                   |                     |                  |
|         | 23.07.18          | Saspa Roy<br>Kakasa, Kankarimatti<br>Muzake, Kankarimatti, 701119,<br>Dibrugarh, Assam.<br>Mob. No. - 9856904557 | S.C.                     | Saspa Roy   | Housewife       | 9028905505               | Saspa Roy                                 | Housewife       | 9028905505 | Saspa Roy High School   | 20.02.1995  | 20   | 02    | 1995 | Male  | Saspa Roy                               | arfan09@gmail.com  |  |  |   |                                     |         |                                       |                                     |                   |                     |                  |
| 8       | 04.08.18          | Sudip Kumar Nayak<br>Kapisita, Barakata<br>P.O- Kapisita, Pin-722132<br>Can No - G294018024                      | U.R.                     | Sudip Kumar Nayak                                 | Govt Service    | 9475204427               | Sudip Kumar Nayak                         | Govt Service    | 9475204427 | Kendrapati High School  | 12.12.1999  | 09   | 08    | 2000 | Male  | Sudip Kumar Nayak                       | sudipnayak33@gmail.com   |  |  |   |                                     |         |                                       |                                     | Sudip Kumar Nayak |                     |                  |
| 9       | 25.07.18          | Keshob Routh<br>1816 Ananda Path Road,<br>Korukata-700014<br>Can No - 9461544775                                 | S.C.                     | Keshob Routh                                      | Private Service | 9874271550               | Keshob Routh                              | Private Service | 9874271550 | Abhinav Bharti High School  | 03.10.1997  | 09   | 07    | 2000 | Male  | Keshob Routh                            | roouth7456@gmail.com   |  |  |   |                                     |         |                                       |                                     |                   | Keshob Routh        |                  |
| 10      | 09.08.2018        | Pratim Kumar Mondal<br>1, Haldan Para, 2nd Bje<br>Lane, Howrah-71104<br>Mob + 9478930302                         | Gen. T.F.W.              | Pratim Kumar Mondal                               | Service man     | 7890828093               | Pratim Kumar Mondal                       | Service man     | 7890828093 | Howrah Vivekananda Institution  | 27.10.1999  | 09   | 08    | 2000 | Male  | Pratim Kumar Mondal                     | pratim.kumarmondal001@gmail.com  |  |  |   |                                     |         |                                       |                                     |                   | Pratim Kumar Mondal |                  |
| 11      | 05.07.2018        | Shreyas Barua<br>Vindanagar, Panapara<br>P.O- Shyamnagar, 25 Bje (N),<br>Mob - 971025147                         | S.T                      | Sanjit Barua                                      | Service         | 8293224574               | Sanjit Barua                              | Service         | 8293224574 | R.K.V.M   | 25.10.1998  | 07   | 07    | 2001 | Female  | Sanjit Barua                            | Sanjit Barua, barushreya25@gmail.com   |  |  |   |                                     |         |                                       |                                     |                   |                     | Shreyas Barua    |
| 12      | 05.07.2018        | Dipankar Chouhan<br>127/A/3 Manichhola<br>Main Road, Jorhat -<br>781015<br>Mob - 985806865                       | Genral                   | Ram Niwas Chouhan                                 | Private Service | 9038447761               | Ram Niwas Chouhan                         | Private Service | 9038447761 | Ram Niwas Chouhan City High   | 05.03.1999  | 07   | 07    | 2001 | Male  | Ram Niwas Chouhan                       | dipankar.chouhan106@gmail.com  |  |  |   |                                     |         |                                       |                                     |                   |                     | Dipankar Chouhan |

## Admission Register of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS  | Religion and Caste | Father's Name, Occupation and Residence            |               |            | Guardian's name, Occupation and Residence |            |               | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) In case of (d) or (e) these must be duly recognized | Date of Birth (Year, Month and Day) according to English Calendar | Age on the day of Admission according to English month |         | Whether the pupil has got any honours, if any, by the Government or other authorities | In case of first admission |  | In case of Transfer from one School to another  |   | Class into which the pupil comes (reading for reference) | No. & Date of Transfer certificate (Certificate should be filed for reference) | Class into which pupil was admitted | Signature of Headmaster/ Headmistress | Date of Issuing Certificate | NAME OF PUPILS |  |  |  |  |
|---------|-------------------|---|--------------------|--|---------------|------------|---|------------|---------------|---|---|--|---------|---|----------------------------|--|---|---|--|--|-------------------------------------|---------------------------------------|-----------------------------|----------------|--|--|--|--|
|         |                   |   |                    | NAME   | Occupation    | RESIDENCE  | NAME                                      | Occupation | RESIDENCE     |   |   | Year   | Month   |   | Day                        | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | SIGNATURE OF ANOTHER responsible person (The signature may differ from preference with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES   |  |  |                                     |                                       |                             |                |  |  |  |  |
| 1       | 2                 |   |                    |  |               |            |   |            |               |   |   |  |         |   |                            |  |   |   |  |  |                                     |                                       |                             |                |  |  |  |  |
| 13      | 5/7/2018          | 3<br>Sri. Radhakrishnan Sankaranarayanan<br>983083448                                   | Hindu              | Sankaranarayanan Sankaranarayanan<br>Subbaraja Rao | Govt. Service | 9836127286 |   |            | Govt. Service | 89/2, Radhakrishnan<br>Andhra Pradesh   | South India High School   | 09/09/1999   | 9-11-17 | 13-14-14  | 15-16-15                   | Male                                   | Sankaranarayanan Sankaranarayanan   | Sankaranarayanan Sankaranarayanan<br>@gmail.com | Sankaranarayanan Sankaranarayanan<br>@gmail.com          |  |                                     |                                       |                             |                |  |  |  |  |
| 14      | 5/7/18            | Dr. Sankaranarayanan Sankaranarayanan<br>Name: Shrivardhan Mendal<br>Ph. No: 7661597506 | Hindu              | Sankaranarayanan Sankaranarayanan                  | Labourer      | 9836127286 |   |            | Labourer      | same  | South India High School   | 09/09/1999   | 9-11-17 | 13-14-14  | 15-16-15                   | Male                                   | Sankaranarayanan Sankaranarayanan   | Sankaranarayanan Sankaranarayanan<br>@gmail.com | Sankaranarayanan Sankaranarayanan<br>@gmail.com          |  |                                     |                                       |                             |                |  |  |  |  |
| 15      | 5/7/18            | Navu-Srinivasulu Reddy<br>9836127286  | Hindu              | Uttal Kumar Reddy                                  | Govt. (LIC)   | 9434539331 |   |            | Govt. (LIC)   | 9434539331  | Govt. (LIC)   | 25/04/2002   | 9-11-17 | 13-14-14  | 15-16-15                   | Male                                   | Uttal Kumar Reddy   | Uttal Kumar Reddy<br>@gmail.com                 | Uttal Kumar Reddy<br>@gmail.com                          |  |                                     |                                       |                             |                |  |  |  |  |
| 16      | 5/7/18            | Goparaj Sankaranarayanan<br>9836127286  | Hindu              | Goparaj Sankaranarayanan                           | Govt. Service | 9748090087 |   |            | Govt. Service | same  | Govt. Service   | 08/01/1992   | 9-11-17 | 13-14-14  | 15-16-15                   | Male                                   | Goparaj Sankaranarayanan  | Goparaj Sankaranarayanan<br>@gmail.com          | Goparaj Sankaranarayanan<br>@gmail.com                   |  |                                     |                                       |                             |                |  |  |  |  |
| 17      | 5/7/18            | Pappu Sankaranarayanan<br>9836127286  | Hindu              | Anukul Kumar                                       | Govt. Service | 9836127286 |   |            | Govt. Service | same  | Govt. Service   | 08/05/1997   | 9-11-17 | 13-14-14  | 15-16-15                   | Male                                   | Anukul Kumar  | Anukul Kumar<br>@gmail.com                      | Anukul Kumar<br>@gmail.com                               |  |                                     |                                       |                             |                |  |  |  |  |
| 18      | 5/7/18            | Alok Kumar<br>9836127286  | Hindu              | Alok Kumar   | Govt. Service | 9748090087 |   |            | Govt. Service | same  | Govt. Service   | 25-06-99   | 9-11-17 | 13-14-14  | 15-16-15                   | Male                                   | Alok Kumar  | Alok Kumar<br>@gmail.com                        | Alok Kumar<br>@gmail.com                                 |  |                                     |                                       |                             |                |  |  |  |  |



# Admission Register of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS   | Race and Caste | Father's Name, Occupation and Residence |            |              |            |                          |           | Guardian's Name, Occupation and Residence   |           |            |           |      |      | Qualification of pupil | Date of Birth | Age on the day of admission | Whether by any certificate or otherwise | Signature of FATHER/MOTHER OR GUARDIAN | Signature of another person (The name of his/her profession address with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | This has been the only school attended by the pupil | No. & Date of Transfer certificate issued by school of transfer | Signature of school authority | No. and Date of Issuing Certificate | Remarks |      |      |      |      |      |      |      |      |      |      |      |      |  |
|---------|-------------------|--|----------------|---|------------|--------------|------------|--------------------------|-----------|---|-----------|------------|-----------|------|------|------------------------|---------------|-----------------------------|---|--|---|---|---|---|-------------------------------|-------------------------------------|---------|------|------|------|------|------|------|------|------|------|------|------|------|--|
|         |                   |  |                | NAME                                    | OCCUPATION | RESIDENCE    | NAME       | OCCUPATION               | RESIDENCE | (If Parents with Alphonso Guardian (G) in Hotel or (H) in Home or (M) in mass or (A) in Hostel for admission) | RESIDENCE | OCCUPATION | RESIDENCE |      |      |                        |               |                             |   |  |   |   |   |   |                               |                                     |         |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 1       | 2                 | Titha S. m. vidya. Kolpa   |                |   |            |              |            |                          |           |   |           |            |           |      |      |                        |               |                             |   |  |   |   |   |   |                               |                                     |         |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 19.     | 5/2/18            | Tamoy Mondal<br>PK. No-728915151   | GC             | Vada Mondal                             |            | DAILY Labour | 9088470731 | Vada Mondal              | Same      | Same  | Same      | Same       | Same      | Same | Same | Same                   | Same          | Same                        | Same                                    | Same                                   | Same  | Same  | Same  | Same  | Same                          | Same                                | Same    | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same |  |
| 20      | 6/7/18            | Sumal Sanyal<br>Vidya Chokhera, Pr. Noida                                | OB-GA          | Nuruddin Sanyal                         |            | Hotel/Hotel  | 9830337571 | Nuruddin Sanyal          | Same      | Same  | Same      | Same       | Same      | Same | Same | Same                   | Same          | Same                        | Same                                    | Same                                   | Same  | Same  | Same  | Same  | Same                          | Same                                | Same    | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same |  |
| 21      | 6/7/18            | Soumya Nasaka<br>vill. G.O. Kallikapur, P.N. Kallikapur                  | SC             | Samaranda Naha Nasaka                   |            | service      | 9900393031 | Samaranda Naha Nasaka    | Same      | Same  | Same      | Same       | Same      | Same | Same | Same                   | Same          | Same                        | Same                                    | Same                                   | Same  | Same  | Same  | Same  | Same                          | Same                                | Same    | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same |  |
| 22      | 6/9/18            | Kuladevi Bhattacharya<br>61/9/A, 6th Stn. Block 3<br>Sankarapur, Kall-32 | Gen            | Tapan Kumar Bhattacharya                |            | Professor    | 9477584461 | Tapan Kumar Bhattacharya | Same      | Same  | Same      | Same       | Same      | Same | Same | Same                   | Same          | Same                        | Same                                    | Same                                   | Same  | Same  | Same  | Same  | Same                          | Same                                | Same    | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same |  |
| 23      | 6/9/18            | Prasanna Das<br>61/9/A, 6th Stn. Block 3<br>Sankarapur, Kall-32          | Gen            | Sudanta Das                             |            | Teacher      | 9477584461 | Sudanta Das              | Same      | Same  | Same      | Same       | Same      | Same | Same | Same                   | Same          | Same                        | Same                                    | Same                                   | Same  | Same  | Same  | Same  | Same                          | Same                                | Same    | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same | Same |  |



# Admission Register

# of Pupils for the year

| Sl. No. | Date of Admission | NAME OF PUPILS ABBREVIAS  | Sex Religion and Caste | Father's Name, Occupation and Residence |             |                           | Guardian's name, Occupation and Residence |             |           | Residence of pupil |   |   | Date of Birth (Year and day) | Age on the date of admission according to English month | Whether the pupil has got any handicap or no further age given signs with it | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another responsible person (The name may be different than the one given in the signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which the pupil was reading | No. & Date of Transfer certificate should be filed for reference | Class into which pupil was admitted | Signature of Headmaster/ Headmistress | No. and Date of Learning Certificate | F E M A I K S |   |                    |               |                    |
|---------|-------------------|---|------------------------|---|-------------|---------------------------|---|-------------|-----------|--------------------|---|---|------------------------------|---|--|--|---|---|--|--|-------------------------------------|---------------------------------------|--------------------------------------|---------------|---|--------------------|---------------|--------------------|
|         |                   |   |                        | NAME                                    | Occupation  | RESIDENCE                 | NAME                                      | Occupation  | RESIDENCE | Address            | (a) Particulars (b) in House or (c) in mess (d) if (a) or (b) there must be duly recognized | (a) Particulars (b) in House or (c) in mess (d) if (a) or (b) there must be duly recognized |                              |   |  |  |   |   |  |  |                                     |                                       |                                      |               | (a) Particulars (b) in House or (c) in mess (d) if (a) or (b) there must be duly recognized | Year Month Day     |               |                    |
| 1       | 2                 | NAME OF PUPILS ABBREVIAS<br>CONTACT No.   |                        |   |             |                           |   |             |           |                    |   |   | 11                           |   |  |  |   |   |  |  |                                     |                                       |                                      |               |   |                    |               |                    |
| 30      | 6/7/18            | Darshan Gomant, P357mg<br>016-2489803<br>8172021301   | SC                     | Sugata Marjan,<br>Ujjal kumar Marjan    | Teacher     | 8001267574<br>CONTACT No. | Ujjal Kumar Marjan                        | Same        | Same      | Ujjal Kumar Marjan | Same  | 11/11/2008  | 25/6                         | MA  | Male   | Ujjal Kumar Marjan                     | Sugata Marjan 04@gmail.com  |   |  |  |                                     |                                       |                                      |               |   | Ujjal Kumar Marjan | Sugata Marjan |                    |
| 31      | 6/7/18            | Pratik Singh, Garden Road, Kalkada-700035<br>9836007992<br>9804440361                           | SC                     | Bikash Das                              | Service     | 9836007936                | Bikash Das                                | Service     | Same      | Bikash Das         | Service   | Same  | 9/10/2008                    | 29/20   | SC-14-35   | MA                                     | Male  | Bikash Das                                    | bikrambkr361@gmail.com                 |  |                                     |                                       |                                      |               |   |                    |               | Bikram Das         |
| 32      | 6/7/18            | 8117 Bisnagar, first floor, Kalkada-700035<br>0163403146<br>8016528381                          | GEN                    | Aishika Dutta                           | Service     | 8016528381                | Aishika Dutta                             | Service     | Same      | Aishika Dutta      | Service   | Same  | 15/11/2008                   | 6/589   |  | Female                                 | Aishika Dutta   | aishika1519@gmail.com                         | 8016528381@gmail.com                   |  |                                     |                                       |                                      |               |   |                    |               | Aishika Dutta      |
| 33      | 6/12/18           | Sonika Kumar, 321852, Bishal Sankar, Bidyalaya, W/O, Sonika Kumar, Kalkada-700035<br>9153519171 | General                | Rampada Maity                           | CULTIVATION | 9310906055                | Rampada Maity                             | CULTIVATION | Same      | Rampada Maity      | CULTIVATION   | Same  | 05/09/2008                   | 7/10116   | GEN  | Female                                 | Rampada Maity   | sonikakumar@gmail.com                         |  |  |                                     |                                       |                                      |               |   |                    |               | Sonika Kumar       |
| 34      | 6/12/18           | Sonika Kumar, Bidyalaya, W/O, Sonika Kumar, Kalkada-700035<br>9153519171                        | General                | Rampada Maity                           | CULTIVATION | 9310906055                | Rampada Maity                             | CULTIVATION | Same      | Rampada Maity      | CULTIVATION   | Same  | 05/09/2008                   | 7/10116   | GEN  | Female                                 | Rampada Maity   | sonikakumar@gmail.com                         |  |  |                                     |                                       |                                      |               |   |                    |               | Sonika Kumar       |
| 35      | 8/11/18           | Saikat Prasad, VILL+P.O.-Rajmahalapur, Ramtem, East Medinipur<br>8016932877, 2014020084         | General                | Sou Teogdish Banik                      | Businessman | 7074002036                | Sou Teogdish Banik                        | Businessman | Same      | Sou Teogdish Banik | Businessman   | Same  | 10/11/2008                   | 25/6  | MA   | Male                                   | Sou Teogdish Banik  | sonikasou20@gmail.com                         | St. Agnes School, Khatkhatu, Medinipur |  |                                     |                                       |                                      |               |   |                    |               | Sonika Kumar       |
| 35      | 8/11/18           | Saikat Prasad, VILL+P.O.-Rajmahalapur, Ramtem, East Medinipur<br>8016932877, 2014020084         | General                | Sou Teogdish Banik                      | Businessman | 7074002036                | Sou Teogdish Banik                        | Businessman | Same      | Sou Teogdish Banik | Businessman   | Same  | 10/11/2008                   | 25/6  | MA   | Male                                   | Sou Teogdish Banik  | sonikasou20@gmail.com                         | St. Agnes School, Khatkhatu, Medinipur |  |                                     |                                       |                                      |               |   |                    |               | Sou Teogdish Banik |

# Admission Register

# of Pupils for the year

| Seri. No. | Date of Admission | NAME OF PUPILS<br>ADDRESS<br>CONTACT NO.   | Race<br>Religion<br>and Caste | Father's / Mother's name, Occupation and Residence |             |            | Guardian's name, Occupation and Residence |             |            | Residence of pupil<br>whether with<br>(a) Parents<br>(b) Authorized Guardian<br>(c) in Hostel or<br>(d) in mess in case of<br>(c) or (d)<br>these must be duly<br>recognised | Date of Birth<br>(Year, Month<br>and day)<br>according to<br>English<br>Calendar | Age on the day of<br>Admission (as per the<br>School according to<br>English month) |   |  | Whether (a) pupil has got<br>any<br>horoscope, if<br>so whether<br>the age given<br>agrees with it<br>Yes<br>No | In case of first Admission                      |   | In case of Transfer from one School to another |   |  |    | REMARKS |    |    |                |                    |
|-----------|-------------------|--|-------------------------------|--|-------------|------------|---|-------------|------------|--|--|---|---|--|---|---|---|--|---|--|----|---------|----|----|----------------|--------------------|
|           |                   |  |                               | NAME   | Occupation  | RESIDENCE  | NAME                                      | Occupation  | RESIDENCE  |  |  | SIGNATURE OF FATHER/<br>MOTHER OR GUARDIAN  | Signature of angust<br>respectable gentleman (The<br>Headmaster/Headmistress<br>may at his/her discretion<br>dispense with the Signature) | NAME OF THE SCHOOL FROM<br>WHICH THE PUPIL COMES |   | Class into<br>which the<br>pupil was<br>reading | No. & Date of<br>Transfer certifi-<br>cate (Transfer<br>Certificate<br>should be filled<br>for reference) | Class into which<br>pupil was admitted         | Signature of<br>Headmaster/<br>Headmistress | No. and<br>Date of<br>Leaving<br>Certificate |    |         |    |    |                |                    |
| 1         | 2                 | 3  | 4                             | 5  | 6           | 7          | 8   | 9           | 10         | 11   | 12   | 13  | 14  | 15   | 16  | 17  | 18  | 19   | 20  | 21   | 22 | 23      | 24 | 25 |                |                    |
| 36        | 26/19             | Amup Kumar,<br>7/5, Pudding Street,<br>Princetia, 700008<br>CONTACT NO.<br>9593932993        | Indian<br>Hindu<br>Hindu      | Amup Kumar,<br>Princetia,<br>Bussinessman          | Bussinesman | 9593932993 | Amup Kumar                                | Bussinesman | 9593932993 | Amup Kumar<br>Princetia  | 01/11/99   | 6   | 5   | 7  | Female  | Amup Kumar                                      | Kumar Saranapillai<br>@gmail.com  |  |   |  |    |         |    |    |                |                    |
| 37        | 27/19             | Kankiech Mendal<br>Talakula, Saltan,<br>Panchan, Mysore, 751001<br>CONTACT NO.<br>8000269420 | Indian<br>Hindu<br>Hindu      | Kankiech Mendal<br>Bussinesman                     | Bussinesman | 8000269420 | same                                      | same        | same       | Jhangam<br>M.T college   | 23/05/93   | 07  | 05  | 02   | male  | Kankiech Mendal                                 | same mendal<br>055@gmail.com  |  |   |  |    |         |    |    | same<br>Mandal |                    |
| 38        | 27/19             | Haradhan Sarin,<br>Singapore, 110001<br>CONTACT NO.<br>8198901948                            | Indian<br>Hindu<br>Hindu      | Sweepan Sarin,<br>Farmer                           | Farmer      | 8198901948 | same                                      | same        | same       | Haradhan Sarin<br>Singapore  | 28/10/99   | 01  | 09  | 09   | male  | Haradhan Sarin                                  | Haradhan Sarin<br>@gmail.com  |  |   |  |    |         |    |    |                | Haradhan<br>Sarbin |
| 39        | 27/19             | Gour Mohan Mandal<br>Kulkarni, Bangalore, 560012<br>CONTACT NO.<br>8910899728                | Indian<br>Hindu<br>Hindu      | Gour Mohan Mandal<br>Service man                   | Service man | 8910899728 | same                                      | same        | same       | Banasri Kulkarni<br>Govt High School   | 26/05/99   | 50  | 05  | 02   | Female  | Gour Mohan Mandal                               | same@gmail.com  |  |   |  |    |         |    |    |                | same<br>Mandal     |
| 40        | 18/19             | Ashim Kumar Bardhan<br>Rajshahi, Hooghly, West Bengal<br>CONTACT NO.<br>744674219            | Indian<br>Hindu<br>Hindu      | Ashim Kumar Bardhan<br>Service man                 | Service man | 9674152509 | same                                      | same        | same       | Hemish Ch<br>Rameshwar Bardhan   | 04.02.1999   | 01  | 05  | 01   | Male  | Ashim Ch. Bardhan                               | ashim@gmail.com   |  |   |  |    |         |    |    |                | same<br>Bardhan    |
| 41        | 18/19             | MAINAK Ghosh<br>Holenarayana Road, Kolkata, 700012<br>CONTACT NO.<br>9674167318              | Indian<br>Hindu<br>Hindu      | MAINAK Ghosh<br>Service                            | Service     | 9674167318 | same                                      | same        | same       | Gour Mohan Mandal<br>High School   | 04.10.1999   | 01  | 05  | 05   | Male  | MAINAK Ghosh                                    | mainak@gmail.com  |  |   |  |    |         |    |    |                | same<br>Ghosh      |

## Admission Register

## of Pupils for the year

| Serial No. | Date of Admission | NAME OF PUPILS<br>ADDRESS<br>CONTACT NO.   | Race Religion and Caste | Father's / Mother's name, Occupation and Residence |                    |                          | Guardian's name, Occupation and Residence |                    |            | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) In Hostel or (d) in mess in case of (c) or (d) these must be duly recognized | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission (to the School) according to English month | Whether (a) pupil has got any homelife, if so whether (b) age given agrees with it (c) SEX | In case of first Admission              |  | In case of Transfer from one School to another |  |  |                                     | REMARKS |                                       |                                     |    |              |                          |
|------------|-------------------|--|-------------------------|--|--------------------|--------------------------|---|--------------------|------------|--|---|--|--|---|--|--|--|--|-------------------------------------|---------|---------------------------------------|-------------------------------------|----|--------------|--------------------------|
|            |                   |  |                         | NAME   | Occupation         | RESIDENCE<br>CONTACT NO. | NAME                                      | Occupation         | RESIDENCE  |  |   |  |  | SIGNATURE OF FATHER/ MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) (e-mail ID) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) | Class into which pupil was admitted |         | Signature of Headmaster/ Headmistress | No. and Date of Leaving Certificate |    |              |                          |
| 1          | 2                 | 3  | 4                       | 5  | 6                  | 7                        | 8   | 9                  | 10         | 11   | 12  | 13   | 14   | 15                                      | 16   | 17   | 18                                     | 19   | 20                                  | 21      | 22                                    | 23                                  | 24 | 25           |                          |
| 42         | 19/01/19          | SURAJIT DAS<br>VILL: Basudeb Das, PO/PS-<br>JALPAIGURI, DIST-JALPAIGURI<br>PIN-741509<br>Ph NO 9183061621          | General                 | SURAJIT DAS<br>Basudeb DAS                         | Businessman        | 8500249433               | Basudeb Das                               | Businessman        | Same       | JALPAIGURI<br>manikata vidyalaya   | 22-04-1997  | 6-6  | 8  | 3                                       | M  | Basudeb Das                                    | dasurajit1997@<br>rediffmail.com       |  |                                     |         |                                       |                                     |    |              | Signature<br>Surajit Das |
| 43         | 12/01/19          | ANUJ KUMAR HALDER<br>VILL: MATILONGRA, PO/PS-<br>MADHUPUR, DIST-24 PABNA<br>PIN-743355<br>Ph NO: 9326455009        | SC                      | ANUJ KUMAR HALDER                                  | PRIMARY<br>TEACHER | 9933149970               | ANUJ KUMAR HALDER                         | PRIMARY<br>TEACHER | 9933149970 | BENIPUR High<br>SCHOOL   | 27-10-1999  | 6-26   | 04   | 12                                      | SC-12661   | M  | ANUJ KUMAR<br>HALDER                   | anujkhalder030<br>@gmail.com   |                                     |         |                                       |                                     |    |              | ANUJ KUMAR<br>HALDER     |
| 44         | 19/01/19          | DEBJANI GOON<br>27-1 East End Park,<br>Kolkata-99<br>Ph No+912671420   | General                 | Late Debjanee Goon                                 | House<br>wife      | 9434686601               | Debjani Goon                              | House<br>wife      | 993-Same   | Belbi Public<br>School Ruby Park   | 17-05-1994  | 6-9  | 02   | 0                                       | M  | Debjani Goon                                   | debjani.goon47<br>@gmail.com           |  |                                     |         |                                       |                                     |    | Debjani Goon |                          |
| 45         | 20/01/19          | SHALBANI GHOSH<br>7, Kayastha Para<br>3rd Lane Kol 700019<br>9163314959  | General                 | Ananta Kumar Ghosh                                 | SBI<br>SERVICE     | 9432583978               | Ananta Kumar Ghosh                        | SBI<br>SERVICE     | 9432583978 | South Point<br>High School   | 03.11.1994  | 6-8  | 9  | 8                                       | F  | Rinku Ghosh                                    | ghosh.shalbanii<br>11@gmail.com        |  |                                     |         |                                       |                                     |    | Shalbanii    |                          |
| 46         | 20/01/19          | DEBKI ROY, JALPAIGURI<br>VILL: KALIA, PO/PS-<br>JALPAIGURI, DIST-<br>JALPAIGURI<br>PIN-741509<br>Ph NO: 9183061621 | SC                      | DEBKI CHANDRA ROY                                  | SERVICE            | 9474520306               | DO  | DO                 | DO         | JALPAIGURI<br>High School  | 08-01-1995  | 6-7  | 34   | 7                                       | SC 709   | M  | Pinku Das                              | heyrahul0300<br>@gmail.com   |                                     |         |                                       |                                     |    |              | Debjani                  |



# Admission Register

## of Pupils for the year

| Seri. No. | Date of Admission | NAME OF PUPILS<br>ADDRESSES<br>CONTACT NO.  | Race Religion and Caste | Father's Name, Occupation and Residence |            |            | Guardian's Name, Occupation and Residence |            |           | Residence of pupil<br>(1) Parents (2) Adult in House or (3) In mess in case of (4) or (5) these must be duly registered | Date of Birth<br>(Year Month according to English Calendar) | Age on the day of Admission and the School according to English month<br>Year Month Day | Whether the pupil has got any promotion if so further age given as per school rules | In case of first Admission                        |  | In case of Transfer from one School to another |   | Class into which pupil was admitted | Signature of Headmaster/ Headmistress | No. and Date of Learning Certificate | No. and Date of Learning Certificate |   |
|-----------|-------------------|---|-------------------------|---|------------|------------|---|------------|-----------|---|---|---|---|---|--|--|---|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|---|
|           |                   |   |                         | NAME                                    | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |   |   |   |   | SIGNATURE OF FATHER/ MOTHER OR GUARDIAN           | Signature of another responsible person (The one may at his/her discretion dispose with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was admitted |                                     |                                       |                                      |                                      | No. & Date of Transfer Certificate (The one may at his/her discretion dispose with the Signature) |
| 1         | 2                 |   |                         |   |            |            |   |            |           |   |   |   |   |   |  |  |   |                                     |                                       |                                      |                                      |   |
| 47        | 09/01/18          | Prasen Das<br>Vr. Mahabadi, Angamoni<br>Post-5, Mahabadi<br>Dist-24, P. S(S)<br>Ph-743345<br>Ph. No. 956422212        | SC                      | Nirmal Kumar Saha                       | Business   | 9733736189 | Do  | Do         | Do        | Do  | Do  | Do  | Do  |   |  |  |   |                                     |                                       |                                      |                                      |   |
| 48        | 09/01/18          | ARASH MUKHERJEE<br>2021 B. Old NIMTA RD<br>BILAHARIA, KOLKATA 56<br>P.P-5, BILAHARIA<br>Dist-24<br>Ph. No. 9088115266 | GENT                    | DIPUL MUKHERJEE                         | SERVICE    | 9088115266 | Do  | Do         | Do        | Do  | Do  | Do  | M   | Riba Mukherjee<br>A. Kadamukanti<br>998@gmail.com | Riba Jy Saha<br>9911@gmail.com   |  |   |                                     |                                       |                                      |                                      |   |









### Students' Admission

| Serial No. | Date of Admission | Name of the Student<br>(as per the Address)<br>(as per the Local Address)<br>(as per the College Address) | Sex  | Date of Birth and age according to the subject list of the subject<br>(as per the subject list)<br>(as per the subject list) | Religion & Caste |         |          | Name, Occupation and address of the Student                           |         |
|------------|-------------------|---|------|--|------------------|---------|----------|---|---------|
|            |                   |   |      |  | Religion         | Caste   | Religion | Name  | Address |
| 16         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 17         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 18         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 19         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 20         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |

### Register,

| Serial No. | Date of Admission | Name of the Student<br>(as per the Address)<br>(as per the Local Address)<br>(as per the College Address) | Sex  | Date of Birth and age according to the subject list of the subject<br>(as per the subject list)<br>(as per the subject list) | Religion & Caste |         |          | Name, Occupation and address of the Student                           |         |
|------------|-------------------|---|------|--|------------------|---------|----------|---|---------|
|            |                   |   |      |  | Religion         | Caste   | Religion | Name  | Address |
| 16         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 17         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 18         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 19         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |
| 20         | 12/12/2018        | Prashant Kumar<br>C/O. Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001              | Male | 12/12/2000   | General          | General | General  | Prashant Kumar<br>M.B. Road, G.P. Road<br>Muzaffarpur, Bihar - 845001 | General |

### Students' Admissions

| Sl. No. | Name   | Age | Sex  | Religion | Address                             | Admission No. | Parent's Name   | Parent's Address       |
|---------|--|-----|------|----------|-------------------------------------|---------------|-----------------|------------------------|
| 11      | Chaitanya Kumar<br>S/O. Chaitanya Kumar<br>P.O. Chaitanya<br>Village: Chaitanya<br>Dist: Chaitanya | 15  | Male | Hindu    | Chaitanya<br>Chaitanya<br>Chaitanya | 201500011     | Chaitanya Kumar | Chaitanya<br>Chaitanya |
| 12      | Chaitanya Kumar<br>S/O. Chaitanya Kumar<br>P.O. Chaitanya<br>Village: Chaitanya<br>Dist: Chaitanya | 15  | Male | Hindu    | Chaitanya<br>Chaitanya<br>Chaitanya | 201500012     | Chaitanya Kumar | Chaitanya<br>Chaitanya |
| 13      | Chaitanya Kumar<br>S/O. Chaitanya Kumar<br>P.O. Chaitanya<br>Village: Chaitanya<br>Dist: Chaitanya | 15  | Male | Hindu    | Chaitanya<br>Chaitanya<br>Chaitanya | 201500013     | Chaitanya Kumar | Chaitanya<br>Chaitanya |
| 14      | Chaitanya Kumar<br>S/O. Chaitanya Kumar<br>P.O. Chaitanya<br>Village: Chaitanya<br>Dist: Chaitanya | 15  | Male | Hindu    | Chaitanya<br>Chaitanya<br>Chaitanya | 201500014     | Chaitanya Kumar | Chaitanya<br>Chaitanya |
| 15      | Chaitanya Kumar<br>S/O. Chaitanya Kumar<br>P.O. Chaitanya<br>Village: Chaitanya<br>Dist: Chaitanya | 15  | Male | Hindu    | Chaitanya<br>Chaitanya<br>Chaitanya | 201500015     | Chaitanya Kumar | Chaitanya<br>Chaitanya |

### Register

| Sl. No. | Name            | Age | Sex  | Religion | Address   | Admission No. | Parent's Name   | Parent's Address |
|---------|-----------------|-----|------|----------|-----------|---------------|-----------------|------------------|
| 11      | Chaitanya Kumar | 15  | Male | Hindu    | Chaitanya | 201500011     | Chaitanya Kumar | Chaitanya        |
| 12      | Chaitanya Kumar | 15  | Male | Hindu    | Chaitanya | 201500012     | Chaitanya Kumar | Chaitanya        |
| 13      | Chaitanya Kumar | 15  | Male | Hindu    | Chaitanya | 201500013     | Chaitanya Kumar | Chaitanya        |
| 14      | Chaitanya Kumar | 15  | Male | Hindu    | Chaitanya | 201500014     | Chaitanya Kumar | Chaitanya        |
| 15      | Chaitanya Kumar | 15  | Male | Hindu    | Chaitanya | 201500015     | Chaitanya Kumar | Chaitanya        |

### Students' Admission

| Serial No. | Date of Admission | No. Name of the Student<br>No. Home Address<br>No. Local Address<br>No. Contact No. | Sex | Date of Birth and age according to the Admit Card of Madhyamik Pariksha U.P. Candidate | Religion<br>(1) Hindu<br>(2) Muslim<br>(3) Jain<br>(4) Buddhist or other | Category of Candidate<br>(1) General<br>(2) SC<br>(3) ST<br>(4) OBC<br>(5) Other | Father's Name, Occupation and Address   |            | Guardian's Name, Occupation and Address            |         |      |
|------------|-------------------|---|-----|--|--|--|---|------------|--|---------|------|
|            |                   |   |     |  |  |  | Name & Occupation of father or that the same information in respect of the legal guardian with relationship | Address    | Name, Occupation and relationship with the Student | Address |      |
| 26         | 7-07-19           | Pooja Kumari<br>PO Box 905044<br>Kendriya Vidyalaya<br>Kolkata 71                   | F   | 24.02.2000   | Indian Hindu   | General  | Pranav Kumar<br>Teacher<br>25712, Dera<br>2224-30   | Contact no | Contact no   | Same    | Same |
| 27         | 7-07-19           | Rishabh Kumar<br>A/1, Sector 14, Gurgaon<br>Haryana-122002                          | M   | 03-12-1999   | Indian Hindu   | General  | Karishma Chhabra<br>3005-Den  | 9883073558 | Same   | Same    | Same |
| 28         | 11-07-18          | Shreyansh Kumar<br>M/1, Sector 14, Gurgaon<br>Haryana-122002                        | M   | 13-12-2000   | Indian Hindu   | General  | Atul Prasad<br>Teacher<br>10 Area-17  | 9479928931 | Same   | Same    | Same |
| 29         | 2-7-18            | KESHAV SUTRA<br>101, Sector 14, Gurgaon<br>Haryana-122002                           | M   | 19-01-2000   | Indian Hindu   | General  | ANAND BHUTIA<br>BUSINESS<br>9831026363  | SAME       | Same   | Same    | Same |
| 30         | 11-7-18           | Adarsh Kumar<br>10/1, Sector 14, Gurgaon<br>Haryana-122002                          | F   | 21-02-2000   | Indian Hindu   | General  | Adarsh Choudhary<br>Asst Professor<br>9051584268  | Same       | Same   | Same    | Same |
| 31         | 18.7.18           | Kaushik Kumar<br>91/26 South Road<br>Kolkata-700075                                 | M   | 10.03.1999   | Indian Hindu   | General  | Anil Kumar Mazumdar<br>Teacher<br>10279   | 9493898368 | Same   | Same    | Same |

### Register,

| School or College to be admitted<br>The name of a registered student from a different University or Board, the name of the University or the Board and the name of the school/college in which better result should be send | Marks of Madhyamik Examination<br>(1) Total, (2) Roll & No., (3) Division and Marks in all Madhyamik Math (20%) | No. and Date of transfer Certificate, if any, with the name of the Institution concerned | No. & Date of Board University certificate (in case of registered student) | Course Taken and Class in which admitted | Conditions of admission |                     |                     |                          | University Registration No. with year | Roll & No. in the School/College Report | Signature of the Principal/Teacher | Remarks         |
|---|---|--|--|--|-------------------------|---------------------|---------------------|--------------------------|---------------------------------------|---|------------------------------------|-----------------|
|   |   |  |  |  | Compulsory Subjects     | Elective Subjects   | Optional Subjects   | Co-Curricular Activities |                                       |   |                                    |                 |
| Kendriya Vidyalaya<br>Kendriya Vidyalaya High School<br>Kolkata   | Roll-1000010<br>110-0000<br>100%  |  |  |  | Compulsory<br>Maths     | Elective<br>Physics | Optional<br>Biology | Co-Curricular<br>Sports  |                                       |   |                                    | Pooja Kumari    |
| Kendriya Vidyalaya<br>Kendriya Vidyalaya High School<br>Kolkata   | Roll-1000010<br>110-0000<br>100%  |  |  |  | Compulsory<br>Maths     | Elective<br>Physics | Optional<br>Biology | Co-Curricular<br>Sports  |                                       |   |                                    | Rishabh Kumar   |
| Kendriya Vidyalaya<br>Kendriya Vidyalaya High School<br>Kolkata   | Roll-1000010<br>110-0000<br>100%  |  |  |  | Compulsory<br>Maths     | Elective<br>Physics | Optional<br>Biology | Co-Curricular<br>Sports  |                                       |   |                                    | Shreyansh Kumar |
| Kendriya Vidyalaya<br>Kendriya Vidyalaya High School<br>Kolkata   | Roll-1000010<br>110-0000<br>100%  |  |  |  | Compulsory<br>Maths     | Elective<br>Physics | Optional<br>Biology | Co-Curricular<br>Sports  |                                       |   |                                    | KESHAV SUTRA    |
| Kendriya Vidyalaya<br>Kendriya Vidyalaya High School<br>Kolkata   | Roll-1000010<br>110-0000<br>100%  |  |  |  | Compulsory<br>Maths     | Elective<br>Physics | Optional<br>Biology | Co-Curricular<br>Sports  |                                       |   |                                    | Adarsh Kumar    |
| Kendriya Vidyalaya<br>Kendriya Vidyalaya High School<br>Kolkata   | Roll-1000010<br>110-0000<br>100%  |  |  |  | Compulsory<br>Maths     | Elective<br>Physics | Optional<br>Biology | Co-Curricular<br>Sports  |                                       |   |                                    | Kaushik Kumar   |



Students Admission

| Serial No. | Date of Admission | Name of the Student<br>No. Street Address<br>City/Town/Village<br>District No.           | Sex | Date of Birth and age according to the Birth Card or Matriculation Certificate<br>D.O.B. | Nationality     | Religion          | Parent's Name, Occupation and Address   |            | Guardian's Name, Occupation and Address            |            |
|------------|-------------------|--|-----|--|-----------------|-------------------|---|------------|--|------------|
|            |                   |  |     |  |                 |                   | Name & Occupation of father or mother or other person in charge of the legal guardian with relationship | Address    | Name, Occupation and relationship with the Student | Address    |
| 32         | 17/11/18          | Saharaj Das<br>22/2/11, Kalyan<br>Kalyan<br>Dist. Thane (Mumbai)                         | M   | 27/1/1907  | Indian<br>Hindu | G-2454            | Teacher<br>Kalyan<br>Dist. Thane  | 9122167297 | 9122167297   | 9122167297 |
| 33         | 18.7.18           | Ashya Spongolby<br>441/2/1, Kalyan<br>City/Town/Village - 2<br>4122210185                | F   | 21.11.1982   | Indian<br>Hindu | G-10601           | Domestic<br>Service<br>Kalyan<br>Dist. Thane  | 9819287119 | Same   | Same       |
| 34         | 19-07-18          | Shri. J. V. Vidyalaya<br>N. 195/8/107, Kalyan<br>Dist. Thane<br>Kalyan - 2<br>9153226301 | M   | 18-06-1999   | Indian<br>Hindu | G-10077           | Latham Das<br>Service<br>Kalyan<br>Dist. Thane  | 9433307447 | Same   | Same       |
| 35         | 19.07.18          | Shri. J. V. Vidyalaya<br>N. 195/8/107, Kalyan<br>Dist. Thane<br>Kalyan - 2<br>9153226301 | M   | 15-11-1977   | Indian<br>Hindu | G-22474<br>S-1076 | Bhaskar Mandal,<br>Businessman<br>Kalyan<br>Dist. Thane   | 9432236029 | Same   | Same       |
| 36         | 19-07-18          | Shri. J. V. Vidyalaya<br>N. 195/8/107, Kalyan<br>Dist. Thane<br>Kalyan - 2<br>9153226301 | M   | 21.05.1998   | Indian<br>Hindu | G-10070           | Amr. Nandan<br>Businessman<br>Kalyan<br>Dist. Thane   | 9819285580 | Same   | Same       |

Register,

| Serial No. | Name of the Student   | Date of Admission | Sex | Date of Birth | Nationality | Religion | Parent's Name, Occupation and Address                   |            | Guardian's Name, Occupation and Address | Remarks |
|------------|-----------------------|-------------------|-----|---------------|-------------|----------|---|------------|---|---------|
|            |                       |                   |     |               |             |          | Name, Occupation and relationship with the Student      | Address    |   |         |
|            | Saharaj Das           | 17/11/18          | M   | 27/1/1907     | Indian      | Hindu    | Teacher<br>Kalyan<br>Dist. Thane                        | 9122167297 | 9122167297                              |         |
|            | Ashya Spongolby       | 18.7.18           | F   | 21.11.1982    | Indian      | Hindu    | Domestic<br>Service<br>Kalyan<br>Dist. Thane            | 9819287119 | Same                                    |         |
|            | Shri. J. V. Vidyalaya | 19-07-18          | M   | 18-06-1999    | Indian      | Hindu    | Latham Das<br>Service<br>Kalyan<br>Dist. Thane          | 9433307447 | Same                                    |         |
|            | Shri. J. V. Vidyalaya | 19.07.18          | M   | 15-11-1977    | Indian      | Hindu    | Bhaskar Mandal,<br>Businessman<br>Kalyan<br>Dist. Thane | 9432236029 | Same                                    |         |
|            | Shri. J. V. Vidyalaya | 19-07-18          | M   | 21.05.1998    | Indian      | Hindu    | Amr. Nandan<br>Businessman<br>Kalyan<br>Dist. Thane     | 9819285580 | Same                                    |         |

### Students' Admission

| Serial No. | Date of Admission | Name of the Student | Sex  | Date of Birth and age according to the Indian Calendar | Religion | Caste            | Name, Occupation and Address   |               | Name, Occupation and Address                     |               |
|------------|-------------------|---------------------|------|--|----------|------------------|--|---------------|--|---------------|
|            |                   |                     |      |  |          |                  | Name & Occupation of father or other person in charge of the legal guardian with nationality | Address       | Name, Occupation and nationality with the father | Address       |
| 37         | 01/1/19           | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 38         | 12/1/19           | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 39         | 11/1/19           | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 40         |                   | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 41         |                   | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |

### Register,

| Serial No. | Date of Admission | Name of the Student | Sex  | Date of Birth and age according to the Indian Calendar | Religion | Caste            | Name, Occupation and Address   |               | Name, Occupation and Address                     |               |
|------------|-------------------|---------------------|------|--|----------|------------------|--|---------------|--|---------------|
|            |                   |                     |      |  |          |                  | Name & Occupation of father or other person in charge of the legal guardian with nationality | Address       | Name, Occupation and nationality with the father | Address       |
| 37         | 01/1/19           | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 38         | 12/1/19           | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 39         | 11/1/19           | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 40         |                   | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |
| 41         |                   | AKHIL KUMAR SINGH   | MALE | 12/06/1998   | HINDU    | GENRAL UNMARRIED | CHANDER SINGH SINGH  | Self-employed | CHANDER SINGH                                    | CHANDER SINGH |

### Students' Admission

| No. | Name | Address | Age | Religion | Education | Occupation | Income | Remarks |
|-----|------|---------|-----|----------|-----------|------------|--------|---------|
| 40  | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| 41  | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| 42  | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| 43  | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| 44  | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |

### Register

| No. | Name | Address | Age | Religion | Education | Occupation | Income | Remarks |
|-----|------|---------|-----|----------|-----------|------------|--------|---------|
| ... | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| ... | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| ... | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| ... | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |
| ... | ...  | ...     | ... | ...      | ...       | ...        | ...    | ...     |

Admission

| No. | Name        | Address  | City | State | Zip          | Parent (Guardian) Name |  | Parent (Guardian) Address |       | Parent (Guardian) Telephone |              |
|-----|-------------|--|------|-------|--------------|------------------------|--|---------------------------|-------|-----------------------------|--------------|
|     |             |  |      |       |              | Name                   | Address  | City                      | State | Zip                         | Home         |
| 11  | William Lee | 10000 1/2th Street<br>P.O. Box 10000<br>Birmingham | AL   | 35202 | 205-988-1234 | William Lee            | 10000 1/2th Street<br>P.O. Box 10000<br>Birmingham | Birmingham                | AL    | 35202                       | 205-988-1234 |
| 12  | John Doe    | 12345 Main St<br>Birmingham                        | AL   | 35202 | 205-555-1234 | John Doe               | 12345 Main St<br>Birmingham                        | Birmingham                | AL    | 35202                       | 205-555-1234 |
| 13  | Jane Smith  | 67890 Elm St<br>Birmingham                         | AL   | 35202 | 205-555-5678 | Jane Smith             | 67890 Elm St<br>Birmingham                         | Birmingham                | AL    | 35202                       | 205-555-5678 |

1. *William Lee*  
 2. *John Doe*  
 3. *Jane Smith*

Register

| No. | Name        | Address  | City | State | Zip          | Registration Information |                  |                   |                     | Signature of Parent/Guardian | Date       |
|-----|-------------|--|------|-------|--------------|--------------------------|------------------|-------------------|---------------------|------------------------------|------------|
|     |             |  |      |       |              | Registration No.         | Registration Fee | Registration Date | Registration Status |                              |            |
| 11  | William Lee | 10000 1/2th Street<br>P.O. Box 10000<br>Birmingham | AL   | 35202 | 205-988-1234 | 10000                    | \$100.00         | 10/15/2023        | Active              | <i>[Signature]</i>           | 10/15/2023 |
| 12  | John Doe    | 12345 Main St<br>Birmingham                        | AL   | 35202 | 205-555-1234 | 12345                    | \$100.00         | 10/15/2023        | Active              | <i>[Signature]</i>           | 10/15/2023 |
| 13  | Jane Smith  | 67890 Elm St<br>Birmingham                         | AL   | 35202 | 205-555-5678 | 67890                    | \$100.00         | 10/15/2023        | Active              | <i>[Signature]</i>           | 10/15/2023 |

# Computer Science & Engineering

## Students' Admission

| 1<br>Serial No. | 2<br>Date of Admission | 3<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.    | 4<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha S.F. Certificate | 5<br>(a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | 6<br>General Scheduled Caste or Tribe<br>O.C. - O.P. Minority<br>Back | 7<br>Father's/Husband's Name, Occupation and Address  |                              | 8<br>Guardian's Name, Occupation and Address             |                                 |
|-----------------|------------------------|---|---|---|---|---|------------------------------|--|---------------------------------|
|                 |                        |   |   |   |   | 9<br>Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | 10<br>Address<br>Contact No. | 11<br>Name, Occupation and relationship with the Student | 12<br>Address<br>Contact No.    |
| 1               | 26.06.18               | Sangram Mondal<br>Vill: P.P. Mondal, East<br>Bardhaman, Pin- 711143 WB<br>7797266704        | 15.08.2000  | Indian<br>Hindu<br>SC<br>O.C.   | SC-30752  | Debas Mondal<br>cultivator  | Some<br>735584647            | Same<br>Father   | Some<br>9735854647              |
| 2               | 09.06.18               | Abhinav Majumdar<br>Vill: P.D. Duttapukur<br>Pin: 712209<br>83140815                        | 20.05.2000  | Indian<br>Hindu<br>SC   | SC-403  | Buddhadev Majumdar<br>Self Employed   | Some<br>890265584            | Same<br>Father   | Some<br>890265534               |
| 3               | 30.04.18               | Rat Roy<br>Vill: B - Chingra,<br>Bardhaman, Pin- 712150<br>905133751                        | 05.04.2000  | Indian<br>Hindu<br>General<br>No  | G-407   | Tapan Roy<br>Farmer   | 8170644570                   | Same<br>Father   | Same                            |
| 4               | 26/07/18               | Malay Mondal M<br>Pahindra nagar talbar<br>nagar, P.O. P. Mondal<br>WB-712209<br>8936692580 | 20/09/2000  | Indian<br>Hindu<br>SC<br>No   | G-16593<br>SC-709   | SAMIR MONDAL<br>Business  | 8017472954                   | Same<br>Father   | Same                            |
| 5               | 02/07/18               | SAYANTAN SANKHA<br>VILL: SOUTH SINTHEE<br>R.R.O. 4th Floor<br>KOLKATA -<br>PIN: 700030.     | 23/05/1999  | INDIAN<br>HINDU<br>GENERAL<br>UNMARRIED   | G-4044  | Dr. Santanu Sankha<br>Surgeon   | 9830713876                   | Same<br>Father   | SAME<br>8240341046<br>(Student) |

Bhara Station, 15 College Square, Calcutta-71  
Ph. 824034946

## Register, 2018 - 2019

| 9<br>School or College last attended<br>(In case of a migrant student from a<br>different University or Board, the<br>name of the University or the Board<br>and the name of the school/college in<br>which further studies should be made) | 10<br>Results of<br>Madhyamik<br>Examination<br>(a) Year, by Roll & No.<br>(b) Division and<br>(c) Marks as per<br>Madhyamik Mark<br>sheet | 11<br>No. and date of transfer<br>Certificate, if any, with the<br>Name of the Institution<br>concerned | 12<br>No. & Date of<br>Board/University<br>permission letter<br>(In case of migrant<br>student) | 13<br>Course/<br>System and<br>Class to<br>which<br>admitted | 14<br>Combination of subjects taken |                      |                      |                                  | 15<br>University<br>Registration<br>No.<br>with year | 16<br>Roll & No.<br>as in the<br>School/<br>College<br>Records | 17<br>Signature of<br>the<br>Principal/<br>Rector | 18<br>REMARKS<br>(if any) |
|---|--|---|---|--|-------------------------------------|----------------------|----------------------|----------------------------------|--|--|---|---------------------------|
|   |  |   |   |  | Compulsory<br>Subjects              | Elective<br>Subjects | Optional<br>Subjects | Co-Cur-<br>ricular ACE-<br>ivity |  |  |   |                           |
| Pulkraya R. N. Mukherjee  | 301561B 0088   |   |   |  | English, I, II, III                 |                      |                      |                                  |  |  |   |                           |
| Duttapukur, Mahish<br>v: Durgapith (H.S)  | 20452B 0088  |   |   |  | English, I, II, III                 |                      |                      |                                  |  |  |   |                           |
| Gulmohar High School  | 6186110  |   |   |  | English, I, II, III                 |                      |                      |                                  |  |  |   |                           |
| HARE SCHOOL   | 4102112106   |   |   |  | English, I, II, III                 |                      |                      |                                  |  |  |   |                           |
| ADITYA ACADEMY<br>SECONDARY   | 6271816  |   |   |  | English, I, II, III                 |                      |                      |                                  |  |  |   |                           |

### Students' Admission

| 1  | 2        | 3  | 4 | 5          | 6  | 7   |   | 8  | 9  |
|----|----------|--|---|------------|--|---|---|--|--|
|    |          |  |   |            |  | Name, Occupation and relationship with the Student  | Address                                       |  |  |
| 6  | 2/1/2008 | Amal Roy<br>Hospita, High School, Road<br>Ph. 832833236                        | M | 28/05/1999 | Indian<br>Hindu<br>SC<br>None            | General<br>Unsubsidized Case<br>or 100%<br>Scholarship<br>832833236<br>Ph. - 83274<br>83274 | Subarna Roy<br>Service                        | Contract No<br>Hospita, Kalyan<br>Road,<br>Ph. 832833236 | Contract No<br>Hospita, Kalyan<br>Road,<br>Ph. 832833236 |
| 7  | 7/11/18  | Sudhansu Mishra<br>Bilapali, Durgam, Jharkhand<br>Ph. 9903942429               | M | 13/12/1999 | Indian<br>Hindu<br>ST<br>None            | Gen - 14291<br>TE - 558   | Subash Kumar Nayak<br>Religious Social Worker | Same<br>Ph. 943729199                                    | Do   |
| 8  | 4/7/18   | Amrita Paul<br>Ph. 9742419302  | M | 31/03/2000 | Indian<br>Hindu<br>OBC (General)<br>None | Gen - 5385  | Amrita Paul<br>Service                        | Same<br>Ph. 9742419302                                   | Same<br>Ph. 9742419302                                   |
| 9  | 6/2/18   | Sanjay Das<br>Dankuni, 45B Pagar<br>Dist. - Balasore, Orissa<br>Ph. 8670933570 | M | 18/03/2000 | INDIAN<br>HINDU<br>OBC (GENERAL)         | Gen - 4735  | Madhul Das<br>Police Const                    | Ph. 8670933570   | Same   |
| 10 | 5/7/18   | Jafar Das<br>1/2, 17B, City Park,<br>Chhatrapati - 18<br>Ph. 9474639619        | F | 15/12/1999 | INDIAN<br>HINDU<br>GENERAL<br>None       | Gen - 4760  | Jafar Das<br>Service (govt)                   | 9474639619   | Same   |

### Register,

| 10  | 11   | 12  | 13   | 14                            |                   |                   | 15                                    | 16   | 17                                  | 18               |
|---|--|---|--|-------------------------------|-------------------|-------------------|---------------------------------------|--|-------------------------------------|------------------|
| School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which the student studied should be stated) | No. and date of transfer Certificate, if any, with the name of the Institution concerned | No. & Date of Board/University previous letter (In case of migrant student) | Class/ Session and Class in which admitted | Combination of subjects taken |                   |                   | University Registration No. with year | Roll & No. as in the School/ College Records | Signature of the Principal / Rector | REMARKS (if any) |
|   |  |   |  | Compulsory Subjects           | Elective Subjects | Optional Subjects | Co-Curricular Activity                |  |                                     |                  |
| Karmaveer Mahatma Gandhi Memorial High School   |  | SOB. 1046010, 2014  |  |                               |                   |                   |                                       |  |                                     |                  |
| Grobendapur Kameswar High School  |  | 2014, 4067210 0098  |  |                               |                   |                   |                                       |  |                                     |                  |
| Hartley Higher Secondary School   |  | 1105318 0072  |  |                               |                   |                   |                                       |  |                                     |                  |
| Dankuni Mahatma Vidyalaya   |  | 2039118 0019  |  |                               |                   |                   |                                       |  |                                     |                  |
| DAV Model School  |  | 6258105   |  |                               |                   |                   |                                       |  |                                     |                  |



### Students' Admission

| Serial No. | Date of Admission | 1<br>Name of the Student<br>(a) Home Address<br>(b) Local Address<br>(c) Contact No.                                      | 3a<br>Sex | 4<br>Date of Birth and age according to the Address Card of Madhya Pradesh<br>(a) Parishad<br>(b) S.P. Certificate | 5<br>Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | 6<br>Consent/<br>Scheduled Caste<br>or Tribe<br>M.C. No. 2/2<br>K.A.N.O. | 7<br>Father/Husband's Name, Occupation and Address   |            | 8<br>Guardian's Name, Occupation and Address             |            |
|------------|-------------------|---|-----------|--|---|--|--|------------|--|------------|
|            |                   |   |           |  |   |  | Name & Occupation<br>(If father is dead the same<br>particulars to respect of the legal<br>guardian with relationship) | Address    | Name, Occupation and<br>relationship with the<br>Student | Address    |
| 11         | 12/12/19          | ROHAN SHARMA<br>31 Dattatraya Lane<br>Ward-27A-33042<br>96179-49356   | Male      | 15-07-1997   | Indian<br>Brahmin<br>ST<br>not  | EST-197  | ROJAN SHARMA<br>Dabbu  | 3051568211 | ROJAN SHARMA<br>Dabbu                                    | 3051568211 |
| 12         | 05/10/19          | Sanjay Bhattacharya<br>75 Bahadur Lane<br>K. Bahadur<br>Mobile no. 9200000000   | Male      | 30/01/2000   | Indian<br>Hindu<br>General<br>not   | 478-4772   | Sanjay Bhattacharya<br>Engineer  | 9932242012 | Sanjay Bhattacharya<br>Engineer                          | 9932242012 |
| 13         | 12/12/19          | Manoj Chatterjee<br>2/2 B.B. Canal<br>Ward-27A-33042<br>Mob. - 942020431  | Male      | 15/1/2000  | Indian<br>Hindu<br>Scheduled<br>unmarried                                       | 478-2915   | Manoj Chatterjee<br>Engineer   | 9420202091 | Same   | Same       |
| 14         | 5/12/19           | Rohan Kumar<br>75 Bahadur Lane<br>(K. Bahadur)<br>Ward-27A-33042<br>Mob. - 942020431                                      | Male      | 12/11/1999   | Indian<br>Hindu<br>General<br>unmarried   | 478-5330   | Rohan Kumar<br>Engineer  | 9424135089 | Same   | Same       |
| 15         | 05/12/19          | Indrani Singh<br>T. Chhapra, Ward-27A-33042<br>Ward-27A-33042<br>Mob. - 942020431<br>MO - Anandgaraj<br>C.S. - Anandgaraj | Female    | 3/4/2000   | Indian<br>Hindu<br>General<br>unmarried   | 608-4580   | Anand Singh<br>Business  | 3059206686 | Same   | Same       |

Share Admission, 11 College Square, Calcutta 71

### Register,

| 7<br>School or College last attended<br>(In case of a graduate student from a<br>different University or Board, the<br>name of the University or the Board<br>and the name of the certificate in<br>which he/she studied should be stated) | 8<br>Results of<br>Madhya Pradesh<br>Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and<br>(d) Marks in per<br>centage<br>(e) Marks in<br>total | 9<br>No. and date of transfer<br>Certificate, if any, with the<br>Name of the Institution<br>concerned | 10<br>No. & Date of<br>Board/University<br>permission letter<br>(In case of migrated<br>student) | 11<br>Control<br>Sheet and<br>Class to<br>which<br>admitted | 12<br>Continuation of subjects taken |                      |                  |   | 13<br>University<br>Registration<br>No.<br>with year | 14<br>Roll & No.<br>as in the<br>School/<br>College<br>Records | 15<br>Signature of<br>the<br>Principal/<br>Rector | 16<br>REMARKS<br>(If any) |
|--|--|--|--|---|--------------------------------------|----------------------|------------------|---|--|--|---|---------------------------|
|  |  |  |  |   | Continued<br>Subjects                | Elective<br>Subjects | Open<br>Subjects | Co-<br>Cur-<br>ricular<br>Act-<br>ivity |  |  |   |                           |
| Catholic Mission High<br>School  | 1105618000   |  |  |   | Continued<br>Subjects                | Elective<br>Subjects | Open<br>Subjects | Co-<br>Cur-<br>ricular<br>Act-<br>ivity |  |  |   | ROHAN SHARMA              |
| St. Luke's Day School  | 6028344  |  |  |   | Continued<br>Subjects                | Elective<br>Subjects | Open<br>Subjects | Co-<br>Cur-<br>ricular<br>Act-<br>ivity |  |  |   | Sanjay Bhattacharya       |
| Hem Sheela Model<br>School   | 6123352  |  |  |   | Continued<br>Subjects                | Elective<br>Subjects | Open<br>Subjects | Co-<br>Cur-<br>ricular<br>Act-<br>ivity |  |  |   | Manoj Chatterjee          |
| Adarsh International School  | 6209985  |  |  |   | Continued<br>Subjects                | Elective<br>Subjects | Open<br>Subjects | Co-<br>Cur-<br>ricular<br>Act-<br>ivity |  |  |   | Rohan Kumar               |
| Jehupur Northland<br>High School   | 2053619<br>0180  |  |  |   | Continued<br>Subjects                | Elective<br>Subjects | Open<br>Subjects | Co-<br>Cur-<br>ricular<br>Act-<br>ivity |  |  |   | Indrani Singh             |

### Students' Admission

| 1  | 2       | 3   | 3A   | 4          | 5                                 |  | 7  |             | 8  |            |
|----|---------|---|------|------------|-----------------------------------|--|--|-------------|--|------------|
|    |         |   |      |            | (a) Nationality                   | (b) Race                                       | (a) Name & Occupation                          | (b) Address | Name, Occupation and relationship with the Student | Address    |
| 16 | 5/07/18 | Pritham Mehta<br>Apantara, Mumbarali<br>9420843308<br>P.O. Chhota bazar<br>Kol - 700111       | Male | 29/11/2000 | Indian<br>Hindu<br>General<br>Not | General<br>Scheduled Caste<br>or Tribe<br>4520 | Khaferdar Munda<br>Business<br>8420843308      | Same        | Contact No   | Contact No |
| 17 | 5/7/18  | Anish Das<br>334 - Seikapasa Road<br>82/23 Jyoti Housing<br>KOL 700 096<br>9974925409         | Male | 09/09/2000 | Indian<br>Hindu<br>General<br>Not | 2215   | Late Anupam Das                                | Deljani Das | 9482558249   | Service    |
| 18 | 6/7/18  | Kamleshwar Sarda<br>Vivek P.O. Gurgaon, G.S. Gurgaon<br>Dist - Gurgaon, Haryana<br>9824934738 | Male | 02/10/1998 | Indian<br>Hindu<br>ST, Not        | ST<br>194                                      | Nihal Chand Sarda<br>Teacher<br>9698335488     | Same        | Same   | Same       |
| 19 | 6/7/18  | Dipan Mandal<br>204, Balice Anand Sth<br>Bardoli, Kol - 700045<br>9433799854                  | Male | 26/11/1999 | Indian<br>Hindu<br>General, Not   | General<br>5187                                | Uttam Kumar Mandal<br>Teacher<br>9433799854    | Same        | Same   | Same       |
| 20 | 6/7/18  | Nishik Kumar Dubey<br>49/5/4/14 Kari Math<br>Saran Kol-28<br>8582871091                       | Male | 14/02/1993 | Indian<br>Hindu<br>General<br>Not | General<br>-3857                               | Sunjay Kumar Dubey<br>Service man<br>940592115 | Same        | Same   | Same       |

### Register,

| 9                               | 10                | 11 | 12 | 13 | 14                 |          |                            |                  | 15 | 16 | 17 | 18                 |            |
|---------------------------------|-------------------|----|----|----|--------------------|----------|----------------------------|------------------|----|----|----|--------------------|------------|
|                                 |                   |    |    |    | Candidate's Name   | Roll No. | Signature of the Candidate | Registration No. |    |    |    |                    | University |
| Apantara Mehta<br>Shikharjatar  | 108761 B<br>0121  |    |    |    | Pritham            | 8420     | pritham8420@gmail.com      |                  |    |    |    | Pritham Mehta      |            |
| Nihal Natanda                   | 110291 B<br>0032  |    |    |    | Anish Das          | 0920     | anishdas0920@gmail.com     |                  |    |    |    | Anish Das          |            |
| Kamleshwar Sarda<br>Vidyalyaya. | 207501 B<br>0159  |    |    |    | Nihal Chand Sarda  |          | nihalchandsarda@gmail.com  |                  |    |    |    | Nihal Chand Sarda  |            |
| Jashwanth Boys' School          | 210971 B<br>0103  |    |    |    | Dipan Mandal       |          | dipm67@yahoo.co.in         |                  |    |    |    | Dipan Mandal       |            |
| Shree Jain Vidyalyaya           | 211821 B<br>-0037 |    |    |    | Nishik Kumar Dubey |          | nishik1802@gmail.com       |                  |    |    |    | Nishik Kumar Dubey |            |



### Students' Admission

| 1  | 2        | 3  | 4      | 5          | 6   | 7   |                                 | 8  |             |
|----|----------|--|--------|------------|---|---|---------------------------------|--|-------------|
|    |          |  |        |            |   | Name & Occupation (If father is dead the same particulars in respect of the legal guardian with relationship) | Address                         | Name, Occupation and relationship with the Student | Address     |
| 26 | 05/01/18 | Sudip Kumar Ghoshal<br>Sudip Kumar Ghoshal<br>Dakshinapuri, Nadia<br>754249491                                     | Male   | 19/12/1999 | INDIAN HINDUISM<br>General<br>Caste - P/A<br>Religion - Hindu | GOVERNMENT SERVICE  | Contact No.                     | Same   | Contact No. |
| 27 | 04/04/18 | Sumanika Mandal<br>Kumardanga, Nadia<br>Bamkula<br>9404696060  | Female | 01/01/2001 | INDIAN HINDUISM<br>General                                    | SUDAN MANDAL<br>FARMER  | Contact - 8881051               | Same   | Same        |
| 28 | 01/01/18 | Ritika Mandal<br>Kumardanga, Nadia<br>Bamkula<br>994674552   | Female | 01/03/2000 | INDIAN HINDUISM<br>General                                    | PRADYOT MANDAL<br>BUSINESS  | 9052581569                      | Same   | Same        |
| 29 | 06/01/18 | Soumya Singh Roy<br>Cuttack, Odisha<br>Hoopla<br>8768337592  | Female | 26/10/1999 | INDIAN HINDUISM<br>General                                    | NISITH SINGHA ROY<br>CULTIVATION  | 8900336160                      | Same   | Same        |
| 30 | 06/01/18 | Sanjiban Sanjiban<br>D. P. Sanjiban Sanjiban, Bonga<br>Sanjiban Sanjiban, Bonga<br>Sanjiban Sanjiban<br>8508996202 | Male   | 27/07/1998 | INDIAN HINDUISM<br>General                                    | SANJAY SENGUPTA<br>SERVICE  | 9437909329                      | Same   | Same        |
| 31 | 04/01/18 | Manthan Choudhary<br>Sukhman Singhania<br>Manthan Choudhary<br>9730576044<br>0735104218                            | Male   | 01/06/1999 | INDIAN HINDUISM<br>General                                    | Sukhman Choudhary<br>Business   | Manthan Choudhary<br>9730576044 | Same   | Same        |

### Register,

| 9  | 10  | 11   | 12  | 13  | 14                              |                   |                   |                          | 15                                    | 16                                       | 17                                 | 18               |
|--|---|--|---|---|---------------------------------|-------------------|-------------------|--------------------------|---------------------------------------|--|------------------------------------|------------------|
| School or College last attended (In case of a migrant student from a different University or Board, the name of the University or Board, the year of the University or Board, and the name of the school/college in which he/she studied should be stated) | Results of Matriculation Examination Year, (In Roll & No. of Marks in the Matriculation Mark Sheet) | No. and date of transfer Certificate, if any, with the name of the institution concerned | No. & Date of Board/University pass certificate (In case of migrant students) | Course/Stream and Class in which admitted | Combination of subjects taken   |                   |                   |                          | University Registration No. with year | Roll & No. in the School/College Records | Signature of the Principal/Teacher | REMARKS (If any) |
|  |   |  |   |   | Compulsory Subjects             | Elective Subjects | Optional Subjects | Co-Curricular Activities |                                       |  |                                    |                  |
| Julika Day School, Kalyani   | 8291526   |  |   |   | Caste - P/A                     |                   |                   |                          |                                       |  |                                    |                  |
| Onda High School   | 9017210<br>0086   |  |   |   | Sumanika Mandal MS6 @ gmail.com |                   |                   |                          |                                       |  |                                    |                  |
| Belgharia High School  | 1043418<br>0098   |  |   |   | mandal2000nita@gmail.com        |                   |                   |                          |                                       |  |                                    |                  |
| Haradipur A B High School  | 8033958<br>0002   |  |   |   | Soumya Singh Roy @ gmail.com    |                   |                   |                          |                                       |  |                                    |                  |
| Dr. A.N. Khosla D.A.V. Public School   | 611381  |  |   |   | sq. Sanjiban@gmail.com          |                   |                   |                          |                                       |  |                                    |                  |
| Bansbaria, Bangra High School  | 1022918<br>0254   |  |   |   | manthanmc43@gmail.com           |                   |                   |                          |                                       |  |                                    |                  |

### Students' Admission

| Serial No. | Date of Admission | 3<br>Name of the Student<br>(a) Home Address<br>(b) Local Address<br>(c) Contact No.             | 3A<br>Sex | 4<br>Date of Birth and age according to the Adm. Card of Madhyamik Paschim Bangla S.P. Certificate | 5<br>Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | 6<br>General/ Scheduled Caste or Tribe<br>(a) SC/ST/BC<br>(b) Other<br>(c) OBC<br>(d) Backward Class | 7<br>Father's Name, Occupation and Address   |         | 8<br>Guardian's Name, Occupation and Address       |             |
|------------|-------------------|--|-----------|--|---|--|--|---------|--|-------------|
|            |                   |  |           |  |   |  | Name & Occupation<br>(If father is dead the next particulars in respect of the legal guardian with relationship) | Address | Name, Occupation and relationship with the Student | Address     |
| 32         | 08/07/12          | 1. Jyoti Prakash<br>2. Jyoti Prakash<br>3. Jyoti Prakash<br>4. Jyoti Prakash<br>5. Jyoti Prakash | M         | 05/01/1994   | Indian<br>Hindu<br>Brahmin  | General  | Mr. Jyoti Prakash<br>Business  | ENTOMOL | Same   | Confid. go. |
| 33         | 08/07/12          | 1. Jyoti Prakash<br>2. Jyoti Prakash<br>3. Jyoti Prakash<br>4. Jyoti Prakash<br>5. Jyoti Prakash | M         | 04/12/1992   | Indian<br>Hindu<br>Brahmin  | General  | Mr. Jyoti Prakash<br>Business  | ENTOMOL | Same   | Same        |
| 34         | 08/07/12          | 1. Jyoti Prakash<br>2. Jyoti Prakash<br>3. Jyoti Prakash<br>4. Jyoti Prakash<br>5. Jyoti Prakash | M         | 06/06/1999   | Indian<br>Hindu<br>Brahmin  | General  | Mr. Jyoti Prakash<br>Business  | ENTOMOL | Same   | Same        |
| 35         | 08/07/12          | 1. Jyoti Prakash<br>2. Jyoti Prakash<br>3. Jyoti Prakash<br>4. Jyoti Prakash<br>5. Jyoti Prakash | M         | 01/12/2002   | Indian<br>Hindu<br>Brahmin  | General  | Mr. Jyoti Prakash<br>Business  | ENTOMOL | Same   | Same        |
| 36         | 08/07/12          | 1. Jyoti Prakash<br>2. Jyoti Prakash<br>3. Jyoti Prakash<br>4. Jyoti Prakash<br>5. Jyoti Prakash | M         | 17/10/1999   | Indian<br>Hindu<br>Brahmin  | General  | Mr. Jyoti Prakash<br>Business  | ENTOMOL | Same   | Same        |
| 37         | 08/07/12          | 1. Jyoti Prakash<br>2. Jyoti Prakash<br>3. Jyoti Prakash<br>4. Jyoti Prakash<br>5. Jyoti Prakash | M         | 06/02/1999   | Indian<br>Hindu<br>Brahmin  | General  | Mr. Jyoti Prakash<br>Business  | ENTOMOL | Same   | Same        |

### Register,

| 9<br>School or College last attended<br>(In case of a registered student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examination<br>(a) Year, (b) Roll & No., (c) Division and (d) Marks in the Madhyamik Exam | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of registered student) | 13<br>Course/ Stream and Class to which admitted | 14<br>Continuation of subjects taken |                   |                   |                          | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/College Records | 17<br>Signature of the Principal/Teacher | 18<br>REMARKS (if any) |
|--|--|--|--|--|--------------------------------------|-------------------|-------------------|--------------------------|---|---|--|------------------------|
|  |  |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  |                        |
| Jyoti Prakash<br>ENTOMOL   | 407318<br>012  |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  | Admission pending.     |
| Bankim Bhai Vidyalaya  | 103422<br>0104   |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  | Admission pending.     |
| Jayshar Nivedya Vidyalaya  | 6117877  |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  | Subjct Bksh            |
| Kendriya Vidyalaya Sankaraj  | 627671   |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  | Subjct Bksh            |
| Prananda National Vidyalaya  | 6122404  |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  | Subjct Bksh            |
| New Light Ashram   | 6124702  |  |  |  | Compulsory Subjects                  | Elective Subjects | Optional Subjects | Co-Curricular Activities |   |   |  | Subjct Bksh            |

### Students' Admission

| 1          | 2                 | 3   | 3A  | 4   | 5  | 7  |  | 8                                       |  |         |
|------------|-------------------|---|-----|---|--|--|--|---|--|---------|
|            |                   |   |     |   |  | Father's/Husband's Name, Occupation and Address                            |  | Guardian's Name, Occupation and Address |  |         |
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.                                   | Sex | Date of Birth and age according to the Admit Card of Madhyamik Pariksha/ S.P. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General/ Scheduled Caste or Tribe<br>D.C. - A/D<br>Hindu - J<br>Tribal - J | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address                                 | Name, Occupation and relationship with the Student | Address |
| 38.        | 18.7.19           | Same as above<br>Ph. 90932542   | M   | 11/06/1999  | Indian<br>Hindu<br>General<br>Not  | G-6907   | Sujayalender<br>Mukhopadhyay<br>Rudra  | 9609296536<br>Same                      | Same   | Same    |
| 39.        | 18.7.19           | Gyanu Bhadra<br>25 Station Road Near<br>Bent Barack, Kalyani<br>Kolkata - 751<br>Ph. 6291009322                       | M   | 28/08/1999  | Indian<br>Hindu<br>General<br>Not  | A-6775   | Mritunjay Bhadra<br>Advocate   | 743249192                               | Same   | Same    |
| 40.        | 18.7.19           | Same as above<br>Ph. 900762870  | M   | 15/09/1998  | INDIAN<br>HINDU<br>GENERAL<br>NOT  | G-6806   | CoLRISH NISHKA<br>BUSINESS   | 0143187275                              | same   | same    |
| 41         | 18.7.19           | Suchandan Gana<br>Mudagan, Mumbar<br>Bardhaman<br>Ph - 8972202351   | M   | 22/11/2000  | Indian<br>Hindu<br>Not   | Gr-4119  | Charid Ganai Gana<br>Farmer  | 8544923554                              | Same   | Same    |
| 42         | 19.7.19           | Sayan Ram<br>Pradip Abatan<br>Plot - 7 D, Station<br>Bani Road, Bani Abatan<br>Kolkata - 700018<br>Phone - 8017613644 | F   | 02/09/1995  | Indian<br>Hindu<br>General   | G-7026   | Tarun Kumar Ram<br>Govt. Service man   | 9830982026                              | Same   | Same    |

### Register,

| 9  | 10  | 11   | 12  | 13   | 14                            |                   |                   |                        | 15                                    | 16  | 17                                       | 18               |
|--|---|--|---|--|-------------------------------|-------------------|-------------------|------------------------|---------------------------------------|---|--|------------------|
|  |   |  |   |  | Combination of subjects taken |                   |                   |                        |                                       |   |  |                  |
| School or College last attended<br>(In case of a regular student from a different University or Board, the name of the University or Board and the name of the school/college in which he/she studied should be noted) | Results of Madhyamik Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and<br>(d) Marks as per Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (In case of regular student) | Course/ System and Class to which admitted | Compulsory Subjects           | Elective Subjects | Optional Subjects | Co-Curricular Activity | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the (Principal/ Headmaster) | REMARKS (if any) |
| 1. Dhuliapur P.S.<br>Bani Madin  | 5017215-<br>0001  |  |   |  | Email ID.                     |                   |                   |                        |                                       |   |  | Same as above    |
| 5+. Stephen's School,<br>Dum Dum   | 6125767   |  |   |  | ogneev.bhadra@gmail.com       |                   |                   |                        |                                       |   |  | Same as above    |
| CSRI CHRISTIANY<br>VIDYANIKETAN  | 5864276   |  |   |  | ootmpm@gmail.com              |                   |                   |                        |                                       |   |  | Same as above    |
| Kuricha. T.D. High<br>School   | 201501B-<br>0198  |  |   |  | Suchandan.gana700@gmail.com   |                   |                   |                        |                                       |   |  | Same as above    |
| Dum Dum Medical Girls<br>High School   | 501252B-<br>0062  |  |   |  | singurkhan@gmail.com          |                   |                   |                        |                                       |   |  | Same as above    |



### Students' Admission

| 1<br>Serial No. | 2<br>Date of Admission | 3<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(2) Contact No. | 4A<br>Sex | 4B<br>Date of Birth and Age according to the Admit Card of Madhyamik Pariksha<br>S.F. Certificate | 5<br>(a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | 6<br>General/<br>Scheduled Caste<br>or Tribe<br>O.C. A.P.<br>M.V.V.<br>B.A.W.C.<br>B.A.W.C. | 7<br>Father's/Husband's Name, Occupation and Address   |                                  | 8<br>Guardian's Name, Occupation and Address             |                                  |
|-----------------|------------------------|--|-----------|---|---|---|--|----------------------------------|--|----------------------------------|
|                 |                        |  |           |   |   |   | 7A<br>Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | 7B<br>Address<br><br>Contact No. | 8A<br>Name, Occupation and relationship with the Student | 8B<br>Address<br><br>Contact No. |
| 43              | 19/08/19               | Sombit Bose<br>2/2R De Panchanan<br>M.B. Road, Khet-PS<br>ES83855422                     | M         | 16/02/1999  | Indian<br>Hindu<br>General  | 7082<br>(General)   | Biswajit Bose<br>Service   | 9674334503                       | Same   | Same                             |
| 44              | 19/7/19                | Sayanbanu Roy<br>Anusandhan Madhyamik<br>Boys' School<br>Khet-PS<br>M.B. Road-631151220  | M         | 10/12/1999  | Indian<br>Hindu<br>General  | JEE-707<br>(General)  | Jaganbandhu Roy<br>Business  | contact No -<br>9430300507       | Same   | Same                             |
| 45              | 19/7/19                | Debmalya Bar<br>56/6 Gurnish Ghosh<br>Banda Road<br>North 24 P.S.<br>West Bengal         | M         | 11/03/2000  | Indian<br>Hindu<br>General  | G-6928  | Saijendra Kumar<br>Sur<br>Teacher  | contact No -<br>8477353651       | Same   | Same                             |
| 46              | 19/7/19                | Snehasishu Paul<br>Old Calcutta<br>Khet-PS<br>M.B. Road-631151220                        | M         | 05/04/1997  | Indian<br>Hindu<br>General  | 5448<br>General   | Gudhamay Paul<br>Private Service   | contact No -<br>8910230490       | Same   | Same                             |
| 47              | 19/7/19                | Santanu Ghosh<br>Bachchanalaya<br>Khet-PS<br>M.B. Road-631151220                         | M         | 01/12/1999  | Indian<br>Hindu<br>General<br>not   | 7082<br>(General)   | Hemanta Ghosh<br>Business  | 9100022634                       | Same   | Same                             |

### Register,

| 9<br>School or College last attended<br>(In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and<br>(d) Marks in the Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of migrant students) | 13<br>Course/Stream and Class to which admitted | 14<br>Combination of subjects taken       |                     |                     |                          | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/College Records | 17<br>Signature of the Principal/ Factor | 18<br>REMARKS (if any) |
|---|---|--|--|---|---|---------------------|---------------------|--------------------------|---|---|--|------------------------|
|   |   |  |  |   | C compulsory Subjects                     | E Elective Subjects | O Optional Subjects | C Co-Curricular activity |   |   |  |                        |
| Hariyama Vidya Mahalir  | 2018<br>623690  |  |  |   | E-mail I.D.<br>sombit.bose15@gmail.com    |                     |                     |                          |   |   |  | Sombit Bose            |
| New Boroachpur<br>Coloring Boys High School   | 2016<br>1057418037  |  |  |   | E-mail I.D.<br>sayanbanu1999@gmail.com    |                     |                     |                          |   |   |  | Sayanbanu Roy          |
| BHATPARA AMARKANTH<br>PATHSALA (H.S.)   | 2016<br>1051418004  |  |  |   | E-mail I.D.<br>surbdebmalya2001@gmail.com |                     |                     |                          |   |   |  | Debmalya Roy           |
| Sudipta High School (H.S.)  | 2013<br>10550180186   |  |  |   | E-mail I.D.<br>snehasishu1997@gmail.com   |                     |                     |                          |   |   |  | Snehasishu Paul        |
| Bishnuper Sir Ramesh Institution  | 104882B<br>0086   |  |  |   | E-mail I.D.<br>sant143anu@gmail.com       |                     |                     |                          |   |   |  | Santanu Ghosh          |



## Students' Admission

| Serial No. | Date of Admission | 3  |        | Date of birth and age according to the Admit Card of Madhyamik Pariksha/ S.F. Certificate | 5  |   | 6  |                     | 7  |                     | 8                   |                     |
|------------|-------------------|--|--------|---|--|---|--|---------------------|--|---------------------|---------------------|---------------------|
|            |                   | (a) Name of the Student<br>(b) Name-Address<br>(c) Local Address<br>(d) Contact No.  | SA     |   | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General/<br>Scheduled Caste<br>or Tribal<br>OBC-A/B<br>Minority<br>Domicile | Father's (Mother's) Name, Occupation and Address<br><br>Name & Occupation<br>(if latter is dead the same particulars in respect of the legal guardian with relationship) | Address             | Name, Occupation and relationship with the Student | Address             |                     |                     |
| 53         | 3-8-2018          | MONISH GHOSH<br>MADHYANGRAM, ABDANUPUR<br>NATIONALLY, KOL-700155<br>PH-7003402129  | MALE   | 07-05-2000  | INDIAN<br>HINDUISM<br>GENERAL<br>UNMARRIED                                     | 6-1985  | MONISH GHOSH<br>ABDANUPUR, NATIONALLY<br>KOL-700155<br>PH-441411036  | Some as column no 7 | Some as column no 7                                | Some as column no 7 | Some as column no 7 | Some as column no 7 |
| 54         | 3-8-2018          | SAMARJIT SARKAR<br>14 NO. PLOT, CHAKRADAR<br>LANE, HALTA, DUMDUM<br>CANT. KOL-700028<br>PH-979241238   | MALE   | 22-10-1998  | INDIAN<br>HINDUISM<br>GENERAL<br>UNMARRIED                                     | 6-1990  | SUBRATA SARKAR<br>GOVERNMENT SERVICE<br>DO 979291799   | 80                  | 80   | 80                  | 80                  | 80                  |
| 55         | 6-8-2018          | JOG PAL<br>Bokarmandi<br>Jharkhand<br>0690242118   | MALE   | 24-08-1998  | INDIAN<br>HINDUISM<br>GENERAL<br>UNMARRIED                                     | 6-1994  | SURHAS PAL<br>LABOUR<br>0680121042   | Same                | Same   | Same                | Same                | Same                |
| 56         | 7-3-2019          | Debnanda Das<br>P.V. Biren Roy Rd<br>(West), Kolkha-7000<br>Stream Change<br>Dakshin Dakshin<br>Chakradar<br>Salle available in P.T.<br>Register for 12 year 2018-19<br>Debnanda Das<br>Soularda Mandal<br>Salle available in P.T.<br>Register for 12 year 2018-19 | FEMALE | 21-07-2000  | INDIAN<br>HINDUISM<br>GENERAL<br>UNMARRIED                                     | 6-7341  | DEBNANDA DAS<br>PROFESSOR<br>0742327622  | Some                | Some   | Some                | Some                | Some                |

## Register,

| 9<br>School or College just attended<br>(In case of a migrated student from a different University or Board, the name of the University or Board, the name of the school/college in which he/she studied should be noted) | 10<br>Results of Madhyamik Examination<br>(i) Year, (ii) Roll & No. (iii) Division and (iv) Marks as per Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of migrated students) | 13<br>Course/ System and Class in which admitted | 14<br>Continuation of subjects taken  |                   |                   |                        | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/ College Records | 17<br>Signature of the Principal / Master | 18<br>REMARKS (if any) |
|---|---|--|---|--|---|-------------------|-------------------|------------------------|---|--|---|------------------------|
|   |   |  |   |  | Compulsory Subjects   | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |  |   |                        |
| SUBRATA MEMORIAL INSTITUTE  | 6124297   |  |   |  | Compulsory Subjects<br>Elective Subjects<br>Optional Subjects<br>Co-Curricular Activity |                   |                   |                        |   |  |   | Monish Ghosh           |
| SUBRATA MEMORIAL INSTITUTE  | 5906251   |  |   |  |   |                   |                   |                        |   |  |   | Samarjit Sarkar        |
| JHARKHAND RANG TIRTHA HIGH SCHOOL   | 4013615-0110  |  |   |  |   |                   |                   |                        |   |  |   | JOG PAL                |
| BIDYA BHARATI GIRLS' HIGH SCHOOL  | 1106678-0220  |  |   |  |   |                   |                   |                        |   |  |   | Debnanda Das           |

# Admission Register

of Pupils for the year 2018-19.

| Sl. No. | Date of Birth | NAME OF PUPILS        | Name of Parents       | Name of Guardian      | NAME                  | Occupation    | RESIDENCE   | NAME                  | Occupation    | RESIDENCE   | Sex  | Date of Birth | Age on the day of Admission | Mother's IQ | In case of First Admission             |   | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES                               | Date when the pupil was admitted to the school | No. & Date of Transfer Certificate issued to the pupil | Signature of the Headmaster/Teacher in Charge of the school | No. and Date of Admission | Remarks    |                       |
|---------|---------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------|---|-----------------------|---------------|---|------|---------------|-----------------------------|-------------|--|---|---|--|--|---|---------------------------|------------|-----------------------|
|         |               |                       |                       |                       |                       |               |   |                       |               |   |      |               |                             |             | Signature of Father/Mother or Guardian | Signature of another Headmaster/Teacher in Charge of the school (in case of transfer) |   |  |  |   |                           |            |                       |
| 1       | 28/08/16      | S. RANJITH KUMAR      | Adarsh & Anand        | S.S. SRIVA KUMAR      | SAME AS GOLDMAN NO: 5 | DR. UDO ROUSE | DA ALTORE AVENUE  | SAME AS GOLDMAN NO: 5 | DR. UDO ROUSE | DA ALTORE AVENUE  | Male | 31/01/1914    | 13                          | 4-168       | Signature of Father                    | Signature of another Headmaster/Teacher   | B. Tech (Associate Tech) Madhava College of Tech Anna University Chennai-25 | 20/03/2018                                     | 21/03/2018   | 22/03/2018  | 23/03/2018                | 24/03/2018 | 5 P.T.                |
| 2       | 20/04/18      | Dr. Manojkumar Sankar | Dr. Manojkumar Sankar | Dr. Manojkumar Sankar | SAME AS GOLDMAN NO: 5 | Govt. Service | M-9, B-11, Moorbam Apartment, Adar Area TIC, Washan, Kakkai | SAME AS GOLDMAN NO: 5 | Govt. Service | M-9, B-11, Moorbam Apartment, Adar Area TIC, Washan, Kakkai | Male | 07/07/1983    | 14                          | 4-168       | Signature of Father                    | Signature of another Headmaster/Teacher   | B. Tech. Hierarchy Technology   | 20/03/2018                                     | 21/03/2018   | 22/03/2018  | 23/03/2018                | 24/03/2018 | Blindlyphic           |
| 3       | 21/04/18      | S. RANJITH KUMAR      | Adarsh & Anand        | S.S. SRIVA KUMAR      | SAME AS GOLDMAN NO: 5 | Govt. Service | M-9, B-11, Moorbam Apartment, Adar Area TIC, Washan, Kakkai | SAME AS GOLDMAN NO: 5 | Govt. Service | M-9, B-11, Moorbam Apartment, Adar Area TIC, Washan, Kakkai | Male | 16/03/1914    | 14                          | 4-168       | Signature of Father                    | Signature of another Headmaster/Teacher   | B. Tech. University of Calicut  | 20/03/2018                                     | 21/03/2018   | 22/03/2018  | 23/03/2018                | 24/03/2018 | Same School           |
| 4       | 28/08/16      | S. RANJITH KUMAR      | Adarsh & Anand        | S.S. SRIVA KUMAR      | SAME AS GOLDMAN NO: 5 | Govt. Service | M-9, B-11, Moorbam Apartment, Adar Area TIC, Washan, Kakkai | SAME AS GOLDMAN NO: 5 | Govt. Service | M-9, B-11, Moorbam Apartment, Adar Area TIC, Washan, Kakkai | Male | 20/03/1915    | 13                          | 4-168       | Signature of Father                    | Signature of another Headmaster/Teacher   | NIT DURGAPUR  | 20/03/2018                                     | 21/03/2018   | 22/03/2018  | 23/03/2018                | 24/03/2018 | Dr. Manojkumar Sankar |











# Admission Register

# of Pupils for the year

| Seri. No. | Date of Admission | NAME OF PUPILS<br>ADD. 47-53<br>CONTACT NO.  | Race/Religion and Caste | Father's / Mother's name, Occupation and Residence |                            |            | Guardian's name, Occupation and Residence |            |           | Residence of pupil whether with (a) Parents (b) Authorised Guardian (c) in Hostel or (d) in mess in case of (1) or (2) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month |       |     | Whether the pupil has got any horoscope, if so whether the age given agrees with it | In case of first Admission             |  | In case of Transfer from one School to another |  |  |                                     | Signature of Headmaster/Headmistress | No. and Date of Leaving Certificate | REMARKS  |                       |
|-----------|-------------------|--|-------------------------|--|----------------------------|------------|---|------------|-----------|--|---|--|-------|-----|---|--|--|--|--|--|-------------------------------------|--------------------------------------|-------------------------------------|----------|-----------------------|
|           |                   |  |                         | NAME   | Occupation                 | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |  |   | Year   | Month | Day |   | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may give his discretion otherwise with the Signature) e-mail I.D | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) | Class into which pupil was admitted |                                      |                                     |          |                       |
| 1         | 2                 | 3  | 4                       | 5  | 6                          | 7          | 8   | 9          | 10        | 11   | 12  | 13   | 14    | 15  | 16  | 17                                     | 18   | 19   | 20                                     | 21   | 22                                  | 23                                   | 24                                  | 25       |                       |
| 6         | 10/07/19          | SUVADIP SAMANTA<br>415-E CPT ROAD, VUDA,<br>Sundernagar, East Medinipur<br>Pin- 721607<br>9496407044   | General                 | CHANDAN SAMANTA<br>(Father)                        | Govt Service               | 9434035621 | Same                                      | Same       | Same      | Parent   | 19/11/07  | 6  | 9     | 08  | Male  | Chandan Samanta                        | suvadip.samanta@gmail.com  | ST. XAVIER'S HIGHER<br>(Private (Andhra))      |  |  |                                     |                                      |                                     | 10/11/19 | Suvadip Samanta       |
| 7         | 10/07/19          | SHUBHJIT DAI<br>3/48 RABINDRANAGAR,<br>PARANAKREE, KAKATA-<br>700060<br>MOB NO. - 8017055088           | HINDU<br>SC             | SWAPAN DAI (FATHER)                                | Govt Service               | 8296542852 | Same                                      | Same       | Same      | Parent   | 24/04/99  | 11   | 11    | 62  | Male  | Swapan Das                             | swapan.das@gmail.com   | ORIENT DAY SCHOOL                              |  |  |                                     |                                      |                                     | 10/11/19 | Shubhjit DAI          |
| 8         | 11/7/17           | SOMUJIT PODDER<br>K.P.R.B AVENUE,<br>1066-BISNOON<br>Lichu Bagan,<br>Chudchowan, Hooghly, 7000         | HINDU<br>OC             | SORAJIT PODDER                                     | Business                   | 9433676127 | Same                                      | Same       | Same      | Parent   | 17/4/2000   | 6  | 3     | 19  | Male  | Somujit Podder                         | somu200jit@gmail.com   | CHANDANNAGAR<br>BANIA VIDYALAYA                |  |  |                                     |                                      |                                     | 10/11/19 | Somujit Podder        |
| 9         | 21/7/12           | KADIRAJE AHMED<br>KASHIAPATI MAJI PAKI KAZI<br>BAI, 101-07, 9240119328                                 | ISLAM<br>SEC-B          | REHANJA BEGUM<br>(MOTHER)                          | BUSINESS                   | 9748119328 | SAME                                      | SAME       | SAME      | SON  | 29/4/1990   | 9  | 5     | 73  | MALE  | Rehana Begum                           | rehanabegum@gmail.com  | VIJAYGARH JYOTI<br>RAY COLLEGE                 |  |  |                                     |                                      |                                     | 10/11/19 | Rehana Begum          |
| 10        | 10/7/19           | Subhasis Ghattacharya<br>RAMNABAR MAHESHTALA,<br>502 - 388191<br>9805052844, 9805052091,<br>9805058019 | General                 | SUBHASIS GHATTACHARYA<br>(FATHER)                  | Govt. Officer<br>(Retired) | 9903520266 | Same                                      | Same       | Same      | DAUGHTER   | 29/10/1999  | 6  | 2     | 47  | FEMALE  | Subhasis Ghattacharya                  | tutulgopa56@gmail.com  | BARISHA HIGH<br>SCHOOL                         |  |  |                                     |                                      |                                     | 10/11/19 | Subhasis Ghattacharya |

## Admission Register

## of Pupils for the year

| Seri. No. | Date of Admission | NAME OF PUPILS<br>ADDRESS<br>CONTACT NO.  | Race Religion and Caste | Father's / Mother's name, Occupation and Residence |            |            | Guardian's name, Occupation and Residence |            |           | Residence of pupil whether with (a) Parents (b) Authorised Guardian (c) in Hostel or (d) in mess in case of (c) or (d) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month | Whether the pupil has got any horoscope, if so whether the age given agrees with it | In case of first Admission             |  | In case of Transfer from one School to another |  |  |   | Signature of Headmaster/Headmistress | No. and Date of Leaving Certificate | REMARKS |    |    |  |  |               |
|-----------|-------------------|---|-------------------------|--|------------|------------|---|------------|-----------|--|---|--|---|--|--|--|--|--|---|--------------------------------------|-------------------------------------|---------|----|----|--|--|---------------|
|           |                   |   |                         | NAME   | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |  |   |  |   | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) e-mail I.D. | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) | Class into which pupil was admitted         |                                      |                                     |         |    |    |  |  |               |
| 1         | 2                 | 3   | 4                       | 5  | 6          | 7          | 8   | 9          | 10        | 11   | 12  | 13   | 14  | 15                                     | 16   | 17   | 18                                     | 19   | 20  | 21                                   | 22                                  | 23      | 24 | 25 |  |  |               |
| 1         | 12/01/18          | SARUJIT HALDER<br>GENERAL WALKER'S, Jena, Santa<br>24 Rd. Pin - 780104<br>812438121                                 | HINDU<br>GENERAL        | GORUL CHANDRA HALDER                               | SERVICE    | 9484904227 | Same                                      | Same       | Same      | DAUGHTER   | 21/06/1999  | 7  | 5   | 9                                      | 7  | FEMALE   | Gokul Chandra Halder                   | sankhalison@rediffmail.com   | K.E. CARMEL School,<br>AMITALA              |                                      |                                     |         |    |    |  |  | Sankul Halder |
| 2         | 12/01/18          | Anik Roy<br>100/1/1 Kanchukensing High<br>School, Sengalpur, Pin-152<br>9143711908                                  | HINDU<br>SC             | Anik Roy   | Business   | 9143722908 | Same                                      | Same       | Same      | Son  | 25/02/09  | 6  | 10  | 9                                      | 15   | MALE   |  | anroy93449@jagmail.com   | Jodhpur High School                         |                                      |                                     |         |    |    |  |  | Anik Roy      |
| 3         | 12/01/18          | Shri Anurag<br>B.S. Yadav, Khandwa, Madhya<br>Pradesh, Pin-481001   | HINDU<br>GENERAL        | DEEPAK<br>BEE BANERJEE                             | SERVICE    | 9874017466 | Same                                      | Same       | Same      | Son  | 24/09/1997  | 6  | 7   | 09                                     | 7  | MALE   | Deepranjay J.C. of, LTO                | deejay74@rediffmail.com  | Shri Anurag Yadav<br>Khandwa Madhya Pradesh |                                      |                                     |         |    |    |  |  | Shri Anurag   |
| 4         | 12/01/18          | Mishuk Brahma<br>Sankarapur, P.O. 2, near<br>Durgam Choudhary, Madhya Pradesh<br>Pin-480019, Pin no -<br>8910300345 | HINDU<br>GENERAL        | MALAY BRAHMA                                       | SERVICE    | 9830030777 | Same                                      | Same       | Same      | Son  | 05/04/1999  | 7  | 5   | 8                                      | 8  | MALE   | Malay Brahma                           | mishuk898@gmail.com  | Banswat M.G.M High<br>School                |                                      |                                     |         |    |    |  |  | Mishuk Brahma |
| 5         | 12/01/18          | Sajjad Haque<br>105/41, Firdaus Road, Khandwa<br>Banswat, Pin - 481015<br>Pin no - 9477143516                       | MUSLIM<br>CBC #         | MONRUMI HAQUE                                      | SERVICE    | 9831251232 | Same                                      | Same       | Same      | Son  | 15/01/2000  | 6  | 7   | 7                                      | 7  | MALE   | Monrumi Haque                          | sajjad68@gmail.com   | Banswat M.G.M High<br>School                |                                      |                                     |         |    |    |  |  | Sajjad Haque  |

ADMISSION REGISTER

OF PUPILS FOR THE YEAR

| Sl. No. | Date of Admission | NAME OF PUPILS<br>ADDRESSES   | Race, Religion and Caste | Father's / Mother's name, Occupation and Residence |            |            | Guardian's name, Occupation and Residence |            |           | Residence of pupil<br>whether with<br>(A) Parents<br>(B) Authorized Guardian<br>(C) in hostel or<br>(D) in (C) or (D)<br>these must be duly<br>recognised | Date of Birth<br>(Year, Month<br>and day)<br>according to<br>English<br>Calendar | Age on the day of<br>Admission give the<br>School according to<br>English month<br>Year Month Day<br>R A N K | Whether the<br>pupil has got<br>any<br>honourable, if<br>so whether<br>type given<br>with it<br>S E A | SIGNATURE OF FATHER/<br>MOTHER OR GUARDIAN | Signature of angul<br>respective guardian (The<br>respective addresses<br>should be with the Signature)<br>R. V. S. D. | NAME OF THE SCHOOL FROM<br>WHICH THE PUPIL COMES | Class into<br>which the<br>pupil was<br>admitted  | No. & Date of<br>Transfer certifi-<br>cate (Transfer<br>Certificate<br>should be filed<br>for reference) | Signature of<br>Headmaster/<br>Headmistress   | No. and<br>Date of<br>Learning<br>Certificate | REMARKS    |                 |
|---------|-------------------|---|--------------------------|--|------------|------------|---|------------|-----------|---|--|--|---|--|--|--|---|--|---|---|------------|-----------------|
|         |                   |   |                          | NAME   | Occupation | RESIDENCE  | NAME                                      | Occupation | RESIDENCE |   |  |  |   |  |  |  |   |  |   |   |            | Occupation      |
| 20      | 14/11/19          | Souvik Karmakar<br>Bk Rajeshwarkaly<br>Road near Rasmi<br>P.O + P.S. Baripura<br>KOL-700119<br>Ph. No. 9903213991 | HINDU<br>ORG-B           | UDAY SANKAR KARMAR                                 | BUSINESS   | 9903213991 | Souvik                                    | Same       | Same      | Same  | Same   | Same   | Same  | UDAY SANKAR KARMAR                         | BARUIPUR SCHOOL  | Class into which the pupil was admitted          | No. & Date of Transfer certifi-<br>cate (Transfer<br>Certificate<br>should be filed<br>for reference) | Signature of<br>Headmaster/<br>Headmistress  | No. and<br>Date of<br>Learning<br>Certificate | SOUVIK<br>KARMAKAR                            |            |                 |
|         |                   | Bikram Pal<br>22/10 KASHIPUR BAS ROAD,<br>B-2004, Durgapuri-5<br>Ph. No: 9782931975                               | HINDU<br>GENEPOOL        | SAJAL KUMAR PAL                                    | SERVICE    | 9235102799 | Same                                      | Same       | Same      | Same  | Same   | Same   | Same  | Sajal Kumar Pal                            | B.K. SAMPAL  |  |   |  |   |   | Bikram Pal |                 |
|         |                   | Anubh Choudhary<br>RA-118 URWATI PHASE-II<br>Khandagiri, city<br>Cantt. Durgapuri-16<br>7318662599                | HINDU                    | ANKIT CHAUDHARY                                    | SERVICE    | 9429216925 | Same                                      | Same       | Same      | Same  | Same   | Same   | Same  | Anubh Choudhary                            | K.V.C.M.E.R.I<br>Durgapuri   |  |   |  |   |   |            | Anubh Choudhary |

# Admission Register

# of Pupils for the year

| Figure 1: Mother's name, Occupation and Residence |                |                |                |            |           |         | Guardian's name, Occupation and Residence |           |   |   |   |  |  | In case of first Admission  |   |   | In case of Transfer from one School to another                        |                                     |                                 |                                      |         |         |         |         |
|---|----------------|----------------|----------------|------------|-----------|---------|---|-----------|---|---|---|--|--|---|---|---|---|-------------------------------------|---------------------------------|--------------------------------------|---------|---------|---------|---------|
| 1   | 2              | 3              | 4              | 5          | 6         | 7       | 8   | 9         | 10  | 11  | 12  | 13   | 14                                     | 15  | 16  | 17                                      | 18  | 19                                  | 20                              | 21                                   | 22      | 23      | 24      | 25      |
| Sl. No.   | NAME OF PUPILS | NAME OF MOTHER | NAME OF FATHER | OCCUPATION | RESIDENCE | NAME    | OCCUPATION                                | RESIDENCE | Relationship of pupil at Parents (a) In favour of (b) In favour of Guardian (c) In case of joint custody (d) Not recognized | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month (Year, Month, Day) | Whether the pupil has got any handicap or is a girl or a boy | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of pupil (handwritten signature) (The name of the pupil given at the time of admission should be written) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which the pupil was admitted | No. & Date of Transfer Certificate issued (to be filled in reference) | Class into which pupil was admitted | Signature of Headmaster/Teacher | No. and Date of Transfer Certificate | REMARKS |         |         |         |
| 1   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 2   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 3   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 4   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 5   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 6   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 7   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 8   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 9   | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 10  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 11  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 12  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 13  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 14  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 15  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 16  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 17  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 18  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 19  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 20  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 21  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 22  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 23  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 24  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |
| 25  | Pravara        | Pravara        | Pravara        | Business   | Pravara   | Pravara | Business                                  | Pravara   | Son   | 20/01/98  | 7 38 9  | MALE   | Pravara                                | Pravara   | Pravara                                       | Pravara                                 | Pravara   | Pravara                             | Pravara                         | Pravara                              | Pravara | Pravara | Pravara | Pravara |





## Admission Register of Pupils for the year

| Serial No. | Date of Admission | NAME OF PUPILS   | Race Religion and Caste | Father's / Mother's name, Occupation and Residence |  |  | Guardian's name, Occupation and Residence |  |  | Residence of pupil whether with (a) Parents (b) Authorised Guardian (c) in Hostel or (d) in mess in case of (c) or (d) these must be duly recognised | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month |       |     | Whether the pupil has got any horoscope, if so whether the age given agrees with it | In case of first Admission             |  | In case of Transfer from one School to another |   |   | REMARKS |                                     |                                      |                                     |                          |
|------------|-------------------|--|-------------------------|--|--|--|---|--|--|--|---|--|-------|-----|---|--|--|--|---|---|---------|-------------------------------------|--------------------------------------|-------------------------------------|--------------------------|
|            |                   |  |                         | NAME   | Occupation                                 | RESIDENCE  | NAME                                      | Occupation                                 | RESIDENCE                                |  |   | Year   | Month | Day |   | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  | Class into which the pupil was reading  | No. & Date of Transfer certificate (Transfer Certificate should be filed for reference) |         | Class into which pupil was admitted | Signature of Headmaster/Headmistress | No. and Date of Leaving Certificate |                          |
| 35         | 21/8/17           | Saptami Goswami<br>ED-358, Saltlake<br>Sector-1, Kolkata-64                          | HINDU<br>GENERA         | Saptami Goswami<br>SUDHOM KUMAR Goswami            | CRPF                                       | ED-358, Saltlake<br>Sector-1, Kolkata-64                                     | Goutam Kumar Goswami                      | CRPF                                       | ED-358, Saltlake<br>Sector-1, Kolkata-64 | Parents  | 29/09/1994  | GN   | 15    | 12  | 29  | Female                                 | Goutami K Goswami  | Pujasep1998@gmail.com                          | LABAN HRAD VIDYA<br>PITH FOR GIRLS      |   |         |                                     |                                      |                                     | Saptami Goswami          |
| 36         | 23/8/17           | Subhamoy Bhattacharya<br>H.B. 66, Salt Lake<br>Sector-1, Kolkata<br>9609913120       | HINDU<br>GENERA         | SUDIP BHATTACHARYA                                 | GOVT. EMPLOYE<br>I.T. FITTER<br>INDUSTRIAL | 22/3/1, KADAMKARAN<br>PO-8-510157, JHARKHAND                                 | SAME                                      | GOVT. EMPLOYE<br>I.T. FITTER<br>INDUSTRIAL | SAME                                     | MRS  | 24/04/1998  | GN   | 15    | 05  | 28  | MALE                                   | Poo Bhattacharya   | Subhamoy506@gmail.com                          | JHARKHAND, BAMITIETHA<br>HIGH SCHOOL    |   |         |                                     |                                      |                                     | Subhamoy<br>Bhattacharya |
| 37         | 25/8/17           | Parvan Bhattacharya<br>206/14 F.I. WARD<br>Rd. Dum Dum, Kolkata<br>9476159812        | HINDU<br>GENERA         | PIJUSH KANTI<br>BHATTACHARYA                       | GOVT.<br>SERVICE                           | 2, 96114 P.F. WARD<br>RD, DUM DUM HO. 2-8                                    | SAME                                      | GOVT.<br>SERVICE                           | SAME                                     | PARENT   | 30/10/1997  | GN   | 15    | 05  | 29  | MALE                                   | Pijush Kanti Bhattacharya  | Parvan k @ gmail.com                           | DUM DUM WISDOM<br>BHARATI WISDOM SCHOOL |   |         |                                     |                                      |                                     | Parvan<br>Bhattacharya   |
| 38         | 28/8/17           | Jyoti Khara<br>H. Maligaon, PO. Sindurpan<br>Dist. Hooghly, Pin-712512<br>8065877284 | HINDU<br>GENERA         | MADAN CHANDRA JHARA                                | TEACHER                                    | Vill. Kundalpana, PO. Sindurpan<br>Dist. Hooghly, Pin - 712512<br>8000750766 | Madan Chandra Jhara                       | TEACHER                                    | Same                                     | KOLKATA  | 02/01/1996  | GN   | 11    | 02  | 28  | Female                                 | Madan Chandra<br>Jhara   | Jyoti 8372@gmail.com                           | Jawahar Narendraya<br>Dixydays, Hooghly |   |         |                                     |                                      |                                     | Jyoti Khara              |
| 39         | 29/8/17           | Nafisa Ak.<br>Haldibari, Balampur<br>PO-751122<br>8513066904                         | Muslim<br>OBCA          | SK. WASHER ALI                                     | Ex Govt<br>Employee                        | Haldibari, Babupara<br>Coch Bihar, Pin 751122<br>9475307459                  | Same                                      | Same                                       | Same                                     | Daughter   | 16.07.1994  | GN   | 15    | 07  | 29  | Female                                 | SK. Washer Ali   | nafisanafisa200@gmail.com                      | Haldibari High<br>School                |   |         |                                     |                                      |                                     | Nafisa Ak.               |

## Admission Register of Pupils for the year

| Serial No. | Date of Admission | NAME OF PUPILS  | Race Religion and Caste | Father's Mother's name, Occupation and Residence   |                                  |           | Guardian's name, Occupation and Residence |            |           | Residence of pupil whether with (a) Parents (b) Authorized Guardian (c) In Hostel or (d) In mess in case of (c) or (d) these must be duly recognized! | Date of Birth (Year, Month and day) according to English Calendar | Age on the day of Admission into the School according to English month |       |     | Whether the pupil has got any horoscope, if so whether the age given agrees with it | In case of first Admission             |  | In case of Transfer from one School to another |    |    | Class into which the pupil was reading | No. & Date of Transfer certificate (Transfer Certificate should be filled for reference) | Class into which pupil was admitted | Signature of Headmaster/Headmistress | No. and Date of Leaving Certificate | REMARKS           |
|------------|-------------------|---|-------------------------|--|----------------------------------|-----------|---|------------|-----------|---|---|--|-------|-----|---|--|--|--|----|----|--|--|-------------------------------------|--------------------------------------|-------------------------------------|-------------------|
|            |                   |   |                         | NAME   | Occupation                       | RESIDENCE | NAME                                      | Occupation | RESIDENCE |   |   | Year   | Month | Day |   | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The Headmaster/Headmistress may at his/her discretion dispense with the Signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES  |    |    |  |  |                                     |                                      |                                     |                   |
| 1          | 2                 | 3   | 4                       | 5  | 6                                | 7         | 8   | 9          | 10        | 11  | 12  | 13   | 14    | 15  | 16  | 17                                     | 18   | 19   | 20 | 21 | 22                                     | 23   | 24                                  | 25                                   |                                     |                   |
| 154        | 29/01/11          | Ashu Bhattacharya, Flat No. 28, New Market, 18, Industrial, Madhavpur, Indrapur, Kolkata, WVC | HINDU<br>BENDEKAL       | SWANTA BHATTACHARYA<br>Student Plans No 7433153130 | Service<br>Mechanics<br>Engineer | Same      | Same                                      | Same       | Same      | Parents   | 18/01/99  | GN   | 10    | 13  | Male  | 18/01/11<br>Latterbarya                | South Point High School  | Bhattacharya<br>@gmail.com                     |    |    |  |  |                                     |                                      |                                     | Ashu Bhattacharya |
| 112        | 29/01/11          | Asif Ali Khan, 10A/10B, Durgam Chaudhary, Durgam, Hyderabad, Andhra Pradesh                   | MUSLIM<br>DCC B         | ARIF AHMED KHAN                                    | Cultivation                      | SAME      | ARIF AHMED KHAN<br>Ph: 7447276651         | Same       | Same      | Parents   | 16/09/100   | GN   | 15    | 11  | Male  | Asif Ali Khan                          | Durgam CMS High School   | asif.mkhani23@gmail.com                        |    |    |  |  |                                     |                                      |                                     | Asif Ali Khan     |
| 113        | 29/01/11          | Asif Ali Khan, 10A/10B, Durgam Chaudhary, Durgam, Hyderabad, Andhra Pradesh                   | MUSLIM<br>DCC A         | Late MAHMOUD GAZI                                  |                                  | SAME      | Rehana Bibi<br>Ph: No-9614390808          | Home wife  | SAME      | Mother  | 05/03/99  | GN   | 13    | 77  | Male  | Rehana Bibi                            | Bosinnud High School   | rehana2154@gmail.com                           |    |    |  |  |                                     |                                      |                                     | Rehana Gazi       |

Students' Admission

B. Tech. Information Technology

Students' Admission

Register, 2017 - 2018.

| 1          | 2                 | 3  | 4  | 5  | 6  | 7   | 8  |
|------------|-------------------|--|--|--|--|---|--|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.  | Date of birth and age according to the Admit Card<br>(e) Date of Birth<br>(f) SF Certificate | (a) Sex<br>(b) Religion<br>(c) Caste<br>(d) Married or not | Registration or Title/No. of the Certificate | Name & Occupation (if father is dead the name of the legal guardian in respect of the legal guardian with relationship) | Guardian's Name, Occupation and Address                          |
| 1          | 25/4/89           | Pragna Seno<br>Vij. Badga<br>Post - Sachchidra<br>Dist. Raichur,<br>Hderabad<br>Cont. No. - 9465672282                                 | 11/05/1999   | M<br>Hindu<br>Kannada<br>Single                            | 5821   | Pragna Seno<br>Businessmen<br>Same as serial No-8   | Pragna Seno<br>9474622869<br>Address<br>Contact No.              |
| 2          | 10/11/13          | Arundha Sarkar<br>Willero - Hal Ambur<br>Post - Paschim Medinipur<br>Dist. Paschim Medinipur<br>Cont. No. - 9335026521                 | 14/09/1999   | F<br>Indian<br>Bengali<br>OBC-B<br>Simple                  | 5724   | Arit Kumar Sarkar<br>Teacher  | Arit Kumar Sarkar<br>9593037362<br>Address<br>Contact No.        |
| 3          | 10/11/13          | Amoghdeep Mandal<br>Willero - Kishaki<br>Post - Paschim Medinipur<br>Dist - Paschim Medinipur<br>Cont. No. - 7590150596                | 18/05/1999   | M<br>Indian<br>Bengali<br>General                          | 7140   | Sudhanshu Sekhar Mandal<br>Business   | Sudhanshu Sekhar Mandal<br>9800847834<br>Address<br>Contact No.  |
| 4          | 10/11/13          | Sachchida Chakrabarty<br>Willero - Paschim Medinipur<br>Post - Paschim Medinipur<br>Dist - Paschim Medinipur<br>Cont. No. - 9335026521 | 19/11/1998   | M<br>Indian<br>Hindu<br>General                            |  | Sudhanshu K. Chakrabarty<br>BUSINESS  | Sudhanshu K. Chakrabarty<br>9932858796<br>Address<br>Contact No. |
| 5          | 10/11/13          | Pranabjit Sarkar<br>Paschim Medinipur<br>Dist - Paschim Medinipur<br>Cont. No. - 9335026521  | 03/08/1999   | M<br>Indian<br>Hindu<br>SC                                 | 15806/682                                    | Sankar Sarkar<br>Garvare  | Sankar Sarkar<br>9896334828<br>Address<br>Contact No.            |

| 9  | 10  | 11   | 12  | 13  | 14   | 15                             | 16                    | 17                                   | 18                       |
|--|---|--|---|---|--|--------------------------------|-----------------------|--------------------------------------|--------------------------|
| School or College last attended (in case of computer course from a different University or the name of the University in the last which holder student should be mail) | Roll No. of the student (a) Year, (b) Part & No. of the semester (c) Marks and Pass | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/Examination (a) Year, (b) Part & No. of the semester (c) Marks and Pass | Grade/Class and Division in which student is admitted | Conditions of admission when                                 | Examination No. with the Board | Roll No. in the Board | Signature of the Principal/In-charge | Signature of the student |
| Chandrabhaga Road<br>Sardamoyee High<br>School   | Roll No. 400101B<br>NO - 010B   |  |   | Class - 12<br>Division - Science                      | Computer Science<br>English<br>Maths<br>Physics<br>Chemistry | 9465672282                     | 9465672282            |                                      |                          |
| vidyasaagar Mahavidyalaya<br>Gindli High School  | Roll No. 10181.0<br>NO - 0001   |  |   | Class - 12<br>Division - Science                      | Computer Science<br>English<br>Maths<br>Physics<br>Chemistry | 9593037362                     | 9593037362            |                                      |                          |
| C.K. Road S.W. High School   | Roll No. 100001B<br>NO - 0005   |  |   | Class - 12<br>Division - Science                      | Computer Science<br>English<br>Maths<br>Physics<br>Chemistry | 9800847834                     | 9800847834            |                                      |                          |
| Prada Gangaadhar<br>Academy  | Roll No. 300411B<br>NO - 0124   |  |   | Class - 12<br>Division - Science                      | Computer Science<br>English<br>Maths<br>Physics<br>Chemistry | 9932858796                     | 9932858796            |                                      |                          |
| Sardar Sarabjoi Sarkar<br>Mahavidyalaya  | Roll No. 110211B<br>NO - 0294   |  |   | Class - 12<br>Division - Science                      | Computer Science<br>English<br>Maths<br>Physics<br>Chemistry | 9896334828                     | 9896334828            |                                      |                          |

Students' Admission

Students' Admission

Register,

| 1          | 2                 | 3   | 4   | 5   | 6  | 7  | 8  | 9   | 10  | 11   | 12   | 13   | 14                                | 15                              | 16                             | 17                               | 18                       |
|------------|-------------------|---|---|---|--|--|--|---|---|--|--|--|-----------------------------------|---------------------------------|--------------------------------|----------------------------------|--------------------------|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.                             | Age according to the Assent Card of the Student<br>(a) Religion<br>(b) Caste<br>(c) Married or not<br>(d) Sex | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not<br>(f) Sex | Scheduled Caste or Tribe or Other Backward Classes | Name & Occupation of father or other person in respect of the legal guardian with relationship | Name, Occupation and relationship with the Student | Name, Occupation and Address of the School or College last attended (In case of a migrant student from a different University or Board, the name of the University or Board, the name of the school/college in which the student studied should be mentioned) | Roll No. of Examination<br>(a) Year (b) Reg. No.<br>(c) Marks in per cent<br>(d) Marks in per cent<br>(e) Marks in per cent | No. and Date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Interim/Provisional Certificate (in case of migrant student) | Current Status and Class in which admitted | Communication of parents/guardian | Emergency Contact No. with post | Roll No. as in the Assent Card | Signature of the Parent/Guardian | Signature of the Student |
| 6          | 10/1/14           | Sovik PRINNIK<br>W520 D Block Extension<br>MIDRAGAGER, Tury b. 52-<br>Burdwan, Burdwan-<br>713223<br>8259136239 | 11/1/1999   | Indian<br>Burdwan<br>Hindu<br>Khatun<br>Unmarried   | Other Backward Classes                             | Sovik PRINNIK<br>Private Tutor   | Same   | Narayan Midyapala   | 1030210 615   |  |  | Classroom                                  | gsovikprinnik24@gmail.com         |                                 |                                |                                  |                          |
| 7          | 11/1/14           | Soumitra Day<br>Santoshgiri Station Rd<br>15, 1st floor, Santoshgiri<br>Howrah-711002                           | 24/3/1996   | Indian<br>Hindu<br>General<br>Unmarried   | General  | Soumitra Day<br>Service  | Same   | Howrah Zilla School   | 108451B<br>0101   |  |  | Classroom                                  | day_soumitra_9@gmail.com          |                                 |                                |                                  |                          |
| 8          | 12/6/2011         | Soumitra Senkar<br>202 Nandan Nagar, Bidyan<br>Belur Math, West Bengal<br>8697973056                            | 02/04/2000  | Indian<br>Hindu<br>General<br>Unmarried   | General  | Soumitra Senkar<br>Private Tutor   | Same   | Nirala High School  | 20591B<br>0094  |  |  | Classroom                                  | soumitrasenkar@gmail.com          |                                 |                                |                                  |                          |
| 9          | 12/6/2011         | Nirala Senkar<br>"Nandan Nagar" 2C-91,<br>Mechanichal, Bidyan<br>Belur Math, West Bengal-59<br>8610523060       | 09/04/1998  | Indian<br>Hindu<br>General<br>Unmarried   | General  | Nirala Senkar<br>Service   | Same   | Bhawan Gangulux Venonia<br>Widyanagar   | 6151768   |  |  | Classroom                                  | senkar904@gmail.com               |                                 |                                |                                  |                          |
| 10         | 13/7/14           | Sumit Chatterjee<br>92C, Nandafala Main Road,<br>Kolkata-700005<br>9748840034                                   | 02/09/1999  | Indian<br>Hindu<br>General<br>Unmarried   | General  | SURAJA CHAKRABORTY<br>BUSINESS<br>92C MAIN ROAD, KOLKATA-<br>700005                            | Same   | St. Thomas' Day School  | 6032282   |  |  | Classroom                                  | sulchakm04@yahoo.co.in            |                                 |                                |                                  |                          |



Students' Admission

Students' Admission

Register,

| 1          | 2                 | 3  | 4      | 5  | 6  | 7   | 8  | 9                      | 10   | 11                     | 12   | 13  | 14  | 15  | 16  | 17  | 18                                       |                                      |                                    |                     |  |  |
|------------|-------------------|--|--------|--|--|---|--|------------------------|--|------------------------|--|---|---|---|---|---|--|--------------------------------------|------------------------------------|---------------------|--|--|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.    | Sex    | Date of birth and age according to the Admit Card<br>Particulars<br>S.E. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General<br>Scheduled Caste<br>or Tribe<br>Category<br>RESERVE<br>STATUS | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address<br>Contact No. | Name, Occupation and relationship with the Student | Address<br>Contact No. | School or College last attended<br>(In case of a student not from a different University or Board, the name of the University or Board and the name of the school/college in which he/she studied should be given) | Results of Examinations<br>(a) Year, (b) Roll No.<br>(c) Division and Marks in per cent<br>(d) Marks in per cent<br>(e) Marks in per cent | No. and date of transfer Certificate, if any<br>Name of the Institution concerned | No. & Date of Board/University permission letter<br>(In case of migrated student) | Course/<br>Stream and Class to which admitted | Compulsory Subjects<br>Elective Subjects<br>Optional Subjects<br>Co-Curricular Activities | University Registration No.<br>with year | Roll & No. as in the College Records | Signature of the Principal/ Rector | REMARKS<br>(if any) |  |  |
| 11         | 15/03/2018        | Arvind Saha<br>Bhaktinagar, Gurgaon<br>Medanpurgam P-305,<br>Med-1205,<br>M-58400054   | Male   | 15/08/1999   | Indian<br>Hindu<br>SC  | SC-3032   | Biplab Saha<br>Business  | 9838-34090             | Same   | Same                   | Madhyamgram High School (H.S.)<br>Medanpurgam  | Roll - 204781A<br>No - 0584   |   |   | Sub-Com: AS@ghs13.com                         |   |  |                                      |                                    |                     |  |  |
| 12         | 13/07/2018        | Arijit Halder<br>Bhaktinagar, Gurgaon<br>P.S. - Sonarpur, Kalyan<br>- 701101, 98219946 | Male   | 18/12/1998   | Indian<br>Hindu<br>SC  | SC-720  | Satishda Nath Halder<br>Service  | 833608095              | Same   | Same                   | Sarda Vidya Path (H.S.)<br>Bhaktinagar   | 207121B<br>0035   |   |   | arijit778@gmail.com                           |   |  |                                      |                                    |                     |  |  |
|            |                   | Soujida Haque<br>20341 Rashikha Road,<br>Kalyanpura, Revenue K-15<br>Pin - 943243316   | Male   | 5.1.2000   | Indian<br>Muslim<br>OBC B  | OBC B - 182   | Memorad Haque,<br>Service  | 9439645423             | Same   | Same                   | Basant Mahata Gurdas<br>Memorad High School  | 204215<br>0021  |   |   | sojida08@gmail.com                            |   |  |                                      |                                    |                     |  |  |
| 13         | 13.07.18          | Nehari Das<br>27 Bhaktinagar, Haldibari<br>M. - 748014665                              | Female | 04.08.1997   | Indian<br>Hindu<br>SC  | SC - 20703  | Sudhakar Das<br>Teacher  | 9007616302             | Same   | Same                   | Kanchanpura Tardem Girls'<br>High School   | 905349B<br>0138   |   |   | mohindraj07@gmail.com                         |   |  |                                      |                                    |                     |  |  |
| 14         | 13.07.17          | Rishi Prasad Nandan<br>271 P. P. Road, Gurgaon<br>Pin - 122001                         | Male   | 26.09.1998   | Indian<br>Hindu<br>SC  | SC - 20183  | Rajesh Kumar<br>Call Employee  | 9005549006             | Same   | Same                   | Sardar School, Gurgaon<br>Delhi  | Roll - 20999J<br>NA - 0134  |   |   | rdh@nps1099@gmail.com                         |   |  |                                      |                                    |                     |  |  |

Cancelled 13/03/2018

Cancelled 13/03/2018

Corrected

Corrected

Corrected



Students' Admission

Students' Admission

| 1          | 2                 | 3   | 4   | 5   | 6                        | 7   | 8                      | 9                                       |
|------------|-------------------|---|---|---|--------------------------|---|------------------------|---|
| Serial No. | Date of Admission | Name of the Student<br>(a) Home Address<br>(b) Local Address  | Date of birth and age according to the Admit Card<br>(c) Present S.I. Certificate | Nationality<br>(a) Race<br>(b) Religion<br>(c) Married or not | Scheduled Caste or Tribe | Name & Occupation (if father is dead the same particulars in respect of the legal guardian with relationship) | Occupation and Address | Guardian's Name, Occupation and Address |
| 15         | 13/7/17           | M D KRISHNAVARATHAN<br>DUST. PATECHIM<br>SUGUNAVAN<br>91376 8509202451                                | 02/05/1993  | INDIAN<br>HINDU<br>GENERAL                                    | General                  | M D KRISHNAVARATHAN<br>BUSINESS   | 9434844326             | Same<br>Same                            |
| 16         | 14/7/17           | Buddi Chatterjee<br>39 Subhasha Sarani,<br>Sankar Towers,<br>Block-3, 2 I, Durgam<br>Kolkata - 700094 | 01/05/1998  | INDIAN<br>HINDU<br>GENERAL                                    | General                  | Mr. Bandyopadhyay   | 9910446623             | Same<br>Same                            |
| 17         | 12/2/1999         | Soufian Hossain<br>Rajshahi - Gachhabari<br>Paschim Medinipur<br>pin-751117                           |   | Indian<br>Hindu   | SC-1083                  | Soufian Kumar Maji<br>Sovite  | 9933108502             | Same<br>Same                            |
| 18         | 14/7/17           | Dhanraj Mukherjee<br>15/120, THEB ROAD<br>BANK ROAD, DURGAM<br>KOLKATA<br>PIN-700094                  | 27/03/2000  | Indian<br>Hindu   | SC-1083                  | Same<br>Same  | 9922891581             | Same<br>Same                            |

no Register,

| 10  | 11  | 12   | 13   | 14                                 | 15  | 16                                    | 17                                       | 18                                   |                  |
|---|---|--|--|------------------------------------|---|---------------------------------------|--|--------------------------------------|------------------|
| School or College last attended (in former University or Board, the name of the University or Board and the name of the school/college in which he/she studied should be noted) | Result of Examination (a) Year and No. (b) Division and Marks as per Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (in case of migrant students) | Course and Class to which admitted | Combination of subjects taken                             | University Registration No. with year | Roll & No. on the School/College Records | Signature of the Principal / Teacher | REMARKS (if any) |
| D.A.V. PUBLIC SCHOOL, E.T. PANDAWASWARA DIST. PASCHIM BURDWA  | 2017, 5717170   |  |  | Course and Class to which admitted | Compulsory Subjects, Elective Subjects, Optional Subjects |                                       |  |                                      | NO entry         |
| Shree   |   |  |  |                                    |   |                                       |  |                                      | Buddi Chatterjee |
| Swami Jagad Senani, Sae. School, Kota, Rajasthan  | 2014, 5753047   |  |  |                                    |   |                                       |  |                                      |                  |
| Gachhabari High School Dist- Paschim Medinipur  | 4000518, 0225   |  |  |                                    |   |                                       |  |                                      | Soufian Hossain  |
| Andhra Gandhi Memorial High School, Jammunam  | 1110223   |  |  |                                    |   |                                       |  |                                      |                  |



Students' Admission

Students' Admission

Register,

| 1          | 2                 | 3   | 4   | 5  | 6                              | 7   | 8                      | 9                                       | 10   | 11   | 12   | 13   | 14                              | 15                  | 16                | 17                | 18                       |                                       |   |                                    |                  |  |
|------------|-------------------|---|---|--|--------------------------------|---|------------------------|---|--|--|--|--|---------------------------------|---------------------|-------------------|-------------------|--------------------------|---------------------------------------|---|------------------------------------|------------------|--|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address  | Date of birth and age according to the Admit Card of Madhyamik Parishad<br>S.F. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | Scheduled Caste or Tribe       | Name & Occupation (if father is dead the same particulars in respect of the legal guardian with relationship) | Occupation and Address | Guardian's Name, Occupation and Address | School or College last attended (In case of a migrated student from a different University or Board, the name of the University or the Board and the name of the school/colleges in which he/she studied should be stated) | Result of Madhyamik Examination (a) Year, (b) Roll & No. (c) Marks (d) Medium and (e) Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (in case of migrated student) | Course/ Class to which admitted | Compulsory Subjects | Elective Subjects | Optional Subjects | Co-Curricular Activities | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Principal/ Rector | REMARKS (if any) |  |
| 25         | 17/07/14          | Ayit Kulkarni<br>vill. Pankharia<br>po- Jambhvanipol<br>ps- Noyanpore<br>dist- Paschim Medinipur<br>pin- 751022 | 08/09/1994  | Indian<br>Hindian<br>not married   | General<br>ST58                | Amup Kuman Kula<br>Business   | 973438675              | Same<br>Same                            | Same   | Same   | Same   | Same   | Same                            | Same                | Same              | Same              | Same                     | Same                                  | Same  | Same                               | Same             |  |
| 26         | 17/07/14          | Aditya Kumar Shaw<br>Sikri, B. B. Highway, 38366<br>24 P.O. (N).<br>9903052024                                  | 30/12/1998  | INDIAN<br>HINDU<br>KALWAR<br>UNMARRIED   | General<br>6428<br>(OBC A)     | NIRMAL KUMAR SHAW<br>BUSINESS   | 990568482              | Same                                    | Same   | Same   | Same   | Same   | Same                            | Same                | Same              | Same              | Same                     | Same                                  | Same  | Same                               | Same             |  |
| 27         | 17/07/14          | Sproutan Eng. Vill. Bhat<br>Dudhapani, Dist. Jharkhand<br>Pin: 9804141056                                       | 09/04/1998  | INDIAN<br>HINDU<br>SC<br>UNMARRIED   | General<br>19482<br>CSC        | BHARATASH ROY<br>BUSINESS   | 9903180862             | Same                                    | Same   | Same   | Same   | Same   | Same                            | Same                | Same              | Same              | Same                     | Same                                  | Same  | Same                               | Same             |  |
| 28         | 17/07/14          | Shuvom Saha<br>Glemilise, Andagan<br>Pin-713103<br>Pin-9042190873   | 03/09/1998  | INDIAN<br>HINDU<br>GENERAL<br>UNMARRIED  | General<br>(8678)<br>(General) | CHARITAK CHANDRA<br>SAHA<br>BUSINESS  | 9732096731             | Same                                    | Same   | Same   | Same   | Same   | Same                            | Same                | Same              | Same              | Same                     | Same                                  | Same  | Same                               | Same             |  |
| 29         | 17/07/14          | Arjuna Saha, Mahuda<br>Dudhapani, Jharkhand<br>Pin-713114<br>Pin-718806755                                      | 12/12/1998  | INDIAN<br>HINDU<br>GENERAL<br>UNMARRIED  | General<br>8353<br>OBC B<br>SC | SANKAR NARAYAN<br>MAHATA<br>FARMER  | 9609472443             | Same                                    | Same   | Same   | Same   | Same   | Same                            | Same                | Same              | Same              | Same                     | Same                                  | Same  | Same                               | Same             |  |





# Students' Admission

NO Register, —

| 1          | 2                 | 3  | 3A     | 4   | 5  | 6                              | 7  |            | 8                                       | 9  | 10      | 11  | 12   | 13   | 14   |  |  | 15 | 16 | 17                                    | 18  |                                      |                  |  |  |  |  |  |  |  |  |  |  |  |
|------------|-------------------|--|--------|---|--|--------------------------------|--|------------|---|--|---------|---|--|--|--|--|--|----|----|---------------------------------------|---|--------------------------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address                   | Sex    | Date of birth and age according to the Admit Card of Madhyamik Parishad<br>S.F. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | Scheduled Caste or Tribe       | Name & Occupation (if father is dead the legal guardian with relationship) | Address    | Guardian's Name, Occupation and Address | Name, Occupation and relationship with the Student | Address | School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which higher studies should be noted) | Results of Madhyamik Examination (a) Year, (b) Roll & No. (c) Marks (d) Merit (e) Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University (in case of migrant students) | Course/ System and Class to which admitted | Curriculum of subject taken<br>Compulsory Subjects<br>Elective Subjects<br>Optional Subjects<br>Co-Curricular Activities |    |    | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Principal / Teacher | REMARKS (if any) |  |  |  |  |  |  |  |  |  |  |  |
| 35         | 15/6/12           | SANDIP LALMA GHOSH<br>P.O. - AKSRA<br>28 F65(D), KOL-750040                        | MALE   | 21/10/1978  | INDIAN<br>HINDU<br>OBC-B   | General<br>OBC-285             | PARDEEP GHOSH<br>BUSINESS  | 9051447108 |   | SAME   | SAME    | NANGI HIGH SCHOOL   | 966321B0185  |  |  |  |  |    |    |                                       |   |                                      |                  |  |  |  |  |  |  |  |  |  |  |  |
| 36         | 28/8/11           | ALPITA DASAK<br>38/C KANGARI PARK<br>ROAD B, HOBBALAR<br>KOLKATA-700025            | FEMALE | 20/6/2000   | INDIAN<br>HINDU<br>OBC-B   | General-<br>11478<br>OBC-B-518 | ACHINTYA DASAK<br>BUSINESS   | 9830480389 |   | same   | same    | Soubournd Memorial<br>Govt. Girls High<br>School  | 810692800<br>44  |  |  |  |  |    |    |                                       |   |                                      |                  |  |  |  |  |  |  |  |  |  |  |  |
| 37         | 28/8/11           | SOURAV MALLICK<br>WILL. SIKULI P.O.<br>BADDYANAPUR, BAGMAN<br>HOGRAH<br>PIN-715112 | MALE   | 15/06/1999  | INDIAN<br>HINDU<br>OBC-B   | General<br>-10407<br>OBC-B-484 | KANJAN MALLICK<br>FARMER   | 9234511865 |   | same   | same    | MUKULYAN HIGH<br>SCHOOL   | 208261B-0061   |  |  |  |  |    |    |                                       |   |                                      |                  |  |  |  |  |  |  |  |  |  |  |  |
| 38         | 28/8/11           | SRIPATI GHOSH<br>59/1/A, Pathura Ghat<br>ST. KOL-G                                 | FEMALE | 19/01/1999  | INDIAN<br>HINDU<br>OBC-B   | General-<br>12659<br>OBC-B-670 | SHANUAK GHOSH<br>PRIVATE TUTOR   | 8100439390 |   | same   | same    | Bethune Collegiate<br>School  | 211842B-<br>0180   |  |  |  |  |    |    |                                       |   |                                      |                  |  |  |  |  |  |  |  |  |  |  |  |
| 39         | 28/8/11           | ANIRBAN GHAKRABORTY<br>64/5b, VATA KAMRONG<br>REV. ROAD, KOL-G                     | MALE   | 01/10/1999  | INDIAN<br>HINDU<br>GENE RAL  | General<br>-8881               | ASHIM GHAKRABORTY<br>SERVICE   | 9830416550 |   | same   | same    | South Point High<br>School  | 810521B-<br>0504   |  |  |  |  |    |    |                                       |   |                                      |                  |  |  |  |  |  |  |  |  |  |  |  |

# Students' Admission Register,

| 1          | 2                 | 3  | 3a   | 4   | 5  | 6                        | 7   | 8  | 9  | 10   | 11   | 12   | 13   | 14                               | 15                                    | 16                                       | 17                                     | 18               |  |
|------------|-------------------|--|------|---|--|--------------------------|---|--|--|--|--|--|--|----------------------------------|---------------------------------------|--|--|------------------|--|
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address                               | Sex  | Date of birth and age according to the Admit Card of Maharashtra S.F. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | Scheduled Caste or Tribe | Name & Occupation (if father is dead the same particulars in respect of the legal guardian with relationship) | Name, Occupation and relationship with the Student | School or College last attended (in case of a migrated student from a different University or Board, the name of the University or Board and the name of the school/college in which he/she studied should be noted) | Result of Examination (a) Year, (b) Roll & No. (c) Division and (d) Marks as per key | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (in case of migrated student) | Course/ Stream and Class to which admitted | Completion of subjects taken     | University Registration No. with year | Roll & No. in the School/ College/ Board | Signature of the Principal/ Headmaster | REMARKS (if any) |  |
| 40         | 28.8.17           | Approadasp Das<br>Sb-26, Naranpatti<br>(West) Keri, 700059                                     | Male | 07/11/1999  | INDIAN<br>HINDU<br>General   |                          | BISWANATH DAS<br>Govt. Service  | BISWANATH DAS<br>FATHER                            | BIDHAN NARAYAN<br>Govt. High School  | 2015 * 26626<br>001 * 650513   |  |  |  | Arabic, Hindi, English, Sanskrit |                                       |  |  |                  |  |
| 41         | 28.8.17           | Jiddip Sodhya<br>M.T. (U)-3/14<br>Grindi, Housing Estate<br>Keri - 700049<br>9007075187.       | Male | 20/12/1999  | INDIAN<br>HINDU<br>GENERAL   | General.<br>-11880.      | UTPAL K. SODHYA<br>Retired.   | UTPAL KUNJAN<br>Sodhya.<br>Father.                 | Dum Dum Kishore<br>Govt. High School   | 2015,<br>2017, 15024<br>GENERAL  |  |  |  | Uttar Pradesh, English, Sanskrit |                                       |  |  |                  |  |
| 42         | 28.8.17           | Niloujan Jitro<br>Vidya-Sudha P-Phokhe<br>P-2, Durgam Chattri<br>Pushta, Gaudhara<br>961011888 | Male | 29/02/2000  | INDIAN<br>HINDU<br>GENERAL   | General                  | P. K. MITRA<br>Govt. Employee   | P. K. MITRA<br>FATHER                              | Wendriya Vidyalaya<br>11, Vignarapur   | 2015, 6638468  |  |  |  | Uttar Pradesh, English, Sanskrit |                                       |  |  |                  |  |
| 43         | 28.8.17           | Prithvi Mendal<br>Vill-Burhanpur<br>P.O-Gunde<br>P.O-Ashwariya<br>9933983093                   | male | 29/8/198  | Indian<br>Muslim<br>OB-A   | 12409                    | SAFIKUL MORDA<br>964511029  | Same   | Biraballabha<br>High School  | 4043113<br>0212  |  |  |  |                                  |                                       |  |  |                  |  |
| 44         | 28.8.17           | Gordon Mendal<br>Vill-Dhawal<br>P.O & S-Township<br>Dist-Karolnagar<br>9157702825              | male | 25/06/1993  | INDIAN<br>HINDU<br>General   | General<br>10993         | Subodh Mendal<br>Govt. Service  | Same   | Tornuk Homi High<br>School.  | 404226<br>0093   |  |  |  |                                  |                                       |  |  |                  |  |





# Students' Admission

| 1<br>Serial No. | 2<br>Date of Admission | 3<br>Name of the Student<br>(a) Home Address<br>(b) Local Address   | 3A<br>Sex | 4<br>Date of birth and age according to the Admit Card of Madhyamik Parishad/<br>S.F. Certificate | 5<br>Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | 6<br>Scheduled Caste or Tribe | 7<br>Father's/Husband's Name, Occupation and Address   |                             | 8<br>Guardian's Name, Occupation and Address       |         |
|-----------------|------------------------|---|-----------|---|---|-------------------------------|--|-----------------------------|--|---------|
|                 |                        |   |           |   |   |                               | Name & Occupation<br>(if father is dead the same particulars in respect of the legal guardian with relationship) | Address                     | Name, Occupation and relationship with the Student | Address |
| 50              | 30-08-17               | ASIF WAKAR<br>BISWAS<br>VILL- DAKSHINA, P.O. BOGHATA,<br>P.S. - DAKSHINA, DIST. PURULIYA, WB-741121, PIN-801185 | M         | 16-12-1997  | INDIAN<br>T.S. M<br>MUSLIM  | GENERAL<br>11757              | FATHER<br>NIZAMUDDIN BISWAS  | VILL-<br>SAME<br>7872357230 | SAME   | SAME    |
| 51              | 30-08-17               | Shanya-Raj Choudhury<br>20/12/16, Joreghat<br>Lane, Chhinnah<br>Khaagha, 930391667                              | M         | 25-11-1998  | Indian<br>Hinduism<br>General<br>NAT  | General<br>12188              | Shanidul Kumar<br>Raj Choudhury  | SAME                        | Nahua Raj<br>Choudhury<br>9902559667               | SAME    |



### Students' Admission

| 1<br>Serial No. | 2<br>Date of Admission | 3<br>(a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.                            | 4<br>Sex | 5<br>Date of birth and age according to the Admit Card of Madhyamik Pariksha/ S.F. Certificate | 6<br>(a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | 7<br>Father's/Husband's Name, Occupation and Address<br><br>Name & Occupation<br>(if father is dead the same particulars in respect of the legal guardian with relationship)<br><br>Address<br><br>Contact No. | 8<br>Guardian's Name, Occupation and Address<br><br>Name, Occupation and relationship with the Student<br><br>Address<br><br>Contact No. |
|-----------------|------------------------|---|----------|--|---|--|--|
|                 |                        |   |          |  |   |  |  |
| 7               | 10.7.2017              | Susmita Sarkar<br>P.R. Road Old Post Office Post<br>Cooch Behar<br>Pin - 786101                                     | F        | 22.03.2000   | INDIAN HINDU<br>SC 698<br>SC UNMARRIED<br>GMR 16068                                 | RAJARAM SARKAR TEACHER<br>9424686085<br>Self - 8768182170  | RAJARAM SARKAR TEACHER<br>9424686085<br>Self - 8768182170  |
| 8               | 10.7.17                | Tanuj Kumar Roy<br>557/F TETRAL GHAT HOWRAH - I<br>PIN - 711001<br>9961391913                                       | M        | 10.10.1998   | INDIAN HINDU<br>SC UNMARRIED<br>SC 3933   | GITA ROY (MOTHER) SERVICE<br>9007405696  | GITA ROY (MOTHER) SERVICE<br>9607405696  |
| 9               | 10.7.17                | Shabdik Chakraborty<br>or No. F-2/B DMC<br>Building, Banche 4<br>Dhan Bad (Jharkhand)<br>Pin - 828206<br>9309079810 | M        | 04.11.1998   | INDIAN HINDU<br>GENERAL UNMARRIED   | ANJIT CHAKRABORTY SERVICE<br>9709079810  | ANJIT CHAKRABORTY (FATHER) SERVICE<br>9480312327   |
| 10              | 11.7.17                | Madhumita Purkait<br>Sukanta Sanyal, R.2 Bdy,<br>Soranpukur, KOL - 150<br>M - 8335917108                            | F        | 17.03.1998   | INDIAN HINDU<br>SC UNMARRIED<br>SC 687  | BISWANATH PURKAIT SERVICE<br>9051314873  | Some<br>9051314873   |

Bharati Station, 15 College Square, Calcutta 71

### Register,

| 9<br>School or College last attended<br>(In case of a migrant student from a different University or Board, the name of the University or Board, the name of the University or the Board and the name of the school/college in which he/she studied should be stated) | 10<br>Results of Madhyamik Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and Marks as per Madhyamik Mark sheet) | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (in case of migrated student) | 13<br>Course/ Stream and Class to which admitted | 14<br>Continuation of subjects taken   |                   |                   |                        | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/ College Records | 17<br>Signature of the Principal/ Rector | 18<br>REMARKS (if any) |
|---|---|--|--|--|--|-------------------|-------------------|------------------------|---|--|--|------------------------|
|   |   |  |  |  | Completed Subjects   | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |  |  |                        |
| Goghat High School  | 1028318 0242  |  |  |  | Completed Subjects<br>Elective Subjects<br>Optional Subjects<br>Co-Curricular Activity |                   |                   |                        |   |  |  | Arindam Roy            |
| Sunity Academy  | 2028428 0181  |  |  |  |  |                   |                   |                        |   |  |  | Susmita Sarkar         |
| Annapurna North Point School  | 1153731/033   |  |  |  |  |                   |                   |                        |   |  |  | Tanuj Roy              |
| Doon Public School  | 1153558/038   |  |  |  |  |                   |                   |                        |   |  |  | Shabdik                |
| Sonada Vidyapith  | 4069228 018   |  |  |  |  |                   |                   |                        |   |  |  | Madhumita Purkait      |



### Students' Admission

| 1        | 2                 | 3  | 4   | 5  | 6                  | 7   | 8  | 9          | 10  | 11         | 12  | 13         | 14  | 15         | 16  | 17         | 18  |
|----------|-------------------|--|-----|--|--------------------|---|--|------------|---|------------|---|------------|---|------------|---|------------|---|
| Roll No. | Date of Admission | Name of the Student<br>as per account of the parent/Child<br>as per account of the Student<br>as per account of the Student<br>as per account of the Student | Sex | Date of Birth and age according to the parent/Child<br>as per account of the Student<br>as per account of the Student<br>as per account of the Student | Number of Siblings | Category of Student<br>as per account of the parent/Child<br>as per account of the Student<br>as per account of the Student | Name & Occupation of the parent/Child<br>as per account of the Student<br>as per account of the Student<br>as per account of the Student | Address    | Name, Occupation and residence with the Student | Address    | Name, Occupation and residence with the Student | Address    | Name, Occupation and residence with the Student | Address    | Name, Occupation and residence with the Student | Address    | Name, Occupation and residence with the Student |
| 11       | 22/07/17          | SAKSHI KUMAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | M   | 12/01/2007   | 1                  | General   | S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   |
| 12       | 22/07/17          | SAKSHI KUMAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | M   | 12/01/2007   | 1                  | General   | S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   |
| 13       | 22/07/17          | SAKSHI KUMAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | M   | 12/01/2007   | 1                  | General   | S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   |
| 14       | 22/07/17          | SAKSHI KUMAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | M   | 12/01/2007   | 1                  | General   | S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   |
| 15       | 22/07/17          | SAKSHI KUMAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | M   | 12/01/2007   | 1                  | General   | S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH<br>S/O. SUDHAKAR SINGH  | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   | 12/01/2007 | General   |

### Register,

| 1                  | 2          | 3          | 4                     | 5                       | 6          | 7          | 8                     | 9                       | 10         | 11         | 12                    | 13                      | 14         | 15         | 16                    | 17                      | 18         |
|--------------------|------------|------------|-----------------------|-------------------------|------------|------------|-----------------------|-------------------------|------------|------------|-----------------------|-------------------------|------------|------------|-----------------------|-------------------------|------------|
| Name of College    | Address    | Phone No.  | Year of Establishment | Name of the Institution | Address    | Phone No.  | Year of Establishment | Name of the Institution | Address    | Phone No.  | Year of Establishment | Name of the Institution | Address    | Phone No.  | Year of Establishment | Name of the Institution | Address    |
| SAKSHI KUMAR SINGH | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 |
| SAKSHI KUMAR SINGH | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 |
| SAKSHI KUMAR SINGH | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 |
| SAKSHI KUMAR SINGH | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 |
| SAKSHI KUMAR SINGH | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 | 12/01/2007 | 12/01/2007            | SAKSHI KUMAR SINGH      | 12/01/2007 |

## Students' Admission

| 1          | 2                 | 3   | 34     | 4  | 5  | 6  | 7  |                                | 8  |              |
|------------|-------------------|---|--------|--|--|--|--|--------------------------------|--|--------------|
|            |                   |   |        |  |  |  | Father's/Husband's Name, Occupation and Address  |                                | Guardian's Name, Occupation and Address            |              |
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.   | Sex    | Date of birth and age according to the Admit Card of Madhyamik Pariksha S.P. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General/Scheduled Caste or Tribe<br>M.C. / A.P. / M.N. / T.D. / N.C. | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address                        | Name, Occupation and relationship with the Student | Address      |
| 16         | 13.7.17           | Subrata Sarkar<br>K-1-25B, DPL Colony,<br>Durgapur-2<br>D. Sahu<br>8) 9002824700  | Male   | 11/12/1998   | 1) Indian<br>2) Hindu<br>3) SC   | G → 17102<br>SL → 763  | Pintu Sarkar<br>Service  | Same as column 8<br>9474109492 | Contract No.                                       | Contract No. |
| 17         | 13.7.17           | Subjit Halder<br>Vilas Bahadur Puri<br>P.O. → Knitex puri<br>P.S. → Lalgaon<br>Dist. → Murshidabad<br>Tel. No. → 9991554544<br>9593532024 | Male   | 12/10/1998   | 1) Indian<br>2) Hindu<br>3) SC   | G → 1211E<br>SC → 765  | Sujit Kumar Halder<br>Service  | Contact No<br>→ 9933566594     | Contact No<br>7042435347<br>Same                   | Same         |
| 18         | 13.7.17           | Subhadip Mondal<br>SREVIDHYALLY MALANARA<br>MAHARAJA COLLEGE<br>K-701145<br>9674460854  | (MALE) | 31/08/1997   | 1) INDIAN<br>2) HINDU<br>3) SC   | G → 48262<br>SL → 237  | Srinivasa K. Mondal<br>Service   | Contact No<br>8420640177       | Same   | Same         |
| 19         | 14.7.17           | Debmalya Sen<br>88 Syntra Para<br>Lane J Khatkhata 700012<br>8910284449   | Male   | 21/12/1998   | 1) INDIAN<br>2) HINDU<br>3) GENERAL<br>4) UNMARRIED                            | G → 5054   | Debasen Sen.<br>Service  | Contact No.<br>9874956680      | Same   | Same         |

## Register,

| 9  | 10  | 11   | 12  | 13   | 14                             |                   |                   |                        | 15                                    | 16   | 17                                | 18               |
|--|---|--|---|--|--------------------------------|-------------------|-------------------|------------------------|---------------------------------------|--|-----------------------------------|------------------|
|  |   |  |   |  | Continuation of subjects taken |                   |                   |                        |                                       |  |                                   |                  |
| School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/college in which, inside student should be noted) | Results of Madhyamik Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and<br>(d) Marks in per Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (In case of migrant student) | Course/ Stream and Class to which admitted | Compulsory Subjects            | Elective Subjects | Optional Subjects | Co-Curricular Activity | University Registration No. with year | Roll & No. as in the School/ College Records | Signature of the Principal/ Recor | REMARKS (if any) |
| (Roll → 6123524)<br>Amrita Vidyalayam  | (Roll → 6123524)<br>(-6187)   |  |   |  | email                          | P. D.             |                   |                        |                                       |  | Subrata Sarkar                    | Subrata Sarkar   |
| Lalgaon M.H. Academy   | Rolls 2002526<br>No → 0028<br>2018  |  |   |  | Subjit Halder                  |                   |                   |                        |                                       |  | Subjit Halder                     | Subjit Halder    |
| Motiram D.V.A.C. High School   | Roll → 4067218<br>No → 0012   |  |   |  | mondal subhadip                |                   |                   |                        |                                       |  | Subhadip Mondal                   | Subhadip Mondal  |
| St Paul's Mission School.  | Roll-5880934<br>(CICSE)   |  |   |  | boonyben                       |                   |                   |                        |                                       |  | Debmalya Sen                      | Debmalya Sen     |



### Students' Admission

| 1          | 2                 | 3   | 3A     | 4   | 5  | 6   | 7  |            | 8  |         |
|------------|-------------------|---|--------|---|--|---|--|------------|--|---------|
|            |                   |   |        |   |  |   | Father's/Husband's Name, Occupation and Address  |            | Guardian's Name, Occupation and Address            |         |
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No. | Sex    | Date of birth and age according to the Adm. Card of Madhyamik Parishad S.P. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General Scheduled Caste or Tribe or Other Minority P.A. NYC | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address    | Name, Occupation and relationship with the Student | Address |
| 20         | 14-07-19          | Sudhakar<br>10/1, S. S. S. Nagar<br>816886756                                       | Male   | 10/10/1999  | Indian<br>Hindu<br>General<br>Not married                                      | G-4655  | Ch. Hanuman Prasad<br>Teacher (service)  | 5732555926 | Same   | Same    |
| 21         | 14-07-19          | Dhananjay Mahapatra<br>Vijaya Nagar<br>8417723726                                   | Male   | 26/08/1999  | Indian<br>Hindu<br>General<br>Not married                                      | G-4636  | Dhananjay Mahapatra<br>Business  | 7890110557 | Same   | Same    |
| 22         | 14-07-19          | Pranav Kumar<br>10/1, S. S. S. Nagar<br>9434046887                                  | Male   | 24/08/1999  | Indian<br>Hindu<br>General<br>Not married                                      | G-40698   | Purnachandra Sarin<br>Service  | 9434646997 | Same   | Same    |
| 23         | 14-07-19          | Saranya Haha Roy<br>10/1, S. S. S. Nagar<br>970158492                               | Female | 15-10-1999  | Indian<br>Hindu<br>General<br>Not married                                      | G-47973   | Somath Haha Roy<br>Service   | 9903158492 | Same   | Same    |
| 24         | 14-07-19          | Soham Mahapatra<br>10/1, S. S. S. Nagar<br>7984217325                               | Male   | 22-05-1999  | Indian<br>Hindu<br>General<br>Not married                                      | G-5077  | S. Hanuman Mahapatra<br>Legal advisor  | 9932732493 | Same   | Same    |
| 25         | 14-07-19          | Chandit Banerjee<br>10/1, S. S. S. Nagar<br>840205794                               | Male   | 21-12-1998  | Indian<br>Hindu<br>General<br>Not married                                      | G-3931  | Sandip Banerjee<br>Govt Service  | 9836476556 | Same   | Same    |
| 26         | 14-07-19          | Prerna Guha<br>10/1, S. S. S. Nagar<br>840211152                                    | Female | 02-03-1999  | Indian<br>Hindu<br>General<br>Not married                                      | G-4379  | Shibkumishna Guha<br>Business  | 9890211152 | Same   | Same    |

### Register,

| 9  | 10  | 11   | 12  | 13  | 14                            |                   |                   |                        | 15                                    | 16  | 17                                   | 18               |
|--|---|--|---|---|-------------------------------|-------------------|-------------------|------------------------|---------------------------------------|---|--------------------------------------|------------------|
|  |   |  |   |   | Combination of subjects taken |                   |                   |                        |                                       |   |                                      |                  |
| School or College last attended (In case of a migrant student from a different University or Board, the name of the University or the Board and the name of the school/village in which he/she studied should be stated) | Results of Madhyamik Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and<br>(d) Marks or per cent<br>Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (In case of migrant student) | Course/Stream and Class to which admitted | Compulsory Subjects           | Elective Subjects | Optional Subjects | Co-Curricular Activity | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Principal/Registrar | REMARKS (if any) |
| Khila Gopi Mahan Siksha Sadan  | Roll - 200615<br>No - 0066<br>1998  |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |
| Magnanathan Chandran High School   | Roll - 107511B<br>No - 0212<br>1998   |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |
| Hansa School Model school  | Roll - 519277<br>No - 0117<br>1998  |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |
| Banarayan Sikshanshiketan  | Roll - 210211B<br>No - 0026<br>Year 2015  |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |
| Jayaram Kumud Kumari Institution   | Roll - 401361B<br>No - 0117<br>Year - 2015  |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |
| Methodist school, Dankuni  | Roll - 604201<br>Year - 2015  |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |
| Pancharayan Siksha Nihetan   | Roll - 210192B<br>No - 0089<br>Year - 2015  |  |   |   |                               |                   |                   |                        |                                       |   |                                      |                  |

### Students' Admission

| 1  | 2        | 3  | 4    | 5          | 6                       | 7   |  | 8  |            |            |
|----|----------|--|------|------------|-------------------------|---|--|--|------------|------------|
|    |          |  |      |            |                         | Name & Occupation (of father to dead the same particulars in respect of the legal guardian with relationship) | Address                                  | Name, Occupation and relationship with the Student | Address    |            |
| 27 | 14/07/97 | Pratik Kumar<br>11/A Saksham Park<br>Kolkata-700 030                           | Male | 17/01/99   | Indian Hindu<br>General | G-402M  | PARITHA PRATEEM RAY<br>48/000248 S       | 48000248 S   | Same       | Same       |
| 28 | 14/7/97  | Soumya Mukherjee<br>1216, KAMAR PARI ROAD<br>KOL-34 880015923                  | Male | 20/7/98    | Indian Hindu<br>General | G-3834  | LATA SOUTAN MUKHERJEE                    | RUMA MUKHERJEE                                     | 8870019823 | 8870019823 |
| 29 | 14/7/97  | RITVIK MONDAL<br>11/A SAKSHAM PARK<br>KOLKATA-700 030                          | Male | 05/12/96   | Indian Hindu<br>General | G-10129   | SAMIK KUMAR<br>MONDAL (Govt. employee)   | 9433663339   | Same       | Same       |
| 30 | 17/7/97  | Subhadra JANA<br>53, S.O. CHATTERJEE<br>ST, B.T. W. KANAN<br>711002, 858992095 | Male | 01/07/99   | Indian Hindu<br>General | G-8915  | SUBHENDU SEKHAR<br>JANA (Govt. employee) | 9230529356   | Same       | Same       |
| 31 | 17/7/97  | RASHED MEHDI<br>17/A, Tajub Shikha<br>Jana, Kol-34<br>9339516804               | Male | 09/10/1995 | Indian Muslim<br>Sunni  | G-4161  | MEHDI HASSAN<br>(Source)                 | 9339746080   | Same       | Same       |

### Register,

| 9                         | 10                | 11 | 12 | 13 | 14                |                   |                   |                        | 15 | 16 | 17 | 18 |
|---------------------------|-------------------|----|----|----|-------------------|-------------------|-------------------|------------------------|----|----|----|----|
|                           |                   |    |    |    | Computer Subjects | Elective Subjects | Optional Subjects | Co-Curricular Activity |    |    |    |    |
| Delhi Public School       | 9920830           |    |    |    | Computer Subjects | Elective Subjects | Optional Subjects | Co-Curricular Activity |    |    |    |    |
| South Point High School   | 6102918 0118      |    |    |    |                   |                   |                   |                        |    |    |    |    |
| Sudhir Memorial Institute | T/420/12x         |    |    |    |                   |                   |                   |                        |    |    |    |    |
| M.C. Kefjural Vidya peeth | /3358720/m        |    |    |    |                   |                   |                   |                        |    |    |    |    |
| National High School      | 211441A-0<br>0267 |    |    |    |                   |                   |                   |                        |    |    |    |    |

### Students' Admission

| Serial No. | Date of Admission | Name of the Student<br>(a) Name<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.               | Sex | Date of birth and age according to the Adm. Card of Madhyamik Parishad<br>D.F. Certificate | Nationality<br>(a) Race<br>(b) Religion<br>(c) Caste<br>(d) Married or not | General Scheduled Caste or Tribe or Other Activities (a) B.A.N.K. | Father's Name, Occupation and Address  |                        | Guardian's Name, Occupation and Address            |                        |
|------------|-------------------|---|-----|--|--|---|--|------------------------|--|------------------------|
|            |                   |   |     |  |  |   | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address<br>Contact No. | Name, Occupation and relationship with the Student | Address<br>Contact No. |
| 32         | 17/7/17           | Pratik Kumar<br>10/10, 3rd Fl. 2nd Stage<br>K. J. Road, 2nd Stage<br>P.O. K. J. Road<br>9903695424        | F   | 23/03/2007   | Indian<br>Brahmin<br>SC  | General<br>Rank - 4491  | Pradyot Kumar<br>Service<br>9903695424   | - same                 | same   |                        |
| 33         | 17/7/17           | Dipankar Chakrabarti<br>10/10, 3rd Fl. 2nd Stage<br>K. J. Road, 2nd Stage<br>P.O. K. J. Road<br>981714566 | M   | 02/06/1992   | Indian<br>Hindu<br>General   | General<br>Rank - 4491  | Debashree Chakrabarti<br>Father -<br>9903695424  | same                   | same   |                        |
| 34         | 8/7/17            | Ishan Biswas<br>10/10, 3rd Fl. 2nd Stage<br>K. J. Road, 2nd Stage<br>P.O. K. J. Road<br>981361908         | M   | 16/07/1999   | Indian<br>Hindu<br>SC  | General<br>Rank - 4491  | Selbansu Biswas<br>Father<br>9830606909<br>Service   | same                   | same   |                        |
| 35         | 18/7/17           | Agamani Kundu<br>10/10, 3rd Fl. 2nd Stage<br>K. J. Road, 2nd Stage<br>P.O. K. J. Road<br>981809566        | F   | 26/01/1998   | Indian<br>Hindu<br>General   | General<br>Rank - 5146  | Kanchan Kumari Kundu<br>Service<br>9002080266  | same                   | same   |                        |
| 36         | 18/07/17          | Soumya Dasgupta<br>10/10, 3rd Fl. 2nd Stage<br>K. J. Road, 2nd Stage<br>P.O. K. J. Road<br>9903902946     | M   | 21/07/1997   | Indian<br>Hindu<br>General   | General<br>Rank - 4491  | Susanto Dasgupta<br>BUSINESS<br>9051173923   | same                   | same   |                        |

### Register,

| 9  | 10  | 11   | 12   | 13   | 14                  |                   |                   |                        | 15                                    | 16  | 17                                  | 18      |
|--|---|--|--|--|---------------------|-------------------|-------------------|------------------------|---------------------------------------|---|-------------------------------------|---------|
|  |   |  |  |  | 14a                 | 14b               | 14c               | 14d                    |                                       |   |                                     |         |
| School or College last attended<br>In case of a registered student from a different University or Board, the name of the University or the Board and the name of the school/college in which the student should be noted | Results of Madhyamik Examination<br>(a) Year, (b) Roll & No. (c) Division and (d) Marks as per Madhyamik Mark Sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (in case of registered student) | Course/ Stream and Class to which admitted | Compulsory Subjects | Elective Subjects | Optional Subjects | Co-Curricular Activity | University Registration No. with year | Roll & No. as in the School/College Records | Signature of the Principal/Receiver | Remarks |
| Kendriya Vidyalaya<br>Cossipora  | 6133734,<br>2015  |  |  |  | English             | Math              | Science           | Co-Curricular Activity |                                       |   |                                     |         |
| Delhi Public School Newban   | 5701461,<br>2016  |  |  |  |                     |                   |                   |                        |                                       |   |                                     |         |
| Birba High School  | 6130928   |  |  |  |                     |                   |                   |                        |                                       |   |                                     |         |
| Kendriya Vidyalaya Goswami<br>Kanch  | 6132968   |  |  |  |                     |                   |                   |                        |                                       |   |                                     |         |
| RHOLANANDA<br>NATIONAL VIDYALAYA   | 9792359   |  |  |  |                     |                   |                   |                        |                                       |   |                                     |         |

### Students' Admission

| Serial No. | Date of Admission | 3<br>Name of the Student<br>(a) Name<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.  | 3A<br>Sex | 4<br>Date of birth and age according to the Admit Card or Madhyamik Pariksha S.P. Certificate | 5<br>(a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | 6<br>General/<br>Scheduled Caste<br>or Tribe<br>C.O.C. -<br>N.P.<br>N.M. -<br>D.A.N.C. | 7<br>Father's/Husband's Name, Occupation and Address   |                    | 8<br>Guardian's Name, Occupation and Address       |                    |
|------------|-------------------|---|-----------|---|---|--|--|--------------------|--|--------------------|
|            |                   |   |           |   |   |  | Name & Occupation<br>(If father is dead the same particulars in respect of the legal guardian with relationship) | Address            | Name, Occupation and relationship with the Student | Address            |
| 37         | 27/08/14          | 1) Anindkha Ghosh<br>2) 17/19-B, Hindu Colony, 812, Gaudin, Madhyamik<br>3) Kankarbagicha<br>927504502  | Fe        | 14-09-98  | 1) Indian<br>2) Hindu<br>3) -<br>4) -<br>5) -                                       | General<br>5334  | Asit Kumar Ghosh<br>Teacher  | 9593037762<br>Same | Asit Kumar Ghosh<br>Teacher                        | 9992837762<br>Same |
| 38         | 22/8/17           | 1) Pritam Choudhury<br>2) 38/A/2, Manickbela, Meer Road, K.K. - 57<br>7278671800  | Male      | 11/04/1999  | INDIAN<br>HINDUISM<br>GENERAL<br>NOT MARRIED  | General<br>5566  | Rumpa Dasgupta   | 9831684688<br>Same | Rumpa Dasgupta<br>Private Tuition<br>Teacher       | 9831684688         |
| 39         | 28-8-17           | 1) Nilanjan Saha<br>2) DC-01, Kalyanpuri, (W), Bagmati, 281-17<br>8961052300  | Male      | 9.2.1998  | INDIAN<br>Hindu<br>General  | General<br>5544  | Goutam Saha  | 9231523300         | Aspita Saha  | 8018828288         |
| 40         | 26-09-2017        | 1) Swale Ganguly<br>2) 11-A, 11-B, 11-C, 11-D, 11-E, 11-F, 11-G, 11-H, 11-I, 11-J, 11-K, 11-L, 11-M, 11-N, 11-O, 11-P, 11-Q, 11-R, 11-S, 11-T, 11-U, 11-V, 11-W, 11-X, 11-Y, 11-Z, 11-AA, 11-AB, 11-AC, 11-AD, 11-AE, 11-AF, 11-AG, 11-AH, 11-AI, 11-AJ, 11-AK, 11-AL, 11-AM, 11-AN, 11-AO, 11-AP, 11-AQ, 11-AR, 11-AS, 11-AT, 11-AU, 11-AV, 11-AW, 11-AX, 11-AY, 11-AZ, 11-BA, 11-BB, 11-BC, 11-BD, 11-BE, 11-BF, 11-BG, 11-BH, 11-BI, 11-BJ, 11-BK, 11-BL, 11-BM, 11-BN, 11-BO, 11-BP, 11-BQ, 11-BR, 11-BS, 11-BT, 11-BU, 11-BV, 11-BW, 11-BX, 11-By, 11-BZ, 11-CA, 11-CB, 11-CC, 11-CD, 11-CE, 11-CF, 11-CG, 11-CH, 11-CI, 11-CJ, 11-CK, 11-CL, 11-CM, 11-CN, 11-CO, 11-CP, 11-CQ, 11-CR, 11-CS, 11-CT, 11-CU, 11-CV, 11-CW, 11-CX, 11-CY, 11-CZ, 11-DA, 11-DB, 11-DC, 11-DD, 11-DE, 11-DF, 11-DG, 11-DH, 11-DI, 11-DJ, 11-DK, 11-DL, 11-DM, 11-DN, 11-DO, 11-DP, 11-DQ, 11-DR, 11-DS, 11-DT, 11-DU, 11-DV, 11-DW, 11-DX, 11-DY, 11-DZ, 11-EA, 11-EB, 11-EC, 11-ED, 11-EE, 11-EF, 11-EG, 11-EH, 11-EI, 11-EJ, 11-EK, 11-EL, 11-EM, 11-EN, 11-EO, 11-EP, 11-EQ, 11-ER, 11-ES, 11-ET, 11-EU, 11-EV, 11-EW, 11-EX, 11-EY, 11-EZ, 11-FA, 11-FB, 11-FC, 11-FD, 11-FE, 11-FG, 11-FH, 11-FI, 11-FJ, 11-FK, 11-FL, 11-FM, 11-FN, 11-FO, 11-FP, 11-FQ, 11-FR, 11-FS, 11-FT, 11-FU, 11-FV, 11-FW, 11-FX, 11-FY, 11-FZ, 11-GA, 11-GB, 11-GC, 11-GD, 11-GE, 11-GF, 11-GG, 11-GH, 11-GI, 11-GJ, 11-GK, 11-GL, 11-GM, 11-GN, 11-GO, 11-GP, 11-GQ, 11-GR, 11-GS, 11-GT, 11-GU, 11-GV, 11-GW, 11-GX, 11-GY, 11-GZ, 11-HA, 11-HB, 11-HC, 11-HD, 11-HE, 11-HF, 11-HG, 11-HH, 11-HI, 11-HJ, 11-HK, 11-HL, 11-HM, 11-HN, 11-HO, 11-HP, 11-HQ, 11-HR, 11-HS, 11-HT, 11-HU, 11-HV, 11-HW, 11-HX, 11-HY, 11-HZ, 11-IA, 11-IB, 11-IC, 11-ID, 11-IE, 11-IF, 11-IG, 11-IH, 11-II, 11-IL, 11-IM, 11-IN, 11-IO, 11-IP, 11-IQ, 11-IR, 11-IS, 11-IT, 11-IU, 11-IV, 11-IW, 11-IX, 11-IY, 11-IZ, 11-JA, 11-JB, 11-JC, 11-JD, 11-JE, 11-JF, 11-JG, 11-JH, 11-JI, 11-JJ, 11-JK, 11-JL, 11-JM, 11-JN, 11-JO, 11-JP, 11-JQ, 11-JR, 11-JS, 11-JT, 11-JU, 11-JV, 11-JW, 11-JX, 11-JY, 11-JZ, 11-KA, 11-KB, 11-KC, 11-KD, 11-KE, 11-KF, 11-KG, 11-KH, 11-KI, 11-KJ, 11-KK, 11-KL, 11-KM, 11-KN, 11-KO, 11-KP, 11-KQ, 11-KR, 11-KS, 11-KT, 11-KU, 11-KV, 11-KW, 11-KX, 11-KY, 11-KZ, 11-LA, 11-LB, 11-LC, 11-LD, 11-LE, 11-LF, 11-LG, 11-LH, 11-LI, 11-LJ, 11-LK, 11-LL, 11-LM, 11-LN, 11-LO, 11-LP, 11-LQ, 11-LR, 11-LS, 11-LT, 11-LU, 11-LV, 11-LW, 11-LX, 11-LY, 11-LZ, 11-MA, 11-MB, 11-MC, 11-MD, 11-ME, 11-MF, 11-MG, 11-MH, 11-MI, 11-MJ, 11-MK, 11-ML, 11-MM, 11-MN, 11-MO, 11-MP, 11-MQ, 11-MR, 11-MS, 11-MT, 11-MU, 11-MV, 11-MW, 11-MX, 11-MY, 11-MZ, 11-NA, 11-NB, 11-NC, 11-ND, 11-NE, 11-NF, 11-NG, 11-NH, 11-NI, 11-NJ, 11-NK, 11-NL, 11-NM, 11-NO, 11-NP, 11-NQ, 11-NR, 11-NS, 11-NT, 11-NU, 11-NV, 11-NW, 11-NX, 11-NY, 11-NZ, 11-OA, 11-OB, 11-OC, 11-OD, 11-OE, 11-OF, 11-OG, 11-OH, 11-OI, 11-OJ, 11-OK, 11-OL, 11-OM, 11-ON, 11-OO, 11-OP, 11-OQ, 11-OR, 11-OS, 11-OT, 11-OU, 11-OV, 11-OW, 11-OX, 11-OY, 11-OZ, 11-PA, 11-PB, 11-PC, 11-PD, 11-PE, 11-PF, 11-PG, 11-PH, 11-PI, 11-PJ, 11-PK, 11-PL, 11-PM, 11-PN, 11-PO, 11-PP, 11-PQ, 11-PR, 11-PS, 11-PT, 11-PU, 11-PV, 11-PW, 11-PX, 11-PY, 11-PZ, 11-QA, 11-QB, 11-QC, 11-QD, 11-QE, 11-QF, 11-QG, 11-QH, 11-QI, 11-QJ, 11-QK, 11-QL, 11-QM, 11-QN, 11-QO, 11-QP, 11-QL, 11-QR, 11-QS, 11-QT, 11-QU, 11-QV, 11-QW, 11-QX, 11-QY, 11-QZ, 11-RA, 11-RB, 11-RC, 11-RD, 11-RE, 11-RF, 11-RG, 11-RH, 11-RI, 11-RJ, 11-RK, 11-RL, 11-RM, 11-RN, 11-RO, 11-RP, 11-RQ, 11-RR, 11-RS, 11-RT, 11-RU, 11-RV, 11-RW, 11-RX, 11-RY, 11-RZ, 11-SA, 11-SB, 11-SC, 11-SD, 11-SE, 11-SF, 11-SG, 11-SH, 11-SI, 11-SJ, 11-SK, 11-SL, 11-SM, 11-SN, 11-SO, 11-SP, 11-SQ, 11-SR, 11-SS, 11-ST, 11-SU, 11-SV, 11-SW, 11-SX, 11-SY, 11-SZ, 11-TA, 11-TB, 11-TC, 11-TD, 11-TE, 11-TF, 11-TG, 11-TH, 11-TI, 11-TJ, 11-TK, 11-TL, 11-TM, 11-TN, 11-TO, 11-TP, 11-TQ, 11-TR, 11-TS, 11-TT, 11-TU, 11-TV, 11-TW, 11-TX, 11-TY, 11-TZ, 11-UA, 11-UB, 11-UC, 11-UD, 11-UE, 11-UF, 11-UG, 11-UH, 11-UI, 11-UJ, 11-UK, 11-UL, 11-UM, 11-UN, 11-UO, 11-UP, 11-UQ, 11-UR, 11-US, 11-UT, 11-UU, 11-UV, 11-UW, 11-UX, 11-UY, 11-UZ, 11-VA, 11-VB, 11-VC, 11-VD, 11-VE, 11-VF, 11-VG, 11-VH, 11-VI, 11-VJ, 11-VK, 11-VL, 11-VM, 11-VN, 11-VO, 11-VP, 11-VQ, 11-VR, 11-VS, 11-VT, 11-VU, 11-VV, 11-VW, 11-VX, 11-VY, 11-VZ, 11-WA, 11-WB, 11-WC, 11-WD, 11-WE, 11-WF, 11-WG, 11-WH, 11-WI, 11-WJ, 11-WK, 11-WL, 11-WM, 11-WN, 11-WO, 11-WP, 11-WQ, 11-WR, 11-WS, 11-WT, 11-WU, 11-WV, 11-WW, 11-WX, 11-WY, 11-WZ, 11-XA, 11-XB, 11-XC, 11-XD, 11-XE, 11-XF, 11-XG, 11-XH, 11-XI, 11-XJ, 11-XK, 11-XL, 11-XM, 11-XN, 11-XO, 11-XP, 11-XQ, 11-XR, 11-XS, 11-XT, 11-XU, 11-XV, 11-XW, 11-XX, 11-XY, 11-XZ, 11-YA, 11-YB, 11-YC, 11-YD, 11-YE, 11-YF, 11-YG, 11-YH, 11-YI, 11-YJ, 11-YK, 11-YL, 11-YM, 11-YN, 11-YO, 11-YP, 11-YQ, 11-YR, 11-YS, 11-YT, 11-YU, 11-YV, 11-YW, 11-YX, 11-YY, 11-YZ, 11-ZA, 11-ZB, 11-ZC, 11-ZD, 11-ZE, 11-ZF, 11-ZG, 11-ZH, 11-ZI, 11-ZJ, 11-ZK, 11-ZL, 11-ZM, 11-ZN, 11-ZO, 11-ZP, 11-ZQ, 11-ZR, 11-ZS, 11-ZT, 11-ZU, 11-ZV, 11-ZW, 11-ZX, 11-ZY, 11-ZZ | Male      | 29-08-1990  | 1) Indian<br>2) Hindu<br>3) General   | General<br>5185  | Sahasra Ganguly<br>Teacher   | 9734533729         | Madho  | 999234533729       |
| 41         | 28-08-2013        | 1) Subhasan Prasad Singh<br>2) 40/15, Madan Park Lane, Newmarket - 211003<br>3) Same as 2)<br>4) 9831324605   | Male      | 23-06-1998  | 1) Indian<br>2) Hindu<br>3) General   | General<br>5726  | Tripunan Singh<br>Govt. Service  | 8585044685         | UMA SINGHA   | 8256122764         |

### Register,

| 9<br>School or College last attended<br>(In case of a prospective student from a different University or Board, the name of the University or the Board and the name of the school/college in which teacher student should be noted) | 10<br>Results of Madhyamik Examination<br>(a) Year, (b) Roll & No., (c) Division and (d) Marks in per Madhyamik Mark sheet | 11<br>No. and date of transfer Certificate, if any, with the Name of the Institution concerned | 12<br>No. & Date of Board/University permission letter (In case of suggested student) | 13<br>Center/Stream and Class to which admitted | 14<br>Combination of subjects taken  |                   |                   |                        | 15<br>University Registration No. with year | 16<br>Roll & No. as in the School/College Records | 17<br>Signature of the Principal/Teacher | 18<br>REMARKS (if any) |
|--|--|--|---|---|--|-------------------|-------------------|------------------------|---|---|--|------------------------|
|  |  |  |   |   | Compulsory Subjects  | Elective Subjects | Optional Subjects | Co-Curricular Activity |   |   |  |                        |
| Vidyasagar Vidyapeeth<br>Govt. High School   | 01/2015<br>4088180001  |  |   |   | Compulsory: English, Bengali, Math, Science<br>Elective: Bengali, Math, Science<br>Optional: Bengali, Math, Science<br>Co-Curricular: Sports, Music, Drawing |                   |                   |                        |   |   |  |                        |
| Dr. Shyamprasad Mukherjee<br>Institution   | 07/2015<br>21152160017   |  |   |   | Compulsory: English, Bengali, Math, Science<br>Elective: Bengali, Math, Science<br>Optional: Bengali, Math, Science<br>Co-Curricular: Sports, Music, Drawing |                   |                   |                        |   |   |  |                        |
| Kharatiga Vidya Ghoshan  | 6131768<br>2015  |  |   |   | Compulsory: English, Bengali, Math, Science<br>Elective: Bengali, Math, Science<br>Optional: Bengali, Math, Science<br>Co-Curricular: Sports, Music, Drawing |                   |                   |                        |   |   |  |                        |
| Habsha Model High School<br>(H.S.)   | 4043018006   |  |   |   | Compulsory: English, Bengali, Math, Science<br>Elective: Bengali, Math, Science<br>Optional: Bengali, Math, Science<br>Co-Curricular: Sports, Music, Drawing |                   |                   |                        |   |   |  |                        |
| B.E. College Model School<br>(H.S.)  | 40578180004  |  |   |   | Compulsory: English, Bengali, Math, Science<br>Elective: Bengali, Math, Science<br>Optional: Bengali, Math, Science<br>Co-Curricular: Sports, Music, Drawing |                   |                   |                        |   |   |  |                        |

### Students' Admission

| 1          | 2                 | 3   | 4    | 5  | 6  | 7  |   | 8                                       |  |                           |
|------------|-------------------|---|------|--|--|--|---|---|--|---------------------------|
|            |                   |   |      |  |  | Father's/Husband's Name, Occupation and Address              |   | Guardian's Name, Occupation and Address |  |                           |
| Serial No. | Date of Admission | (a) Name of the Student<br>(b) Home Address<br>(c) Local Address<br>(d) Contact No.                     | Sex  | Date of birth and age according to the Admit Card of Madhyamik Pariksha S.T. Certificate | (a) Nationality<br>(b) Race<br>(c) Religion<br>(d) Caste<br>(e) Married or not | General / Scheduled Caste or Tribe<br>(b) SC / ST / E.A.N.S. | Name & Occupation (if father is dead the name particulars in respect of the legal guardian with relationship) | Address                                 | Name, Occupation and relationship with the Student | Address                   |
| 12.        | 18-06-17          | (a) Debansu Bhattacharya<br>(b) 61, Agara, Kalyani, K. K. Road, Dumra, West - 741 102<br>(c) 9830232184 | Male | 22/12/1998   | (a) Indian<br>(b) Hindu<br>(c) General   | General<br>E.A.N.S.  | Debansu Bhattacharya<br>Retired   | Contact No.<br>9830232184               | Debansu Bhattacharya<br>father, Retired            | Contact No.<br>9830232184 |

### Register,

| 9  | 10   | 11   | 12  | 13  | 14                            |                   |                   |                        | 15                                    | 16  | 17                                  | 18                   |
|--|--|--|---|---|-------------------------------|-------------------|-------------------|------------------------|---------------------------------------|---|-------------------------------------|----------------------|
|  |  |  |   |   | Combination of subjects taken |                   |                   |                        |                                       |   |                                     |                      |
| School or College last attended (in case of a migrant student from a different University or Board, the name of the University or Board, the name of the school/college in which he/she studied should be noted) | Results of Madhyamik Examination<br>(a) Year, (b) Roll & No.<br>(c) Division and Marks as per Madhyamik Mark sheet | No. and date of transfer Certificate, if any, with the Name of the Institution concerned | No. & Date of Board/University permission letter (in case of migrant student) | Course/ Section and Class to which admitted | Compulsory Subjects           | Elective Subjects | Optional Subjects | Co-Curricular Activity | University Registration No. with year | Roll & No. in the School/ College Records | Signature of the Principal / Rector | REMARKS (if any)     |
| R.K.M. Boys' Home High School, Bahura (M.S.)   | 2014, 4016398<br>418, 627  |  |   | C.S.E                                       |                               |                   |                   | I.D.                   |                                       |   |                                     | Debansu Bhattacharya |

# N-Tech in Ceramic Technology Admission Register

## of Pupils for the year 2017-2018.

| Father's name, Occupation and Residence |                          |                    |                       | Mother's name, Occupation and Residence |   |                       |            | In case of Girl Admission |           | In case of Transfer from one School to another |   | Signature of Pupil                                     |   | Signature of Headmaster/Headmistress   |  | Signature of Parent/Guardian                  |   | Remarks  |   |                                      |                                      |         |    |    |  |  |
|---|--------------------------|--------------------|-----------------------|---|---|-----------------------|------------|---------------------------|-----------|--|---|--|---|--|--|---|---|--|---|--------------------------------------|--------------------------------------|---------|----|----|--|--|
| 1                                       | 2                        | 3                  | 4                     | 5                                       | 6   | 7                     | 8          | 9                         | 10        | 11   | 12  | 13   | 14  | 15                                     | 16   | 17  | 18                                      | 19   | 20  | 21                                   | 22                                   | 23      | 24 | 25 |  |  |
| Sl. No.                                 | Name of Pupil            | Religion and Caste | NAME                  | Occupation                              | RESIDENCE   | NAME                  | Occupation | RESIDENCE                 | RESIDENCE | Sex  | Date of Birth (Year, Month and Day) according to English Calendar | Age on the day of Admission according to English month | Whether the pupil has got any honours, if so whether the age given agrees with it | SIGNATURE OF FATHER/MOTHER OR GUARDIAN | Signature of another respectable gentleman (The representative/Headmaster may at his/her discretion dispense with the signature) | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class into which the pupil was admitted | No. & Date of Transfer certificate issued by the previous school | Whether the pupil was transferred from another school | Signature of Headmaster/Headmistress | No. and Date of Transfer Certificate | REMARKS |    |    |  |  |
| 1                                       | Saptarshi Biswas         | Hindu              | Bikesh Chandra Biswas | Author                                  | Ward No. 10, Barua, P.S. Barua, Dist. - Nalanda, Pin - 701403 | Bikesh Chandra Biswas | Same       | Same                      | Same      | Male   | 19/09/1999  | 12   |   | Bikesh Chandra Biswas                  |  | GREET   |   |  |   |                                      |                                      |         |    |    |  |  |
| 2                                       | Soma Sekhara Goudy       | GEN                | S. Jit Kumar Goudy    | Field-plant-Engineer                    | 7/1 D, Niluvani, Sakinaka M. Kal-70070                        | S. Jit Kumar Goudy    | Same       | Same                      | Same      | Male   | 13/04/1998  | 13   |   | S. Jit Kumar Goudy                     |  | GREET   |   |  |   |                                      |                                      |         |    |    |  |  |
| 3                                       | Nilson Kumar, conversion | ST                 | Kuldip Kujur          | Service                                 | Panvayana colony, P.O. Maji, Dist - Sambalpur                 | Same                  | Same       | Same                      | Same      | Male   | 01/01/1999  | 14   |   | Kuldip Kujur                           |  | GREET   |   |  |   |                                      |                                      |         |    |    |  |  |



# Admission Register

# of Pupils for the year ..... 2027 ..... M Tech In INFORMATION TECHNOLOGY

| Sl. No. | Date of Admission | NAME OF PUPILS ADDRESS  | Name and Class | Father's Name                  |                           | Occupation | RESIDENCE  | NAME     | Occupation | RESIDENCE | Gender | Date of Birth (Year, Month, Day) | Age on the day of Admission |       |     | Whether the pupil has got his/her own signature | Signature of PUPIL |    | NAME OF THE SCHOOL FROM WHICH THE PUPIL COMES | Class and Teacher | No. & Date of Transfer Certificate | Signature of Headmaster | No. and Date of Transfer Certificate | REMARKS |    |    |
|---------|-------------------|---|----------------|--------------------------------|---------------------------|------------|--|----------|------------|-----------|--------|----------------------------------|-----------------------------|-------|-----|---|--------------------|----|---|-------------------|------------------------------------|-------------------------|--------------------------------------|---------|----|----|
|         |                   |   |                | Father's Name                  | Mother's Name             |            |  |          |            |           |        |                                  | Year                        | Month | Day |   | 17                 | 18 |   |                   |                                    |                         |                                      |         | 19 | 20 |
| 1       | 2                 | SUREN DUTTA<br>20, NICHARL DUTTA STREET, KIDDERPURI, KOLKATA - 700043 | GENERAL        | GENERAL                        | SHILA DUTTA<br>996169389  | HOUSEWIFE  | 20, NICHARL DUTTA STREET, KIDDERPURI, KOLKATA - 700043 | - SAME - | - SAME -   | - SAME -  | Female | 21/09/93                         | 12                          | 13    | 14  | 15  | 16                 | 17 | 18  | 19                | 20                                 | 21                      | 22                                   | 23      | 24 | 25 |
| 2       | 2                 | SHARON SAHA<br>15, SUREN SAHA ROAD, KOLKATA - 700015                  | GENERAL        | SWAPAN SAHA<br>1003421602      | SHRUTI SAHA<br>901338566  | HOUSEWIFE  | Same as above  | - SAME - | - SAME -   | - SAME -  | FEMALE | 26-11-93                         | 12                          | 13    | 14  | 15  | 16                 | 17 | 18  | 19                | 20                                 | 21                      | 22                                   | 23      | 24 | 25 |
| 3       | 10/11/19          | MADHUR SAHA<br>455, SUREN SAHA ROAD, KOLKATA - 700019                 | GENERAL        | TANMANJYOTI SAHA<br>9231595510 | SOHIT SAHA<br>99036648285 | HOUSEWIFE  | Same   | - SAME - | Same       | Same      | FEMALE | 21-9-93                          | 12                          | 13    | 14  | 15  | 16                 | 17 | 18  | 19                | 20                                 | 21                      | 22                                   | 23      | 24 | 25 |
| 4       | 10/11/19          | SONALI SAHA<br>15, SUREN SAHA ROAD, KOLKATA - 700015                  | GENERAL        | SURAJ SAHA<br>9753815151       | TIKAS SAHA                | HOUSEWIFE  | Same   | Same     | Same       | Same      | Male   | 18/08/1993                       | 12                          | 13    | 14  | 15  | 16                 | 17 | 18  | 19                | 20                                 | 21                      | 22                                   | 23      | 24 | 25 |
| 5       | 11/11/19          | SONALI SAHA<br>15, SUREN SAHA ROAD, KOLKATA - 700015                  | GENERAL        | PRADYUMN SAHA<br>9335965932    | SHASHI SAHA               | HOUSEWIFE  | Same   | Same     | Same       | Same      | Female | 21/11/93                         | 12                          | 13    | 14  | 15  | 16                 | 17 | 18  | 19                | 20                                 | 21                      | 22                                   | 23      | 24 | 25 |
| 6       | 11/11/19          | SHREYAS SAHA<br>15, SUREN SAHA ROAD, KOLKATA - 700015                 | GENERAL        | RODHI SAHA<br>9926864157       | MUNIM SAHA<br>8926864157  | HOUSEWIFE  | Same   | Same     | Same       | Same      | Female | 02/12/1990                       | 12                          | 13    | 14  | 15  | 16                 | 17 | 18  | 19                | 20                                 | 21                      | 22                                   | 23      | 24 | 25 |

